

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04003
Date Received: 5/01/1990
Receipt No: 14006819
Received By: BHS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE HUSSEY
Address: HC 61 BOX 117
SALMON, ID

83467

2. Date of Priority: APR 28, 1928

3. Source: IRON CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	16	SE	NE			LEMHI

5. Description of diverting works:
DITCH AND GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	9	NE	SE	2	IRR	4.0
			SE	SE	3	IRR	12.0

Section Acres 16.0

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Date: 05/01/90

MICROFILMED
DEC 15 1992

A7504003

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Engel, J. Hussy Date: 5-1-90
_____ Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 1 day
of May 19 90 Bruce A. Schaff
Notary Public

Seal

Residing at Basil Lake
My Commission Expires 4/11/95

60709

2000



2000