

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02130  
Date Received: 3/23/1993  
Receipt No: E014471  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MELVIN W. BARRETT 208-756-4122  
Address: 201 W. 5TH  
SALMON ID 83467

2. Date of Priority: APR 27, 1960

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 6       | NW     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
DITCH: 3.5'X3.0'X600'. WATER DEPTH IS 3.0'.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 22E   | 6       | NW     | SW  |     | IRR | 3.0   |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 3.0   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LICENSE DATE 10/16/1979.

15. Basis of Claim: LICENSE

Water Right Number: 28661

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melvin W. Barrett Date: 5-11-93  
\_\_\_\_\_  
Date: \_\_\_\_\_

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APR 18 1994

State of Idaho )  
County of LEMHI ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day

of MAY 19 93

*Don Allen*

Notary Public

Seal

Residing at Salmon

My Commission Expires 2-19-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02130  
Date Received: 3/23/1993  
Receipt No: E014471  
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AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MELVIN W. BARRETT 208-756-4122  
Address: 201 W. 5TH  
SALMON ID 83467

2. Date of Priority: APR 27, 1960

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 6       | NW     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
DITCH: 3.5'X3.0'X600'. WATER DEPTH IS 3.0'.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 22E   | 6       | NW     | SW  |     | IRR | 3.0   |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 3.0   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LICENSE DATE 10/16/1979.

15. Basis of Claim: LICENSE

Water Right Number: 28661

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

No AJ2 or 5  
WR5 de

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**PRE-LICENSE**

Ident. Number: A75-02130

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Received By: \_\_\_\_\_

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MELVIN W. BARRETT

Address: 201 W 5th  
SALMON ID 83467

Phone #

2. Date of Priority: APR 27, 1960

3. Source: UNNAMED STREAM (Springs) Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 6       | NW     | SW     |     |     | LEMHI  |

5. Description of diverting works:

*see claim*

6. Water is used for the following purposes:

| Purpose             | From | To    | C.F.S. | (or) | A.F.A. |
|---------------------|------|-------|--------|------|--------|
| IRRIGATION          | 4/1  | 11/1  | 0.060  |      |        |
| <del>DOMESTIC</del> | 1/1  | 12/31 |        |      |        |

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

10

Acre Feet Per Annum.

9. Non-irrigation uses:

*None*

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 22E   | 6       | NW     | SW  |     | IRR | 3.0   |

Section Acres 3.0

**MICROFILMED**

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

*NONE*

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 28661

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )

County of \_\_\_\_\_ ) SS.

\_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A75-02130  
Date Received 5-10-90 P.M.  
Receipt Number E014471

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MELVIN W. BARRETT Phone 608 256-4122  
Mailing Address 201 W. 5<sup>th</sup> SALMON, IDAHO Zip 83467

2. Date of Priority (Only one (1) per claim) \_\_\_\_\_

3. Source of water supply (a) AN UNNAMED stream & SPRINGS.  
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 6,  
NW 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of LEMHI

Additional points of diversion if any: 80' WEST & 60' SOUTH

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Ditch

Ditch: width at bottom 3 1/2 Feet - width at water line 3 1/2 Feet

Depth of water 3" - Length of conduit 600' long

use data on \_\_\_\_\_

2130 - \_\_\_\_\_

send modification \_\_\_\_\_

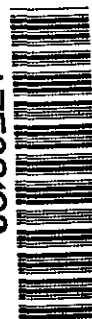
letter - \_\_\_\_\_

21 ✓

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APR 18 1994

A7502130



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from May to Oct amount \_\_\_\_\_ or 4  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) 4 MINERS INCHES (acre-feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG        | SEC      | NE 1/4 |       |       |       | NW 1/4   |       |       |       | SW 1/4 |       |          |       | SE 1/4 |       |       |       | Totals   |
|------------|------------|----------|--------|-------|-------|-------|----------|-------|-------|-------|--------|-------|----------|-------|--------|-------|-------|-------|----------|
|            |            |          | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4    | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4    | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |          |
| <u>21N</u> | <u>22E</u> | <u>6</u> |        |       |       |       | <u>4</u> |       |       |       |        |       | <u>4</u> |       |        |       |       |       | <u>4</u> |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |          |       |       |       |        |       |          |       |        |       |       |       |          |

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

14. Remarks: This permit is to be used for irrigation on my  
deeded lands. The springs are on the land owned by  
the applicant.

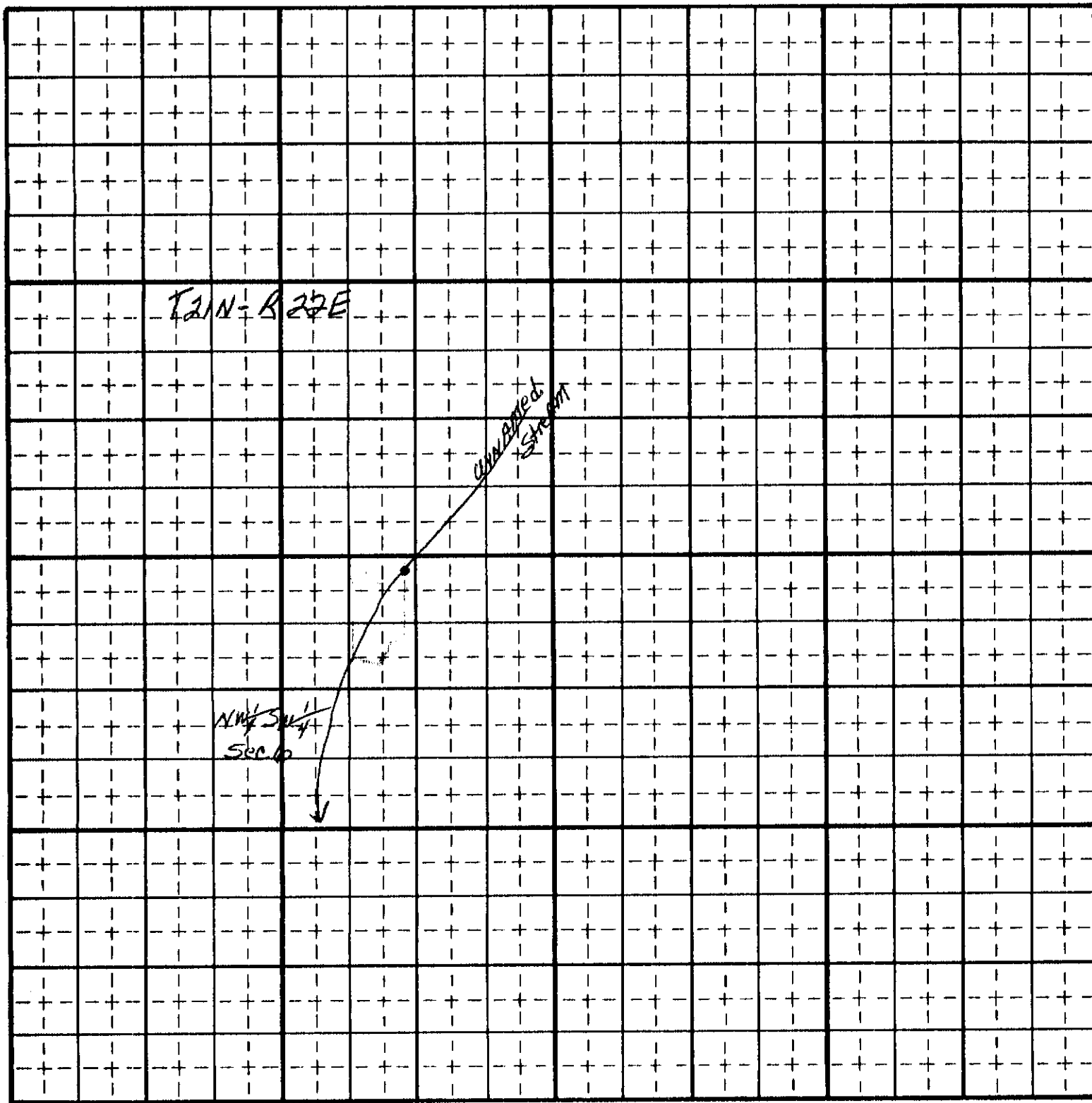
MICROFILMED  
APR 18 1994

Last Name BARRETT Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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APR 18 1984

Last Name BARRE H

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit ☒

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 28661

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin W. Barrett Date 5-9-90

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of LEMHI ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of May 19 90

SEAL

Notary Public [Signature]

Residing at SALMON

My Commission Expires 2-19-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

APR 18 1994

Last Name BARRETT Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

CONVERSATION MEMORANDUM

DATE 28 April 1993

FILE A75-02130

NAME OF PARTY JOAN BARRATT

EMPLOYEE None

RE: Mrs. Barratt called to inquire into the amount their Water Right.

SENT HGR A NOTE: PGR TELECON.

1. You need not file a claim on this Spring, because:
  - a.) Wholly contained within your property bounds.
  - b.) It's not boxed as the P.D.
  - c.) Source from the stream.
2. You may file on whatever you want (Volume, Accuracy, Place of Use etc.) Adjudication may increase or decrease any amounts as usual and customary consumption or use.

ooo

She also said of the original 4 ac - 1 has been sold to his daughter without water. He kept that. Her water comes from the city.

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APR 18 1994

## CONVERSATION MEMORANDUM

DATE 26 MARCH 1993FILE 195-02130NAME OF PARTY MELVIN BARRETTEMPLOYEE ABR

RE: MR. BARRETT CALLED TODAY AT 1:22 P.M. INQUIRING  
ABOUT THE MARCH 23 LETTER SENT STATING MODIFICATIONS  
TO HIS CLAIM BASED ON THE PREVIOUS LICENSE.

MR. BARRETT, OBVIOUSLY UPSET, WOULD NOT LISTEN TO ANY  
EXPLANATION FOR THE LETTER. I TOLD HIM BASKALLY ALL THE  
LETTER SAYS IS THAT THE PREVIOUS LICENSE WAS USED TO  
COMPLETE THE CLAIM.

MR. BARRETT RAMBLED ON ABOUT A PROBLEM HE HAD WITH  
THE CITY OVER WATER. HE SAID HE WAS GOING TO GIVE  
THE LETTER TO HIS ATTORNEY AND LET HIM HANDLE IT. AGAIN,  
I TRIED TO EXPLAIN THE POINT OF THE LETTER. MR. BARRETT,  
USING FOUL LANGUAGE AGAIN SAID HE WOULD HAVE HIS ATTORNEY  
TAKE CARE OF IT. I SAID OK. HE HUNG UP!

ABR

4/7/93 Mrs. Barrett called to discuss this vic. She was concerned  
THAT THEY WOULD LOSE THEIR WATER. SAID SHE WOULD FORWARD A  
DOCUMENT SHOWING THE SOURCE AND AMOUNT. I TOLD HER THEY  
WOULD NOT LOSE THEIR WATER. SHE TOLD ME THE CITY OF SALT LAKE  
HAD ALREADY TAKEN SOME OF THEIR WATER.

4/9/93 received a copy of Feb 04/1990 Reprint & Beneficial use Report.  
This claim did go to license 7 3.0 acres, 0.06 cfs, and

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APR 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

RECEIVED

CECIL D. ANDRUS  
GOVERNOR  
KEITH HIGGINSON  
DIRECTOR

MARCH 23, 1993

MELVIN W BARRETT  
210 W 5TH  
SALMON ID 83467

MAY 13 1993

Department of Water Resources  
Eastern District Office

RE: IRRIGATION ADJUDICATION NOTICE A75-02130

Dear Mr. Barrett:

Please find enclosed a computer generated copy of the Notice of Claim to a Water Right, A75-02130, filed for your property in Lemhi County.

You should note there are several modifications to the submitted form. Information for these modifications has been taken from the License issued for this water right number. The modifications are listed below:

OK The date (month, day, and year) water was first used for the purposes claimed must be entered in Item #2. The date was not entered, therefore, the priority date from the License was used.

Both an unnamed spring and an unnamed stream were listed in Item #3. Two such sources may not be claimed on the same form. If you wish to claim the spring right a separate filing and fees will be required.

OK The period of use dates, in Item #6, was incomplete. The dates from the Consumptive Irrigation Requirements Study were entered. These dates are April 15 to October 15, annually.

OK Item #7 listed 0.08 cfs as the total quantity claimed. This amount is inconsistent with the License, as issued. Therefore, 0.06 cfs was used from the License.

OK Total consumptive use, in Item #8, was not entered. The amount of 10.0 acre feet per annum was listed, based on a 2.5 acre feet per acre per annum constant for that area.

MICROFILMED

APR 18 1994

BARRETT  
PAGE 2

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 26, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,



Allen B. Ruberry  
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-02130

MICROFILMED  
APR 18 1994



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

## EASTERN REGION

Water Right Number - 75-02130 Prefix Translation: WATER RIGHT Old (D) Number - 28661  
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +\*\*\* C - CURRENT OWNER \*\*\*  
BARRETT

MELVIN W.

1 -  
2 -  
3 -City- SALMON  
Phone -

State- ID Zip-

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/27/1960 15 EASTERN L - LICENSE+ - - - - Source - - - - + + - - - Tributary - - - - +  
UNNAMED STREAM SALMON RIVER+ - - - - Point of Diversion - - - - +  
Twn Rng Sec Tract Lot RFlg County (59) LEHMI

21N 22E 6 NW SW

+ - - - - Description - - - - + Water Use - - - - +  
Code 01 - IRRIGATION Period From 11/1 Diversion Rate 0.060  
43 - DOMESTIC 11/1 12/31+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +  
0.060+ - - - - Place of Use - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

21N 22E 6 NW SW 3.0 01 IRRIGATION (59) LEHMI

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

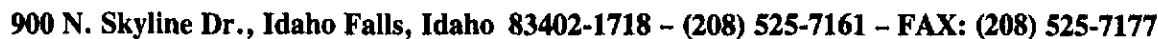
+ - - - - Remarks - - - - +  
No Remarks found.+ - - - - Conditions of Approval - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - +

+ - - Decree Date  
00/00/0000CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

MICROFILMED

APR 18 1994



**CECIL D. ANDRUS**  
GOVERNOR  
**R. KEITH HIGGINSON**  
DIRECTOR

## EASTERN REGION

03/08/93 09:52:09  
Page 2

**IDAH0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT  
(REGIONAL)**

WR0743NP  
(00-124)

**Prefix Translation:** WATER RIGHT

Water right number - 75-02130

---Comments---

**No comments Found**

+ - - Audit Fields - 00/00/00

## Water Rights Dates and Flags Area

|                   |              |                 |              |                  |   |
|-------------------|--------------|-----------------|--------------|------------------|---|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | - |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | - |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 02/20/1985 | DLE/Carey Act    | - |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District   | - |
| Licensed Date     | - 10/16/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | - |
| Decree Date       | - 00/00/0000 |                 |              |                  |   |

**MICROFILMED**

APR 18 1954

4/11/1989.

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Barrett, M.W. CLAIM IDENT. NO. A75-02130DATE RECEIVED 5/10/90 CK # \_\_\_\_\_ AMOUNT \$ 54<sup>00</sup>

- |                                                                                                                                                                                                                          | YES      | NO        | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <u>X</u> | _____     | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <u>X</u> | _____     | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <u>X</u> | _____     | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <u>X</u> | _____     | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <u>X</u> | _____     | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <u>X</u> | _____     | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <u>X</u> | _____     | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <u>X</u> | _____     | *              |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <u>X</u> | _____     | *              |
| Is the period of use included?                                                                                                                                                                                           | _____    | <u>X</u>  | *              |
| Is a quantity claimed for each use?                                                                                                                                                                                      | _____    | <u>X</u>  | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <u>X</u> | _____     | *              |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | _____    | <u>X</u>  | *              |
| Is the consumptive use correct?                                                                                                                                                                                          | _____    | <u>X</u>  | *              |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>X</u> | _____     | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <u>X</u> | _____     | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <u>X</u> | _____     | *              |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <u>X</u> | _____     | *              |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <u>X</u> | _____     | *              |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <u>X</u> | _____     | *              |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <u>X</u> | _____     | *              |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <u>X</u> | _____     | *              |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <u>X</u> | _____     | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <u>X</u> | _____     | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <u>X</u> | _____     | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <u>X</u> | <u>54</u> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <u>X</u> | _____     | *              |
| 22. Should this claim be data entered?                                                                                                                                                                                   | _____    | <u>X</u>  | *              |

Claim checked by: APR Date: 3/8/93Claim must be returned to claimant: (Yes) X (No) \_\_\_\_\_Claimant must be notified of modifications: **MICROFILMED**
 Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Checked by: APR 10 1994
Comments: #2 PD ✓ Lic. 2130 rec void #6. Member Use Permit Dates 7/8/79, 10/10/79, 10/10/79Claims no. on 3.026 flow water - rec answer more diff. 15/10/90

State of Idaho  
License and Certificate of Water Right

POOR ORIGINAL

Water License No. 28661

Amount 0.06 c.f.s.

Water District No.

Priority April 27, 1960

THIS IS TO CERTIFY that MELVIN W. BARNETT  
of Salmon, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 27, 1960; that Permit No. 28661  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.06 second feet, was issued thereunder on September 2, 1960, showing that said works  
were completed on the 19th day of August, 1960; and that on the 19th  
day of August, 1960,

MELVIN W. BARNETT

of Salmon, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of unnamed stream  
fed by spring, a tributary of Salmon River, for the purpose of irrigation and domestic  
use, under Use Permit No. 28661 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7496, on the 17 day of October, 1962;  
The right hereby confirmed dates from April 27, 1960;  
The Point of Diversion is located,

In the NW 1/4 SW 1/4, Sec. 6, Tp. 21 N., R. 22 E., B. 11, Losh County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.06 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 21 N | 22 E  | 6    | NE 1/4 Sec 6     | 4                                | 3                               |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
17th day of October, 1962.

(SEAL)

RALPH M. THOMAS  
Deputy State Reclamation Engineer

MICROFILMED

APR 18 1995 2:130

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

POOR ORIGINAL

Water District No. \_\_\_\_\_

Section \_\_\_\_\_ of Range \_\_\_\_\_ North from \_\_\_\_\_ of Section \_\_\_\_\_

Containing \_\_\_\_\_ acres of land, more or less, in \_\_\_\_\_ Township \_\_\_\_\_ North \_\_\_\_\_ East \_\_\_\_\_ Range \_\_\_\_\_

Water is used for \_\_\_\_\_ irrigation and domestic \_\_\_\_\_

State whether or not water has been turned into works of diversion: yes

For legal subdivisions of lands to be irrigated, if proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation)

Acres in \_\_\_\_\_ Township \_\_\_\_\_ North \_\_\_\_\_ East \_\_\_\_\_ Range \_\_\_\_\_

(Submit map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach? Salmon River

Remarks: Mr. Melvin A. Barrett along

stated he used a pump and sprinkler system. Pump was removed and in storage. Did not see any sprinkler pipe. This is set up in irrigation ditch.

By \_\_\_\_\_ of \_\_\_\_\_

MICROFILMED

\_\_\_\_\_ September 1960

\_\_\_\_\_

Permit No. 28661

POOR ORIGINAL

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Melvin W. Barrett

2. Source of water supply: An unnamed stream and springs

the NE corner of NW 4 SW 4

3. Location of point of diversion: Is in the 30' West & 60' South from of Section 6

T 21 N. R 22 E. County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same: No Headgate  
and concrete flumes - open ditch 1' wide on bottom x 1' deep. 1 1/2" wide  
concrete center crossing pasture that is irrigated

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number  
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other  
than irrigation):

4 acres in NW 1/4, Tw. 21 N. R. 22 E. Sec. 6

(Form No. 1)

IDAHO LAND & MAP SERVICE  
P. O. Box 2161 Boise, Idaho

RECEIVED

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

APR 09 1993

Department of Water Resources  
Eastern District Office

Application No. 36645

Permit No. 28661

District No.

1. Name of Applicant: MELVIN W. BARRETT

Post Office address: Salmon County Lemhi State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of Capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

The financial resources of the applicant are: (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: (4 Miner's inches) 0.08 cubic feet per second

3. Source of water supply: an unnamed stream and springs.  
which is tributary of Salmon River4. Location of point of diversion: 80' west and 60' south from the NE corner  
of NW 1/4 of Section 6, Twp. 21 N., Rge. 22 E., B. M., and is in the NW 1/4  
of Section 6, Twp. 21 N., Rge. 22 E. B.M., County of Lemhi

5. Water is to be used for: irrigation and domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

Twp., Rge., B. M., in the of Section, Twp., Rge., B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, Twp., Rge., B. M., in the

of Section, Twp., Rge., B. M.

7. Estimated cost of works: \$ 100

8. Kind of works: Ditch.  
(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam

(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for regulations.)

10. Size of headgate: Width feet; Height feet

11. Ditch: Width at bottom 3 1/2 feet; Width at water line 3 1/2 feet; Depth of water 3" XXX

Dimensions of flume; Diameter of pipe inches;

Length of conduit 600' long. Average grade per mile feet.

approval

X7

12. The time required for the completion of such work is .....5..... years.

13. The time required for the complete application of the water to the proposed use is .....5..... additional years.

**14. The land to be irrigated is described in the following tabulation:**

(Give Irrigable acreage in each 40-acre subdivision

[illegible]

Total Number of Acres to be Irrigated.....4.....

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: .....None.....

RECEIVED

APR 09 1993

# Approval of State Reclamation Engineer

Department of Water Resources  
Eastern District Office

The number of this permit is 28661

Recorded in Book 101 Page 28661 Approved MAY 4 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before .....

Work to begin on or before July 4, 1960, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 4, 1962

The whole of said work to be completed on or before May 4, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before May 4, 1970

Witness my hand this 4th day of May, 1960

*Robert E. Smylie*  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of May, 1960

Countersigned:

By *Arnold Williams*  
Secretary of State.

STATE OF IDAHO

By *Robert E. Smylie*  
Governor.

28661

No.

PERMIT

Date of first receipt at office of State  
Reclamation Engineer

3:15 P.M. April 27, 1960

Returned to applicant for correction

Corrected application received

Fees, \$5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

16. (a) Is reservoir to be used? ..... (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit: .....

(c) Date of filing of Application for Storage Permit and Name of Applicant: .....

Remarks: ..... This permit to be used for irrigation and domestic purposes on my  
deeded lands. The springs are on the land owned by the applicant.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mehsin M. Barrett  
Applicant.

By \_\_\_\_\_, Agent

# Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, \_\_\_\_\_, of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, do hereby certify that I am the owner of the land on which the spring mentioned in the application of \_\_\_\_\_ is located, to-wit: \_\_\_\_\_

and that I do hereby grant unto the said ..... permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO

County of \_\_\_\_\_ ) ss.

On this ..... day of ....., 195..., before me, a Notary Public for the State of Idaho, residing  
at ....., personally appeared.....

known to me to be the person.... whose name.... subscribed to the foregoing certificate, and acknowledged  
 to me that ...he... executed the same.

Sealed, signed and sealed, the day and year in this certificate first above written.

Notary Public.

My commission expires .....

Permit No. 28661

RECEIVED

APR 09 1993

Department of Water Resources  
Eastern District Office**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to certify that MELVIN BARRETT

of Salmon, County of Lemhi, and State of  
Idaho, the holder of Permit No. 28661, issued upon  
Application No. 36645 bearing date of priority of April 27, 1960, authorizing the  
diversion of 0.08 second feet of waters of unnamed streams and springs

County of Lemhi, State of Idaho, for irrigation and domestic use  
purposes, has fully complied with the provisions of the laws of the State of Idaho relating to  
the proof of completion of the works of diversion set out and described in said Permit; that said  
works are adequate for diverting and conveying to the place of intended use 0.08  
second feet of the waters of unnamed streams and springs, tributary of Salmon River

that the point of diversion of said waters NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B. M.

and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 6, T. 21 N., R. 22 E., B. M.

Proof of Completion of Works Made: August 19, 1960

Witness my hand this 2nd day of September, A. D. 1960.

*John Carter*  
State Reclamation Engineer

Permit No. 28661

**Certificate of Completion  
of Works**

Dated September 2, 1960

Stream unnamed stream & springs

County Lemhi

Amount 0.08 c.f.s.

Date of Priority April 27, 1960

Recorded in Book 101

of Permits, page 28661

