

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04005

Date Received: 5/10/1990

Receipt No: M007034

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN WAYNE CAMPBELL 208-756-4241
Address: PO BOX 49
CARMEN ID 83462-0049

2. Date of Priority: JUN 13, 1912

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	36	NW	NE	SE		LEMHI
	23E	31	SW	NW	SE		LEMHI

5. Description of diverting works:
2 HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 265.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	1	NW	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
		2	NE	NE	IRR	7.0
					Section Acres	7.0
23N	22E	35	NE	SE	IRR	11.0
			SW	SE	IRR	3.0
			SE	SE	IRR	14.0
					Section Acres	28.0
		36	NE	SW	IRR	13.0
			NW	SW	IRR	19.0
			SW	SW	IRR	22.0
			SE	SW	IRR	11.0
			NW	SE	IRR	1.0
			SW	SE	IRR	1.0
					Section Acres	67.0
					Total Acres	106.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EXCHANGE WATER

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04005
Date Received: 5/10/1990
Receipt No: M007034
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZIEGLER BROTHERS 208-756-3791
Address: P.O. BOX 1101
SALMON, ID 83467

2. Date of Priority: JUN 13, 1912

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
23N	22E	36	NW	NE	SE		LEMHI
	23E	31	SW	NW	SE		LEMHI

5. Description of diverting works:
2 HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 265.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	22E	1	NW	NW		IRR	4.0
Section Acres							4.0

A7504005

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	NE	NE		IRR	7.0
						Section Acres	7.0
23N	22E	35	NE	SE		IRR	11.0
			SW	SE		IRR	3.0
			SE	SE		IRR	14.0
						Section Acres	28.0
		36	NE	SW		IRR	13.0
			NW	SW		IRR	19.0
			SW	SW		IRR	22.0
			SE	SW		IRR	11.0
			NW	SE		IRR	1.0
			SW	SE		IRR	1.0
						Section Acres	67.0
						Total Acres	106.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EXCHANGE WATER

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am gen. part. of
Ziegler Bros. Organization, that I have signed the foregoing
document in the space below as gen. part. of
Ziegler Bros. Organization and that the statements contained in the
foregoing document are true and correct.

John T. Ziegler
Signature of Authorized Agent

gen. part. Ziegler Bros.
Title and Organization

5 10 90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



MICROFILMED
DEC 15 1992

RECEIVED
JAN 24 1994

Department of Water Resources
Eastern District Office

January 20, 1994

Attn: Gregory J. Taylor
State of Idaho Dept. of Water Resources
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718

Dear Mr. Taylor:

Thank you for your prompt letter, it reached us in Carmen the following day, and we do appreciate that.

We are enclosing a copy of your letter, and have highlighted the description. These things are confusing, and we ask that you please check, so that we can be sure we are talking about the same property.

The ditch, (blue on the map) follows a hill side. The Rector property (formerly DeBoard) (orange on the map) is below the ditch, and running down hill above the Freeman road (green on the map). Freeman creek is black on the map, and below the road. The small parcel below the road has recently been sold, divided from Mr. Rector's larger parcel, and is probably the two acres and homesite referred to as having the 1990 priority date.

The wording of your letter is excellent, really covers all questions and problems. If you will just check the property description, and if necessary correct the letter, it will be much appreciated. We are enclosing a stamped, addressed envelope so that the map, and letter can be returned.

We will be gone next week, returning about February 2, so that if there are questions, you could call then.

Thank you for your time and attention.

Wayne Campbell

(John) Wayne Campbell
PO Box 49
Carmen, Idaho 83462

PH: 756-4241

CAMPBELL

18-Jan-1994

JOHN WAYNE CAMPBELL
PO BOX 49
CARMEN ID 83462

RE: WATER RIGHTS ON FREEMAN CREEK

Dear Mr. Campbell:

Regarding our conversation concerning water rights from Freeman Creek tributary to Carmen Creek, I have found that you have three(3) Notices of Claim filed with Freeman Creek as the source. The Notices of Claim that pertain to your property are Nos. A75-04005 with a priority date of 6-13-1912, A75-10062AG with a priority date of 5-1-1882 and A75-10061AH with a priority date of 5-1-1875. There is one water right permit that we do have record of that is for two(2) acres and one(1) home and lies north of the road that borders the northern portion of your property. This Permit has a 1990 priority date and is in the name of DeBoard or Rector.

There are no other water rights claimed in the NWSE Sec. 36 T23N, R22E that are south of the road. Because of this fact, it appears that any diversions from Freeman Creek that may be taking place by any other parties are being done so illegally.

Because Idaho Water Law is based on the concept of "first in time, first in right", it is the duty of the Water Master to **deliver rights according to their priority date**. If there are no water rights that pertain to a certain tract of land, the Water Master cannot legally deliver any water.

I hope this answers any questions you have regarding this matter. If you or the Water Master have any questions regarding this matter, please do not hesitate to contact this office.

Respectfully,

Gregory J. Taylor
Sr. Water Agent, Adjudications



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 10, 1992

JOHN WAYNE CAMPBELL
PO BOX 49
CARMEN ID 83462-0049

RE: CHANGE IN OWNERSHIP FOR A75-10061AH, 10438, 04005, &
10062AG

Dear Mr. Campbell:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Ziegler Brothers/letter

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4/10/92

RECEIVED

NOV 02 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range SEE ATTACHED 1511 "A"
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

NOV 05 1992

Department of Water Resources
Eastern District Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 4002
Assigned by IDWR: A75-10061AH, A75-10438, A75-04005, & A75-10062AG
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ZIEGLER BROTHERS, P. O. BOX 1101, SALMON, IDAHO 83467
- ☐ New Owner/Claimant (Purchaser): JOHN WAYNE CAMPBELL, P.O. BOX 49, CARMEN, IDAHO 83462-0049
- ☐ New Mailing Address: P.O. BOX 49, CARMEN, IDAHO 83462-0049
- ☐ New Telephone Number: (208) 756-4241
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Wayne Campbell Date 4/10/92
- ☐ Signature of Former Owner/Claimant(s): Ziegle Bros. by John Ziegler Date 4/10/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

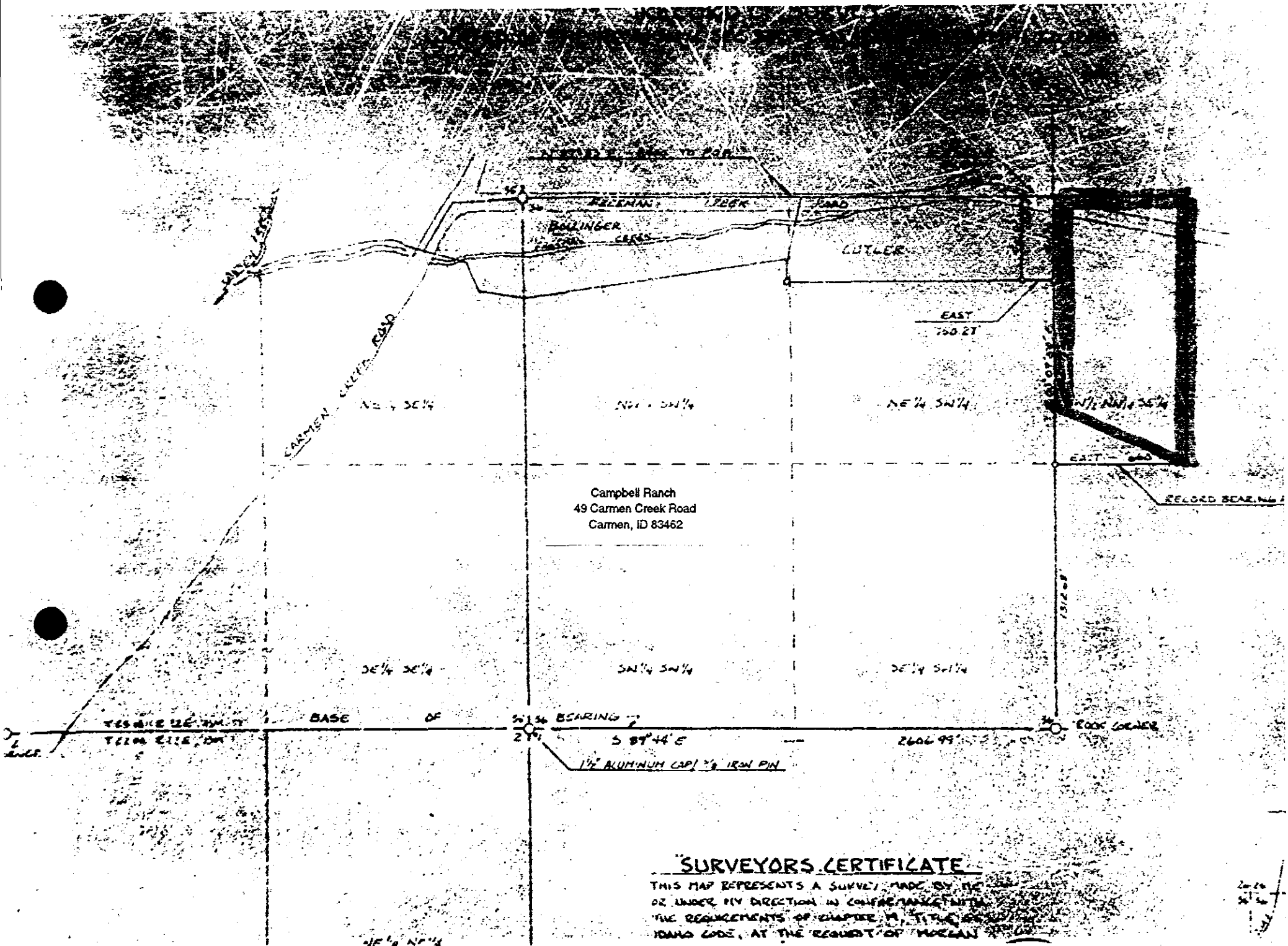
Date: _____ By: _____

Claim Numbers of Split, if any:

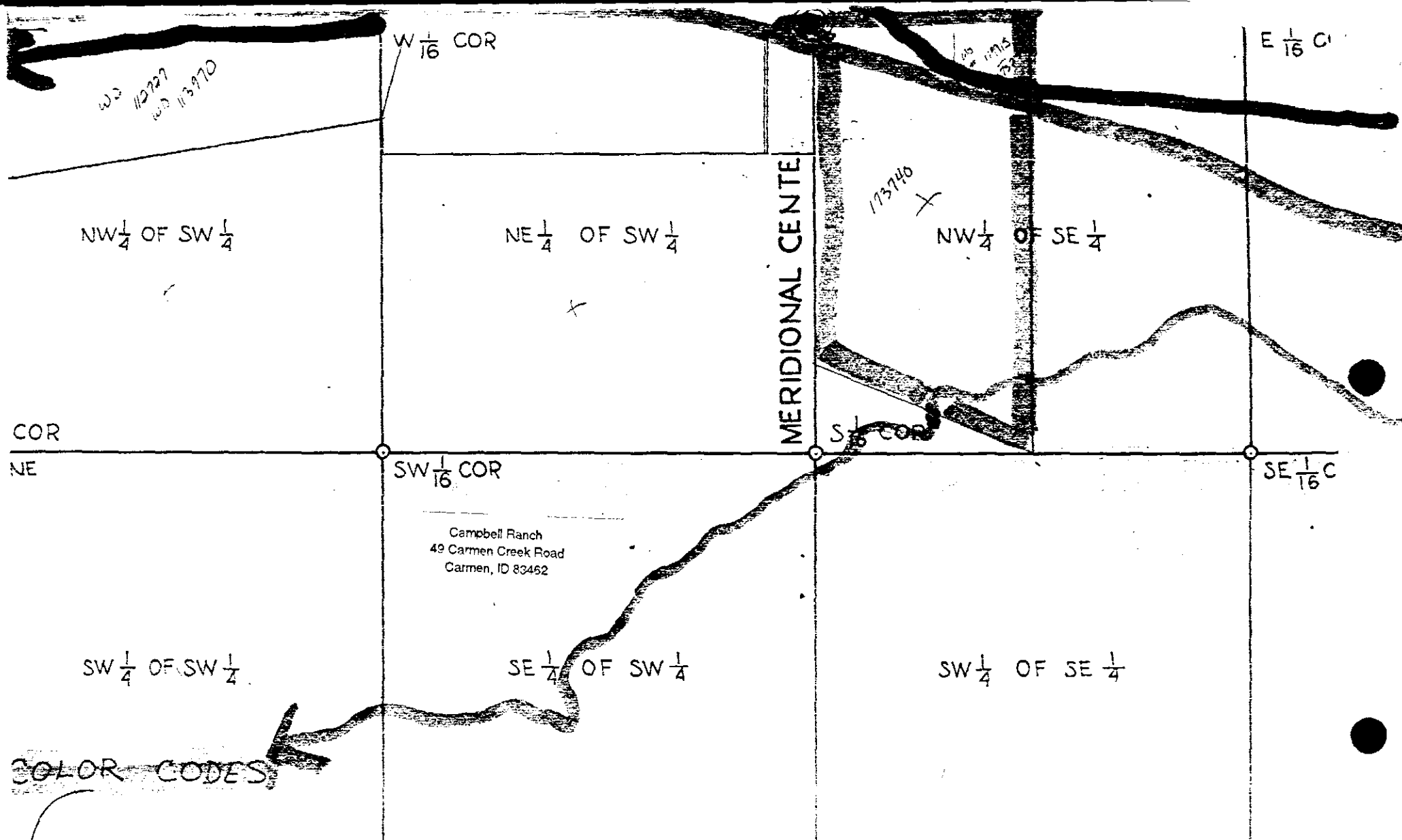
Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 15 1992







-  CARMEN CRK RD
-  FREEMAN CRK RD
-  CAMPBELL PROPERTY BOUNDARY
-  DITCH
-  FREEMAN CREEK

CONTINUED
A parcel of land located in the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, State of Idaho, more particularly described as follows, to-wit:

Commencing at the South Quarter Corner of Section 36, a distance of 1,033.74 feet on a bearing of North 0 deg. 09'50" East to the REAL POINT OF BEGINNING:

Thence South 66 deg. 01'12" East, 699.49 feet;

Thence North 0 deg. 03'37" East, 1,311.74 feet;

Thence North 89 deg. 26'08" West, 637.57 feet;

Thence South 0 deg. 09'50" West, 1,033.74 feet to the REAL POINT OF BEGINNING.

Said parcel contains 17.193 acres.

RECTOR DEBOARD

Morgan DeBoard to Ziegler Bros. *TO CAMPBELL*

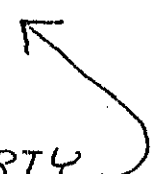
T-2496
A parcel of land located in the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Section 36, a distance of 1,033.74 feet on a bearing of North 0 deg. 09'50" East to the REAL POINT OF BEGINNING:

Thence South 89 deg. 37'07" East, 639.93 feet;

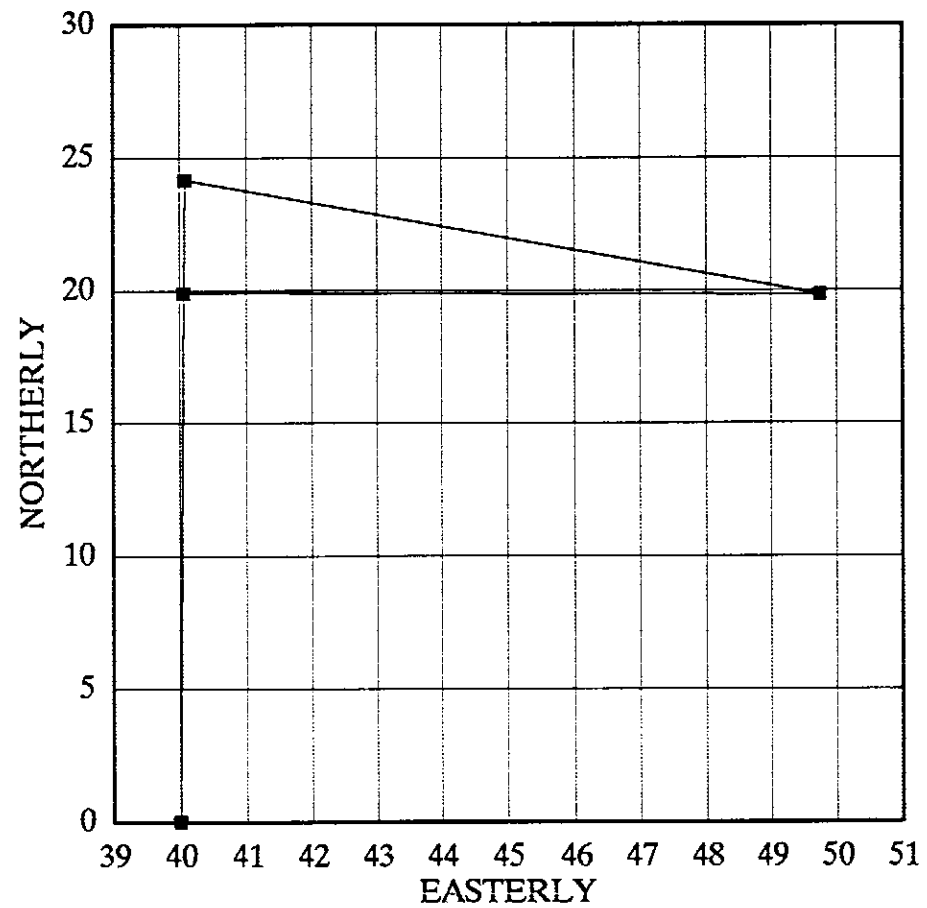
Thence North 66 deg. 01'12" West, 699.49 feet;

Thence South 0 deg. 09'50" West, 280.03 feet to the REAL POINT OF BEGINNING, said parcel contains 2.057 acres.

TRIANGLE PORTION OFF RECTOR PROPERTY 

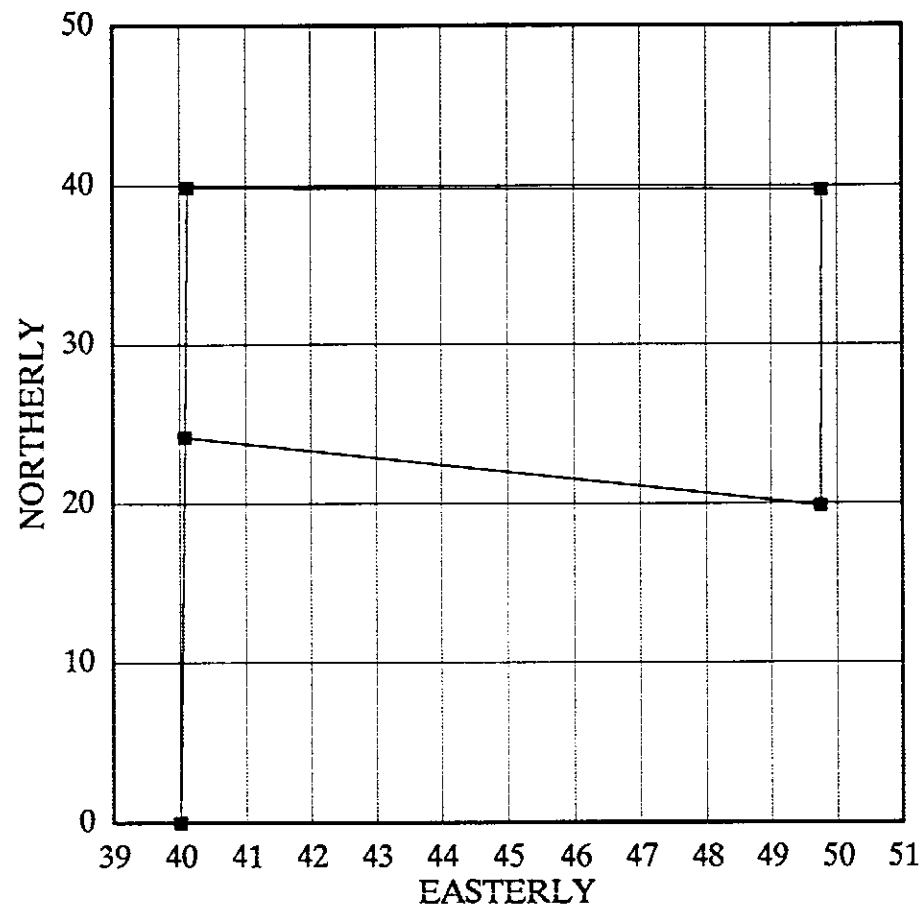
POLAR COORDINATE X-COR Y-COR (CHAINS)		ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
		DEGREES	MINUTES	SECONDS			
40.00	0.00						
40.06	19.91	0.00	9.00	50.00	NE	1313.77	0.06
49.75	19.84	89.00	37.00	7.00	SE	639.93	0.03
40.07	24.15	66.00	1.00	12.00	NW	699.49	2.14
40.06	19.91	0.00	9.00	50.00	SW	280.03	2.11

METES & BOUNDS POLAR LOCATION PLOT
DISTANCES ARE IN CHAINS



POLAR COORDINATE X-COR Y-COR (CHAINS)		ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
		DEGREES	MINUTES	SECONDS			
40.00	0.00						
40.07	24.15	0.00	9.00	50.00	NE	1593.79	0.08
49.75	19.84	66.00	1.00	12.00	SE	699.49	2.03
49.77	39.72	0.00	3.00	37.00	NE	1311.74	17.37
40.11	39.81	89.00	26.00	8.00	NW	637.57	17.42
40.07	24.15	0.00	9.00	50.00	SW	1033.74	17.28

METES & BOUNDS POLAR LOCATION PLOT
DISTANCES ARE IN CHAINS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04005A
Date Received: 4/27/1990
Receipt No: E014386
Received By: _____

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM G. LEAVELL 208-774-3428
Address: HC 64 BOX 9934
STANLEY, ID 83278

AND/OR

Name: JEANA C. LEAVELL 208-774-3428
Address: HC 64 BOX 9934
STANLEY, ID 83278

2. Date of Priority: JUN 13, 1912

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	36	NE	SE			LEMHI
	~~23E~~	~~34~~	~~NE~~	~~SE~~			~~LEMHI~~

5. Description of diverting works:
HEADGATE, DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A7504005A

A75-04005A

Page 1

Date: 04/27/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	35	NE SE		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCE IS ALSO KNOWN AS THE EAST FORK OF CARMEN CREEK.
PRIORITIES ARE 6-13-1912 OF 1.5 CFS, 6-1-1948 OF 1.7 CFS &
5-1-1959 OF 0.3 CFS.
AC. IRR.=2.5

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William D. Powell Date: 5/9/90

Date: _____

State of Idaho)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of MAY 19 90

Ruth Macdonald
Notary Public

Seal

Residing at STANLEY
My Commission Expires 9-23-92

AJ0749NP
No. A75-04005A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY HAMILTON 76 DEE DR SHERIDAN WY 82801 (307) 674-5557	06/13/1912	IRRIGATION	04-01 11-01	0.110 CFS	
TOTAL DIVERSION:					0.110 CFS	
CONSUMPTIVE USE:						6.20 AFA

Water Source: FREEMAN CREEK

Tributary to: CARMEN CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T23N R22E S36
R23E S31

NESE
NESW

LEMHI County
LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
23N	22E	35	:					:					:					:							:	
																			03					:	3.0	
																			TOTAL ACRES				:	3.0		

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN SOURCE IS ALSO KNOWN AS THE EAST FORK OF CARMEN CREEK.
PRIORITIES ARE 6-13-1912 OF 1.5 CFS, 6-1-1948 OF 1.7 CFS &
5-1-1959 OF 0.3 CFS.
AC. IRR.=2.5
CHANGED OWNERSHIP PER REQUEST/JC/5-23-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 75C

Field Inspection Flag:
Presumption Flag:

[illegible]

MICROFILMED
JUL 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 23, 2000

TERRY HAMILTON
76 DEE DR
SHERIDAN WY 82801

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04005A

Dear Mr. Hamilton:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

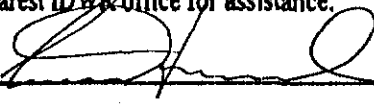
DELO- JC 4/20/00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 25 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A75-04005A
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant William G. and Jeanne C. Leavelle
NC-64 Box 9934 Stanley ID 83278
4. New Owner/Claimant(s) Ferry Hamilton
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 76 DEE DR
City, State and ZIP Code SHERIDAN WY 82801
New Telephone Number (307) 674-5557
5. Date you acquired the property 10-31-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

RECEIVED

APR 25 2000

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/19/00

No. A75-04005A

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM G LEAVELL	06/13/1912	IRRIGATION	04-01 11-01	0.110 CFS	
C	JEANA C LEAVELL					
	HC 64 BOX 9934					
	STANLEY ID 83278					
	(208) 774-3428					
TOTAL DIVERSION:					0.110 CFS	
CONSUMPTIVE USE:						6.20 AFA

Water Source: FREEMAN CREEK

Tributary to: CARMEN CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:	T23N R22E S36	NESW	LEMHI County
	R23E S31	NESW	LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
NENE NWNE SWNE SENE				NBNW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
23N	22E	35	:																	
																			03	
																			TOTAL ACRES	
																			3.0	

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN SOURCE IS ALSO KNOWN AS THE EAST FORK OF CARMEN CREEK.
 PRIORITIES ARE 6-13-1912 OF 1.5 CFS, 6-1-1948 OF 1.7 CFS &
 5-1-1959 OF 0.3 CFS.
 AC. IRR.=2.5

Dates:	Exam Made Date:	Verified Date:	06/03/1985	Objection Filed Date:
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Misc:	Water District Number:	75C	Field Inspection Flag:
			Presumption Flag:

Audit:	05/11/90 MCCARTHY	03/30/95 POST-STD
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6-7945-C

Warranty Deed

RECEIVED

APR 25 2000

For Value Received

Department of Water Resources
Eastern Region

JEANA LEAVELL, a married woman dealing with her sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto

TERRANCE L. HAMILTON AND STEPHANIE J. HAMILTON, husband and wife

whose current address is

76 DEE DRIVE
SHERIDAN, WY 82801

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi)

SS No. 237658

This instrument was filed for record at the request of Albina Wedemick

at 2:38 o'clock p.m. 8-11-98

and duly filed and indexed in the records of Lemhi

County

Albina Wedemick
Ex-Officio Recorder

By Terri J. Norton Deputy

Fee 6.00

Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 7, 1998

Jeana Leavell
JEANA LEAVELL

STATE OF IDAHO, COUNTY OF Custer
On this 7th day of August, 19 98
before me, a notary public in and for said State, personally appeared

JEANA LEAVELL

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Stanley Idaho
Notary Public
Residing at Stanley Idaho
Comm. Expires 10/31/98

RECEIVED
APR 25 2020
Department of Water Resources
Eastern Region

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NE1/4SE1/4, SECTION 35,
T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 35, FROM
WHICH THE SE CORNER OF SAID SECTION 35 BEARS S. 00 DEGREES 50'
41" E., 2592.65 FT., THE BASIS OF BEARING OF THIS DESCRIPTION;
RUN THENCE S. 44 DEGREES 07' 14" W. A DISTANCE OF 1784.40 FT. ✓
TO THE POINT OF BEGINNING;

THENCE N. 00 DEGREES 37' 02" W. A DISTANCE OF 930.01 FT. ✓
TO A POINT ON THE CENTERLINE OF CARMEN CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE;

N. 50 DEGREES 17' 39" E., 22.21 FT.; ✓ S. 81 DEGREES 50'
26" E., 84.89 FT.;

THENCE S. 26 DEGREES 30' 52" E. A DISTANCE OF 418.26 FT.;

THENCE S. 66 DEGREES 51' 01" E. A DISTANCE OF 88.11 FT. ✓
TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF CARMEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
RIGHT-OF-WAY;

S. 27 DEGREES 57' 00" W., 426.71 FT.; N. 62 DEGREES 03'
00" W., 10.00 FT.;

182.06 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL
ANGLE OF 11 DEGREES 20' 22" A RADIUS OF 919.93 FT. A CHORD
BEARING OF S. 33 DEGREES 37' 11" W. FOR A DISTANCE OF 181.77
FT.;

THENCE N. 89 DEGREES 30' 23" W. A DISTANCE OF 49.36 FT.
TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARMEN CREEK
ROAD.