

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04002  
Date Received: 5/03/1990  
Receipt No: MADE 932  
Received By: ELC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANLEY DANIELS 208-756-2543  
Address: P.O. BOX 124  
CARMEN, ID 83462

2. Date of Priority: AUG <sup>30</sup>~~20~~, 1893

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N      | 22E   | 2       | NE     | NW     |     | 3   | LEMHI  |

5. Description of diverting works:

WOOD HEADGATE, 12' LONG, 3' WIDE, 4' DEEP, APPROX. 2 MILES DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.700  |      |        |

7. Total Quantity Appropriated is:  
1.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 170.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 22N      | 22E   | 9       | SE     | SE  |     | IRR | 30.0  |

Section Acres 30.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 10 | NW | SW | IRR | 31.0 |
|----|----|----|-----|------|

A75-04002

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Date: 05/03/90

MICROFILMED  
DEC 15 1992

A7504002

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 22N           | 22E   | 10      | SW SW      |     | IRR | 7.0   |
| Section Acres |       |         |            |     |     | 38.0  |
| Total Acres   |       |         |            |     |     | 68.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-10061U, A75-10062S

14. Remarks: *Supporting Data can be found in Book B of water rights page 37 and Book G of Deeds pg. 108 at Lemhi county courthouse.*

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

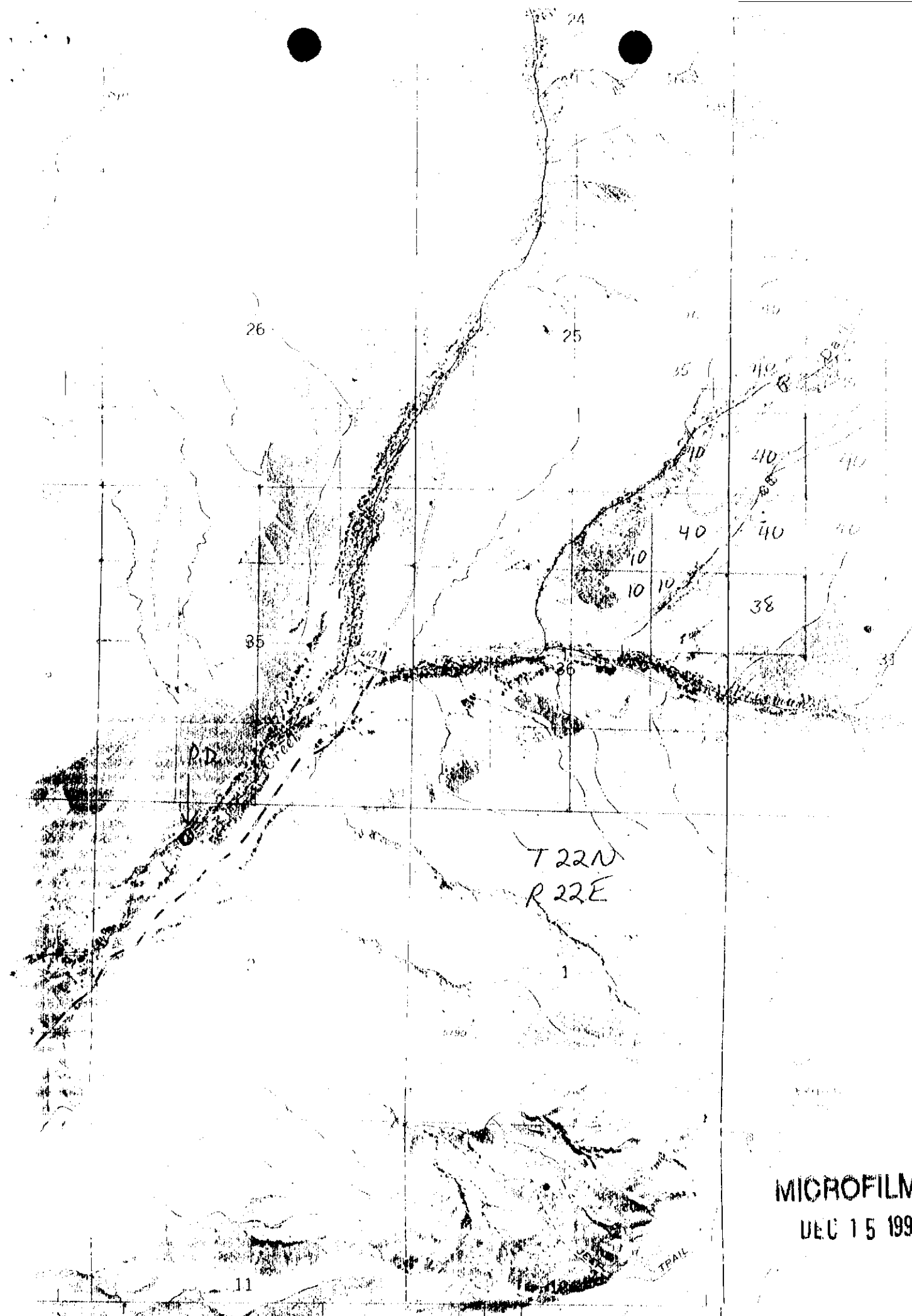
Signature of Claimant(s): Stanley Daniels Date: 5-4-90  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of LEMHI ) SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day  
of May 1990 Eric Allen  
Notary Public

Seal

Residing at SALMON  
My Commission Expires 2-19-91



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DEC 15 1992

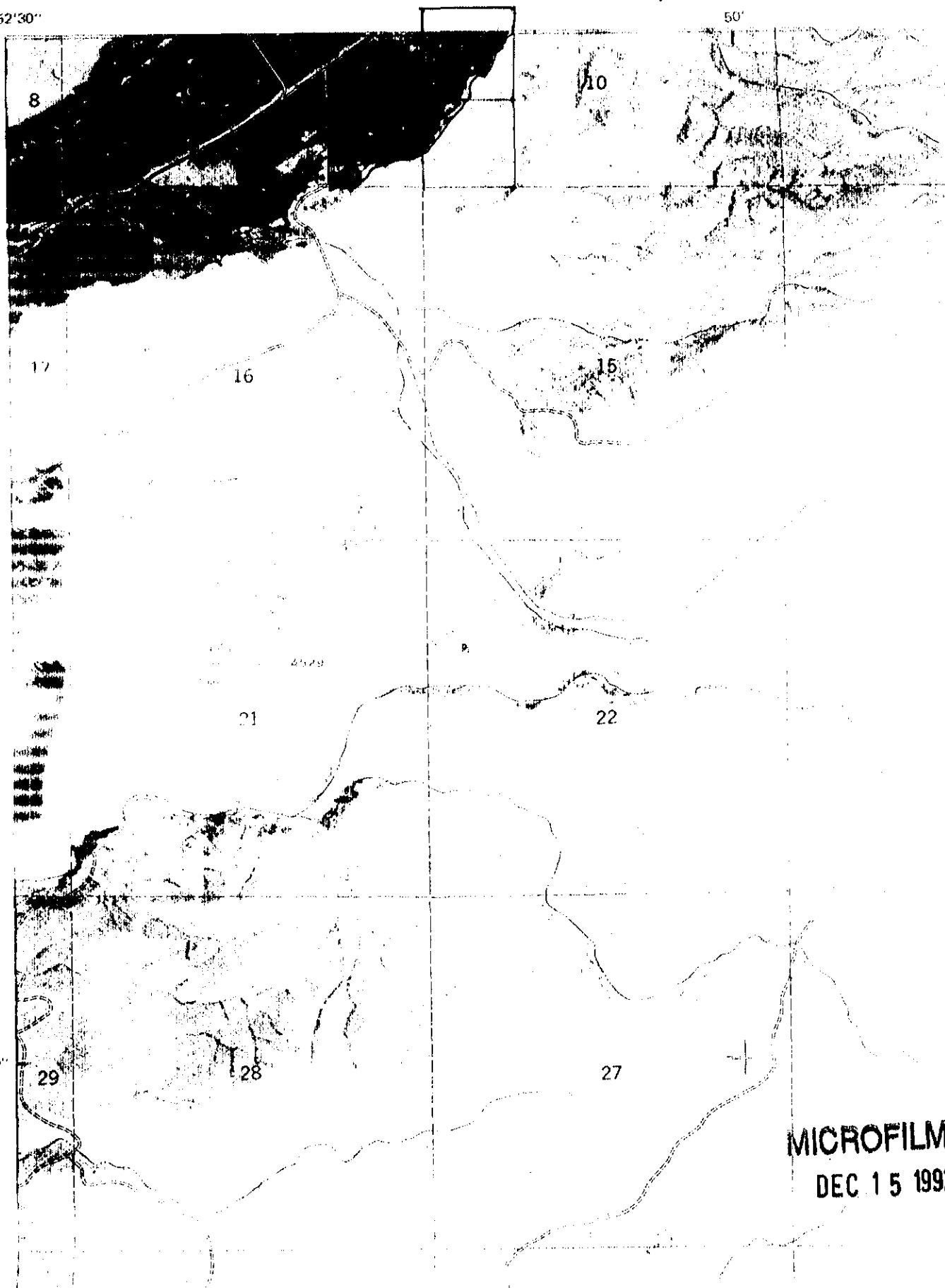
DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

T 22N  
R 22E

113° 52' 30"  
40° 15'

50'

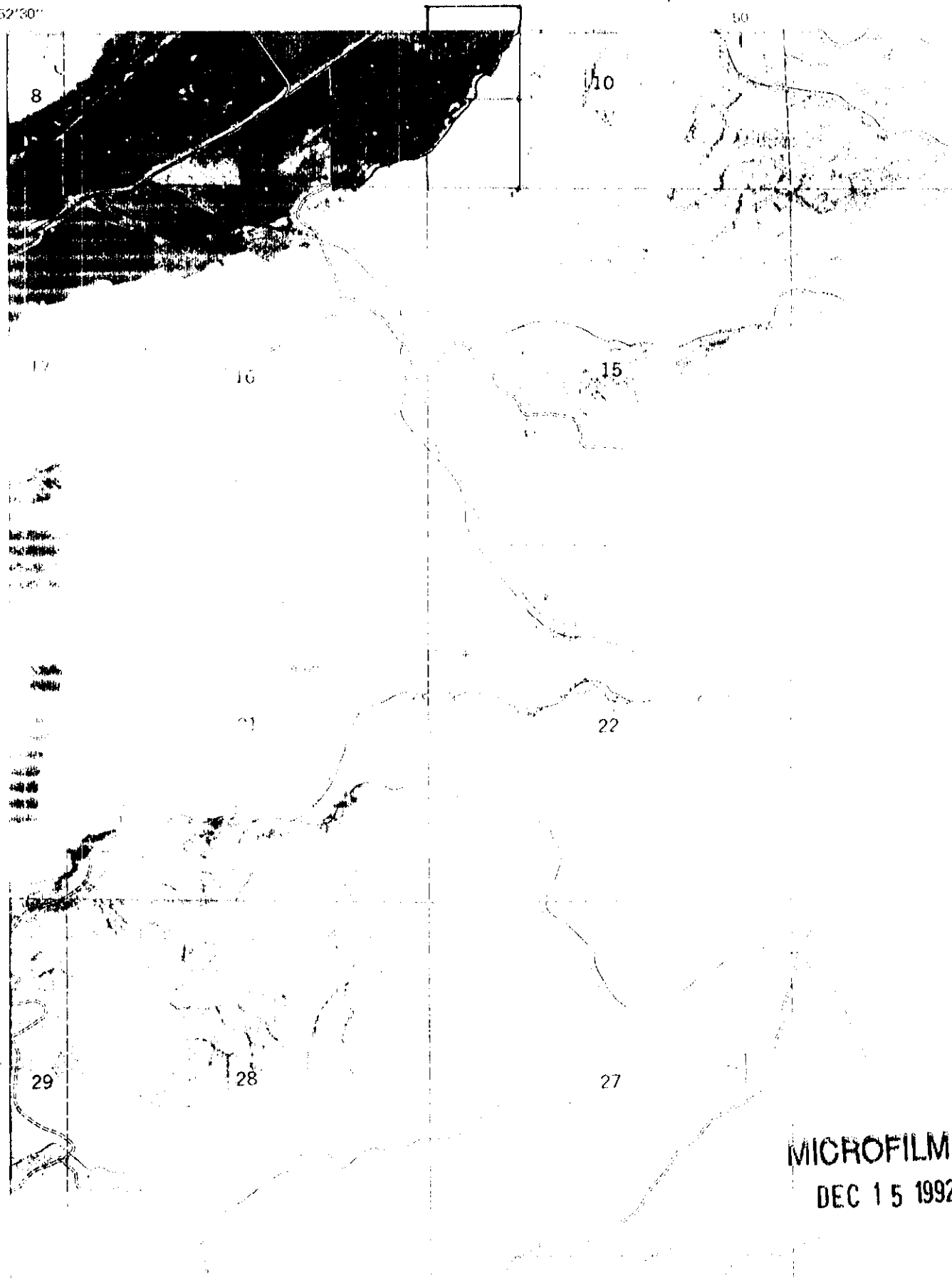


MICROFILMED  
DEC 15 1992

UNITED STATES  
DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION

T 22N  
R 22E

13° 52' 30"



MICROFILMED  
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 10, 1998

BRUCE MC FARLAND  
PO BOX 124  
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-04002, A75-10061U, A75-10062S, A75-10597, A75-10598, A75-10599

Dear Mr. McFarland:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland  
Technical Records Specialist

Enclosure: Notice(s) of Claim

DELOG DC 1-16-98

DE 1/20/98

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 16 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Eastern Region  
 Department of Water Resources  
 Incomplete forms will be returned.

1. Water Right Number(s) \_\_\_\_\_

Adjudication Claim Number(s) A75-94002, A75-100614, A75-100625, A75-10597, A75-10598, A75-10599

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) STANLEY DANIELS

PO Box 124 CARMEN, IDAHO 83462

4. New Owner/Claimant(s) Bruce McFarland

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address PO Box 124

City, State and ZIP Code CARMEN, ID 83462

New Telephone Number (208) 756-2490

5. Date you acquired the property 1-12-94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Bruce A. McFarland Date 1/14/98

Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

State of Idaho  
County of Lemhi

221631

This instrument was filed for record at  
the request of Bill Allen Evers  
at 1:30 o'clock P. m. 2.2 1994  
and duly filmed and indexed in the  
records of Lemhi County

Alberta W. Wiericki

Ex-Officio Recorder

By Larry K. Daniels Deputy

### PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by LARRY K. DANIELS, as Personal Representative of the Estate of STANLEY C. DANIELS, deceased, Grantor, to BRUCE ALLEN McFARLAND, a married man, as his sole and separate property, of P.O. Box 124 Carmen, Idaho 83462, Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-92-108, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Lemhi County, Idaho:

The SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 9, and the W $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 10, Township 22 North, Range 22 East Boise Meridian, Lemhi County State of Idaho...

Plus  
NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 16, Township 22 North, Range 22, East Boise Meridian Lemhi County, State of Idaho . .

Plus  
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10, Township 22 North, Range 22 East Boise Meridian Lemhi County State of Idaho . .

**Less:**

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 9, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/16 corner from which the SW corner of said Section 9 bears West a distance of 3923.41 ft. run thence N. 39°42'16" E. a distance of 212.75 ft. to the POINT OF BEGINNING;

Thence N. 18° 46' 47" E. a distance of 349.60 ft.;  
Thence S. 79° 24' 10" E. a distance of 235.98 ft.;  
Thence S. 11° 46' 44" W. a distance of 169.87 ft.;  
Thence S. 18° 46' 47" W. a distance of 178.01 ft.;  
Thence N. 79° 24' 10" W. a distance of 256.90 ft. to the POINT  
OF BEGINNING. PARCEL CONTAINS 2.00 ACRES.

Together with all water and water rights, ditch and ditch rights and range and range rights appurtenant thereto.

EXECUTED this 12 day of January, 1994.

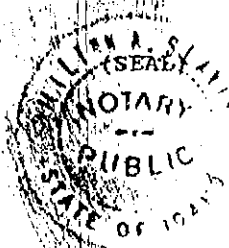
Larry K. Daniels  
LARRY K. DANIELS, Personal  
Representative of the Estate of  
STANLEY C. DANIELS, deceased.

631  
noted at  
15 99  
the

STATE OF IDAHO )  
County of Lemhi ) ss.

ON THIS 12<sup>th</sup> day of January, 1994, before me, the under-  
signed, before me, a Notary Public in and for state, personally  
appeared LARRY K. DANIELS, known to me to be the person whose name  
is subscribed to the foregoing instrument as Personal Represent-  
ative of the Estate of STANLEY C. DANIELS, and acknowledged to me  
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year first above written.



William A. Stahl  
Notary Public for State of Idaho  
Residing at Salmon, Idaho  
Commission Expires: 10/26/99

R22E

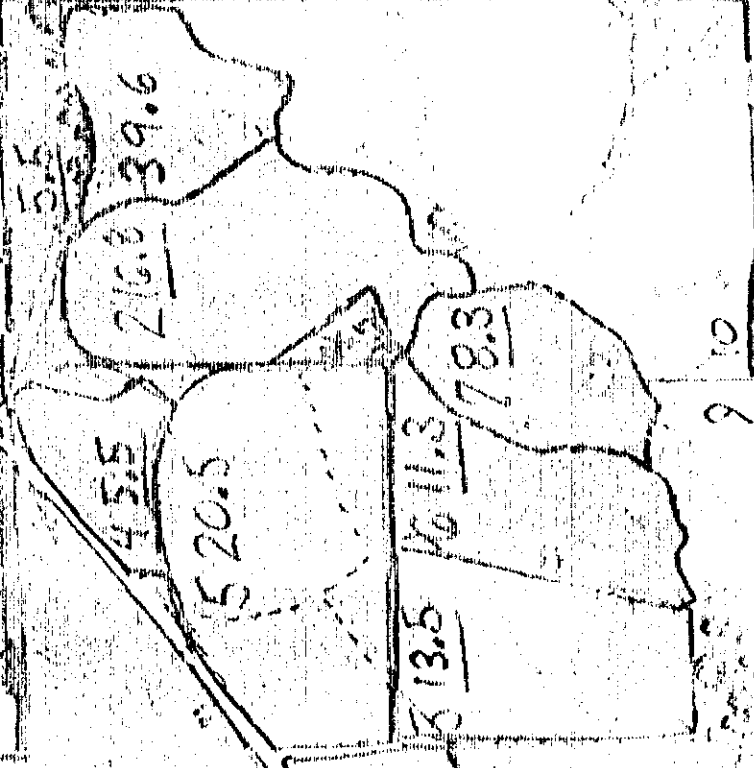
ELEVATION

Green Creek

T4S

67E

T4H  
67W  
2805



9 10  
16 15

10 11  
15 14

22  
T4S

T4H  
F8