

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04013
Date Received: 5/09/1990
Receipt No: E014375
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY B. TIBBITTS 213-861-2931
Address: 8276 QUOIT ST 90242
DOWNEY, CA
AND/OR
Name: WANDA S. TIBBITTS 213-861-2931
Address: 8276 QUOIT ST 90242
DOWNEY, CA
AND/OR
Name: MIKEAL TIBBETTS 213-861-2931
Address: 8276 QUOIT ST 90242
DOWNEY, CA

A7504013



2. Date of Priority: NOV 10, 1916

3. Source: COLSON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	16E	25	SE	SE			LEMHI

5. Description of diverting works:
RESERVOIR/ PIPE SPILLWAY/ 30 KVA GENERATOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
DOMESTIC STORAGE	01/01	12/31			1.70
DOMESTIC FROM STORAGE	01/01	12/31			1.70
POWER	01/01	12/31	12.000		
STOCKWATER	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
12.080 C.F.S. (and/or) 1.70 A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOME S/ 12 HORSES C/ PROPOSED TRAILER PARK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	16E	25	SE	SE	POWER DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-04012

14. Remarks:

P/D & P/U H.E.S. 199, T23N, R17E.

WATER STORED IN TIBBITTS RESERVOIR.

DOMESTIC USE OF GROUNDWATER ALSO CLAIMED.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

\$161.00

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CIVIL CASE NUMBER: 39576
Ident. Number A75 - 04013
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Receipt Number E014375/b

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Rodney B. Tibbetts and/or
Wanda S. Tibbetts and/or Phone (213) 861-2931
Mikeal B. Tibbetts
Mailing Address 8276 Quoit St., Downey, California Zip 90242

2. Date of Priority (Only one (1) per claim) November 10, 1916

3. Source of water supply (a) Colson Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23N Range 17E Section _____,
H.E.S. 199, approx. 1200" northerly from H.E.S. corner #4
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reservoir - 1.7 acre feet capacity,
the small storage structure has an inch diameter pipe for a spillway.
Active capacity is 1.7 acre feet Max length of pipeline to first place of
use is 1000'; diameter of pipeline is 14"; type of pipe is steel; grade of
pipeline per 1000' is 5.2'. Water is also used to generate electricity
via a double cup pelton wheel of 5 foot diameter which turns a
30 KVA generator.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For domestic purposes from 1/1 to 12/31 amount .06 or _____

For power purposes from 1/1 to 12/31 amount 12.0 or _____

For stockwater purposes from 1/1 to 12/31 amount .02 or _____

For commercial purposes from 1/1 to 12/31 amount .02 or _____

7. Total quantity claimed (a) 12.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic-proposed trailer park for 20 trailers, stockwater-12 horses

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	17E		H.E.S.	No.	199														D
23N	17E		H.E.S.	No.	199														S

Total number of acres irrigated --

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Claim to water right No. 75-4012 and well for back-up system or None ()

14. Remarks: The small (1.7AF) storage reservoir built on Colson Creek has a dual purpose. Water for domestic use is stored in it and water is also used to generate electricity. The distance from the dam is about 1000'. A 14" pipe 1000' long is reduced to a 6" nozzle. A double cup pelton wheel of 5 foot diameter turns a 30 KVA generator. The 52 foot static head gives 7 psi at the nozzle.

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Last Name TIBBETTS Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4013

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rodney B. Tibbetts Date 5-4-90

Wanda S. Tibbetts Date 5-4-90

Michael B. Tibbetts Date 5-4-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)

) SS.

County of LOS ANGELES)

Subscribed and sworn (or affirmed) before me this 4th day of MAY 19 90

Notary Public ROY TAYLOR

Residing at DOWNY CALIFORNIA

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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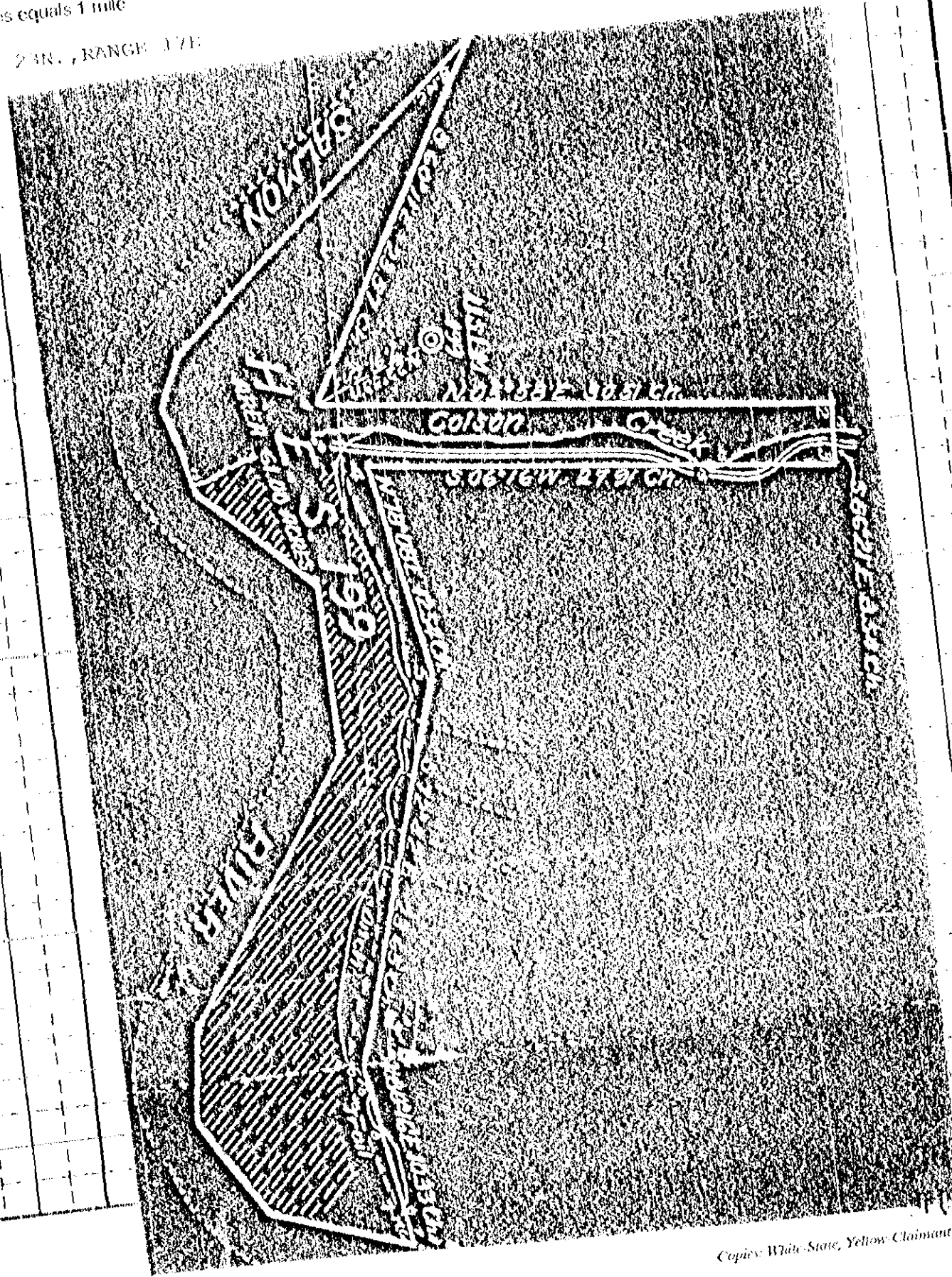
Last Name TIBBETTS Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

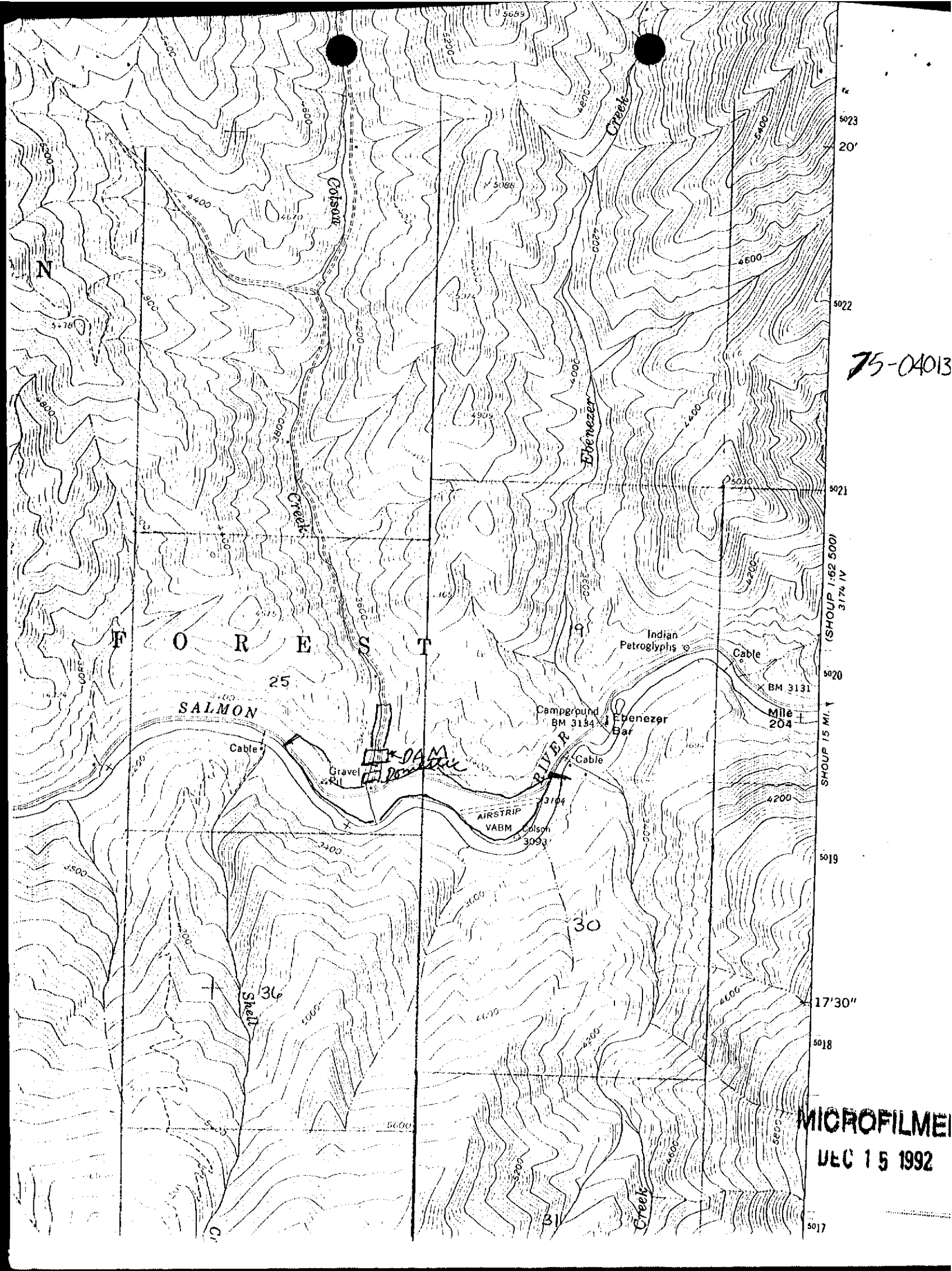
TOWNSHIP 24N., RANGE 17E



Last Name TIBBETTS

Ident No.

Copies: White-State, Yellow-Claimant



75-04013

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