

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-04006
Date Received: 10/20/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: THOMAS J SHOOK Phone: (208) 644-2786

Address: 10627 LOGAN RD
CHARLO ID USA 59824

Name: SANDRA C SHOOK Phone: (208) 644-2786

Address: 10627 LOGAN RD
CHARLO MT USA 59824

2. Date of Priority: 04/01/1918

3. Source: Panther Creek Trib. to: UnknownSalmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
22N	18E	3	NW SE	0	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	0

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
22N	18E	3	NE NW	IRRIGATION	5
					Section Acres 5
					Total Acres 5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=4.75
P/U H.E.S. 57, ROOD RANCH

CHANGED OWNERSHIP PER REQUEST/JC/7-31-00

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04006
Date Received: 10/20/1988
Receipt No: E003342
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AGNESS H. STRAWN
Address: 274 4TH ST.
IDAHO FALLS, ID

83401

2. Date of Priority: APR 01, 1918

3. Source: PANTHER CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	18E	3	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	18E	3	NE	NW		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A75-04006

Page

1

Date: 10/20/88

MICROFILMED

DEC 15 1992

A7504006

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=4.75.

P/U H.E.S. 57, ROOD RANCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Agnes Strawn Date: Oct. 20th 1988
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day

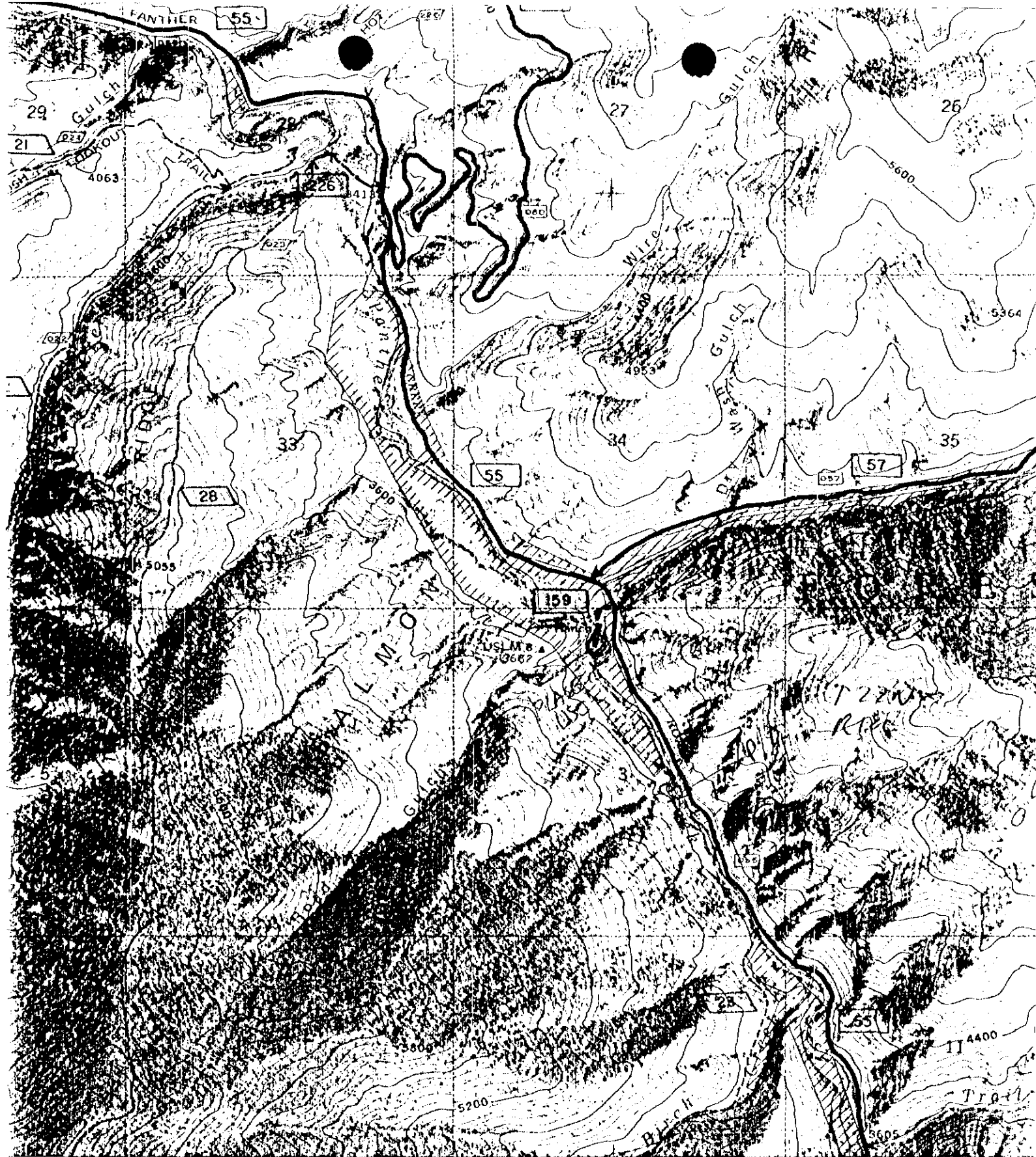
of Oct 19 88

Callen Wray
Notary Public

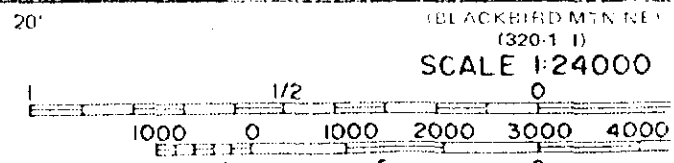
Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991



Does not comply with National Map Standards. As an intermediate edition standard coverage, this map was from the USGS 15-minute quadrangle U.S. Forest Service, Ogden, Utah, 1974. Includes revisions from 1969 photography and 1973.



MICROFILMED
DEC 15 1992

A75-04006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 2000

THOMAS J & SANDRA C SHOOK
10627 LOGAN RD
CHARLO MT 59824

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04006

Dear Mr. & Mrs. Shook:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure



Please print or type
(see instructions on back of page)

RECEIVED

JUN 30 2000

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 22N Range 18 E.B.M.
 Section 3, NE 1/4 of NW 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)**

Name and Address of Former Owner/Claimant(s)(Seller): AGNES H. STRAWN
274 4TH STREET
IDAHO FALLS, IDAHO 83401

11 New Mailing Address: 10627 LOGAN ROAD
CHARLO, MONTANA 59824

11 Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

18 Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

~~X~~ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Initial Review and Data-Entry
Date: _____ **By:** _____
Further Action Needed: _____

Further Action Taken
Date: _____ **By:** _____
Final Review and Data-Entry
Date: _____ **By:** _____
Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

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1. Name: AGNESS H. STRAWN
Address: 274 4TH ST.
IDAHO FALLS, ID

83401

2. Date of Priority: APR 01, 1918

3. Source: PANTHER CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

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22N	18E	3	NW	SE			LEMHI

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	18E	3	NE	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

A75-04006

Page 1

Date: 10/20/88

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AGNESS H. STRAWN, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to AGNESS HUMPHERYS STRAWN, Trustee of AGNESS STRAWN TRUST, dated Jan. 25, 1994, as amended, or restated, or her successors, all of her right, title and interest in that real property situated in the County of Lemhi, State of Idaho, bounded and described as follows:

A Fraction of H. E. S. No. 57 within the Salmon National Forest, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at Corner No. 9 of said H. E. S. No. 57 run thence S. 62°27' W. 70.9 feet to a point on the Easterly bank of Panther Creek; thence meandering the Easterly bank of Panther Creek in a Southerly direction as follows, S. 37°19' W. 133.7 feet; S. 55°59' W. 92.4 feet, S. 26°01' W. 55.4 feet; S. 10°21' E. 92.3 feet; S. 31°42' E. 109.1 feet S. 44°17' E. 142.4 feet; S. 50°34' E. 98.4 feet; S. 34°39' E. 115.0 feet; S. 56°03' E. 136.1 feet; S. 55°23' E. 138.0 feet; S. 57°38' E. 93.8 feet to a point on the Southerly boundary of H. E. S. No. 57; thence N. 43°42' E. along the Southerly boundary of H. E. S. No. 57 a distance of 21.0 feet to Corner No. 10 of H. E. S. No. 57; thence N. 24°01' W. along the Easterly boundary of H. E. S. No. 57 a distance of 960.96 feet to Corner No. 9 and the point of beginning. Containing 4.75 acres.

Together with all water and water rights, ditches and ditch rights, thereunto appertaining or used in connection therewith.

GRANTEES ADDRESS: AGNESS HUMPHERYS STRAWN, 274 4th Street, Idaho Falls, ID 83401

APN: 22N18E034202

TAX NO.: 1236

Subject to: Powers of Trustee attached hereto as Exhibit "A" and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand this 26th day of Jan, 1994.

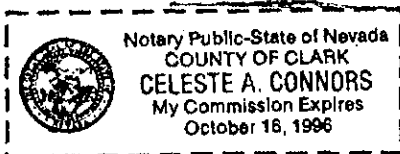
Agness H. Strawn
AGNESS H. STRAWN

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 25th day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared AGNESS H. STRAWN, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Celeste A. Connors
Notary Public



State of Idaho)
County of Lemhi)

221666

ss No. _____

This instrument was filed for record at
the request of Burr LTD
at 3:00 o'clock p.m. Feb 02 1994
and is filed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Sharon Stevens Deputy

Fees: 9.00

When Recorded, Mail to:
AGNESS HUMPHERYS STRAWN
274 4th Street
Idaho Falls, ID 83401

EXHIBIT "A"
POWERS OF TRUSTEE

AGNESS HUMPHERYS STRAWN, Trustee, is hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument for power in the Trustee to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantee is ~~likewise hereby excused~~ from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "AGNESS STRAWN TRUST" which was executed on January 15, 1994.

WARRANTY DEED

For Value Received DENIS LAMARR BOWMAN AND DARYL GAY KING,
SUCCESSOR CO-TRUSTEES OF THE AGNESS STRAWN TRUST, dated Jan. 25, 1994.

the grantor_s, do hereby grant, bargain, sell and convey unto THOMAS J. SHOOK AND SANDRA
C. SHOOK, HUSBAND AND WIFE
10627 LOGAN ROAD
CHARLO, MONTANA 59824
the grantee_s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATACHED EXHIBIT "A"

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, THEREUNTO
APPERTAINING OR USED IN CONNECTION THEREWITH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee_s,
their heirs and assigns forever. And the said Grantor_s do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

EXHIBIT A

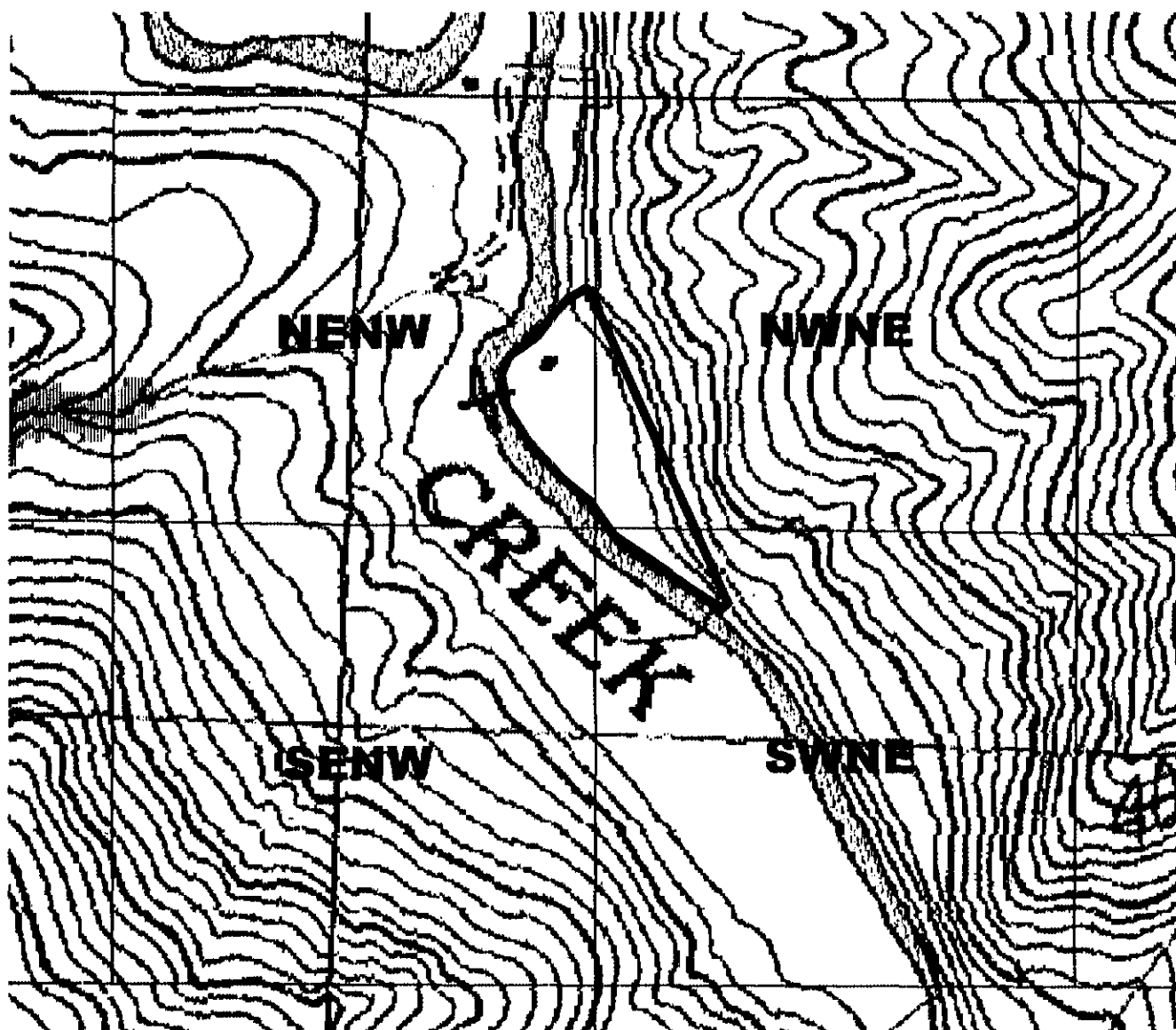
A FRACTION OF H. E. S. NO. 57 WITHIN THE SALMON NATIONAL FOREST, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF SAID H. E. S. NO. 57 RUN THENCE S. 62 DEGREES 27' W. 70.9 FEET TO A POINT ON THE EASTERLY BANK OF PANTHER CREEK; THENCE MEANDERING THE EASTERLY BANK OF PANTHER CREEK IN A SOUTHERLY DIRECTION AS FOLLOWS, S. 37 DEGREES 19' W. 133.7 FEET; S. 55 DEGREES 59' W. 92.4 FEET; S. 26 DEGREES 01' W. 55.4 FEET; S. 10 DEGREES 21' E. 92.3 FEET; S. 31 DEGREES 42' E. 109.1 FEET; S. 44 DEGREES 17' E. 142.4 FEET; S. 50 DEGREES 34' E. 98.4 FEET; S. 34 DEGREES 39' E. 115.0 FEET; S. 56 DEGREES 03' E. 136.1 FEET; S. 55 DEGREES 23' E. 138.0 FEET; S. 57 DEGREES 38' E. 93.8 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF H. E. S. NO. 57; THENCE N. 43 DEGREES 42' E. ALONG THE SOUTHERLY BOUNDARY OF H. E. S. NO 57 A DISTANCE OF 21.0 FEET TO CORNER NO. 10 OF H. E. S. NO. 57; THENCE N. 24 DEGREES 01' W. ALONG THE EASTERLY BOUNDARY OF H. E. S. NO. 57 A DISTANCE OF 960.96 FEET TO CORNER NO. 9 AND THE POINT OF BEGINNING. CONTAINING 4.75 ACRES.

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS, THEREUNTO APPERTAINING OR USED IN CONNECTION THEREWITH.

WR# (s): A75-04006

Claimant: Thomas and Sandra Shook



Total Acres: 4.75

Quater-Section lines Not accurate to survey standards.

T22N, R18E, SEC 3

Acreage Distribution

**Prepared by: Craig Saxton
July, 2000**