

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02162
Date Received: 2/15/1990
Receipt No: Mod 6647
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDGAR S. EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467
OR
Name: MYRTLE EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

A7502162



2. Date of Priority: AUG 31, 1960

3. Source: CHIPPS CREEK Trib. to: JESSIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	10	NE	NE	SW		LEMHI
		14	SW	NE	SW	R	LEMHI

5. Description of diverting works:
WATER COLLECTED IN DITCHES, CAN DIVERT INTO RESERVOIR OR DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING OF 500 HEAD OF RANGE CATTLE

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Date: 02/15/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	14	SE	SE		IRR	35.0
						Section Acres	35.0
		23	NE	NE		IRR	10.0
			SE	NE		IRR	5.0
						Section Acres	15.0
		24	NW	NE		IRR	30.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	110.0
						Total Acres	160.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-00010, 00012, 02034, 02035, BENEFICIAL USE RT. FOR STORE.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 28987

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

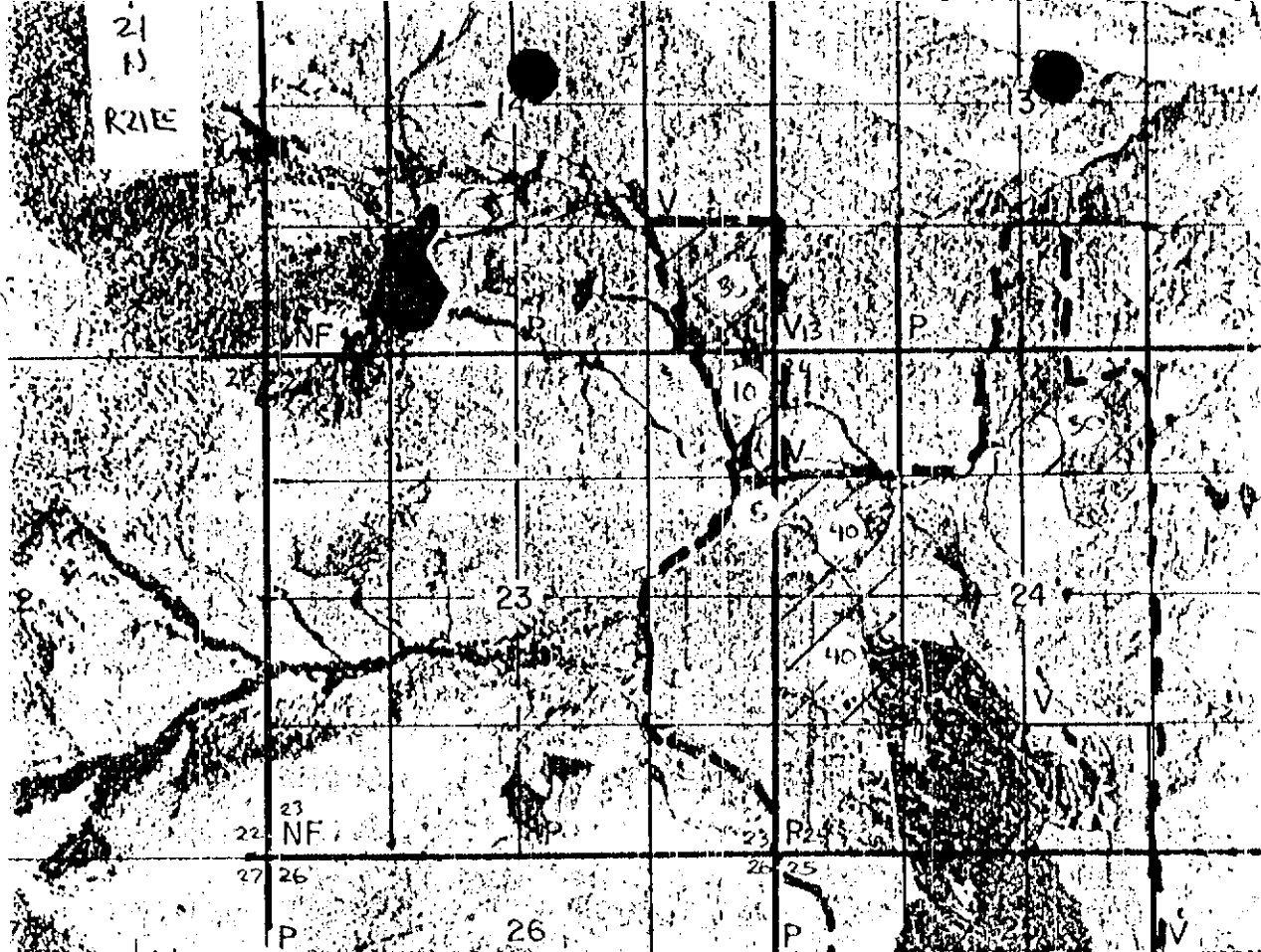
Signature of Claimant(s): Edgar S. Edwards Date: 4/17/90
Myrtle C. Edwards Date: 4/17/90

State of Idaho }
County of Lemhi } SS.

Subscribed and sworn (or affirmed) before me this 17th day
of April 19 90
Laura Hendricks
Notary Public

Seal

Residing at Dalmon
My Commission Expires 10-21-94



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