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FEB - 3 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02095
Date Received: 5/11/1990
Receipt No: E014497
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILLIARD M. BEVAN 503-874-3144
Address: 166 BALL LANE
RIDDLE, OR 97469
OR
Name: CARLA J. BEVAN 503-874-3144
Address: 166 BALL LANE
RIDDLE, OR 97469

2. Date of Priority: APR 12, 1940

3. Source: BEAVER CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	18E	34	NE	SW			LEMHI
			SE	SW			LEMHI
			SW	SE			LEMHI
		35	NW	SW			LEMHI

5. Description of diverting works:
EIGHT DIVERSIONS OF ROCK AND/OR LOG TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	18E	34	SW	SW		IRR	5.2
			SE	SW		IRR	16.4
			NE	SE		IRR	1.7
			NW	SE		IRR	2.8
			SW	SE		IRR	15.0
			SE	SE		IRR	8.0
					Section Acres		49.1
		35	NW	SW		IRR	5.9
					Section Acres		5.9
					Total Acres		55.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Place of use originally described as H.E.S. 390

15. Basis of Claim: LICENSE

Water Right Number: 18961

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carla J. Bevan Date: 2-1-93
Date: _____

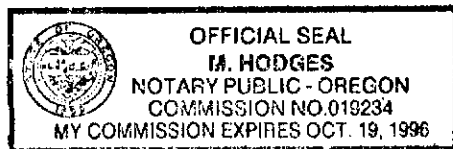
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State of ^{Oregon} ~~Idaho~~)
County of Douglas) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of February 19 93

M. Hodges
Notary Public

Seal



Residing at Riddle

My Commission Expires _____

M. Hodges

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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A-75-02095
Date Received 5-10-90 P.M.
Receipt Number E014497

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Hilliard M. or Carla J. Bevan Phone (303) 247-5409
Mailing Address 7520 CR. 203 #104, Durango, CO Zip 81301

2. Date of Priority (Only one (1) per claim) April 12, 1940

3. Source of water supply (a) Beaver Creek
which is tributary to (b) Panther Creek

4. a. Location of existing point of diversion is: Township 23N Range 18E Section 34 and 35
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: There are 8 diversion points - see m
a

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

The water is diverted by placing
an obstructing dam (usually rocks or a log) into the stream
flow. The size of the structure depends on the water
level in the stream. The ditches at the diversion points
average in size about 15" wide and 12" deep - decreasing
in size as they move away from the diversion points.

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A7502095



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount .8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .8 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 137.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	18E	34																	
		35																	

Total number of acres irrigated 55

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: The land in this area is unsurveyed - am attaching a map to show the diversion points and use area. The diversion points are marked in red. The use area is all of the arable land on the property - approximately 55 acres. The use area is in the marked parts of Sec. 34 and 35, but can't give more specific data on location.

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Last Name Bevan Ident No. _____

APR 18 1994
Copies: White - State, Yellow - Claimant

- Scale: 2 inches equals 1 mile See attached map

A 16x16 grid of 256 squares. Each square contains a crosshair pattern of dashed lines. The pattern consists of a vertical dashed line and a horizontal dashed line intersecting at the center of the square. The lines are thin and black, set against a white background. The grid is composed of solid black lines separating the squares.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____ # 75-2095
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard M. Bevan Date 5-9-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Colorado)
County of La Plata) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 90

SEAL

Notary Public Patrick C. Gurdup

Residing at La Plata County

My Commission Expires 10-19-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

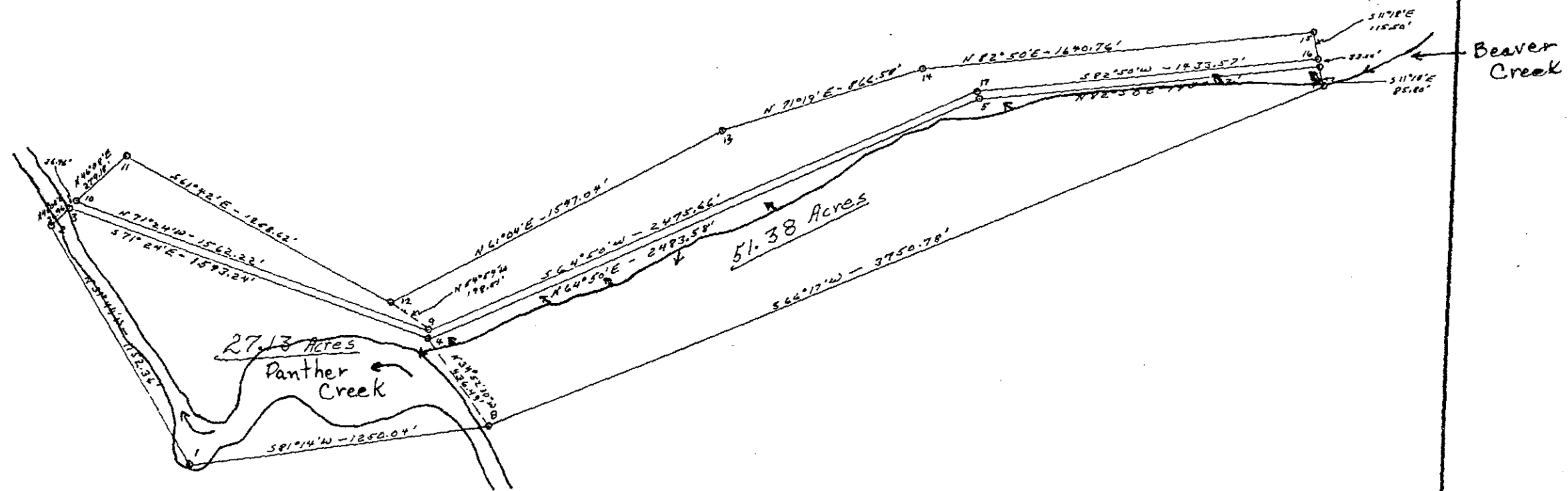
Date _____

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APR 18 1994

Last Name Bevan Ident. Number _____

Copies White-State, Yellow-Claimant

PCO ORIGINAL

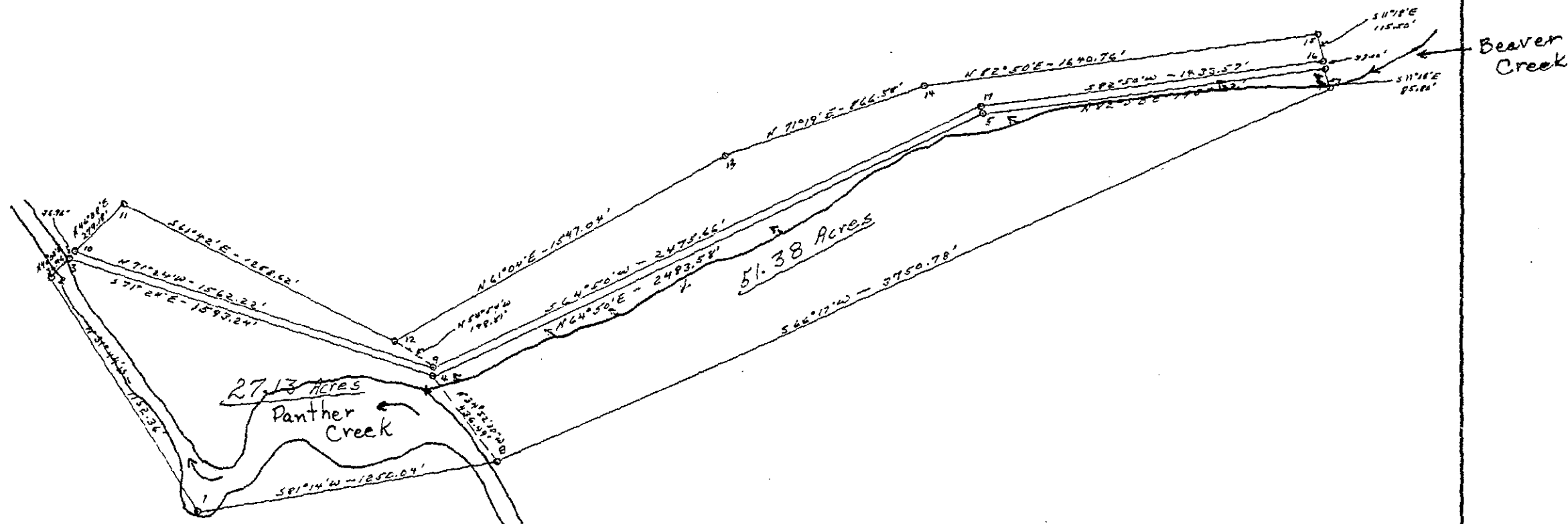


A = Diversion Points and direction of diversion

1" = 600'	(Bevan)
H. E. S. No. 390	
Containing 78.51 Acres	
DWG. NO. 1	

Township - 23N
Range - 18E
Section - 34 and 35

POOR ORIGINAL



R = Diversion Points and direction of diversion

1" = 600' (Bevan)

H. E. S. No. 390

Containing 78.51 Acres

DWG. NO. 1

Township - 23N
Range - 18E
Section - 34 and 35

ACTION REQUIRED

FROM: JO THOMPSON SECRETARY 2-3-93

TO: HILLIARD BEVAN

RECEIVED

FEB 10 1993

Department of Vendor Resources
Eastern District Office

Dear Mr. Bevan:

I received two Notices of Claim that we had requested you have notarized and return. However, the Notary did not sign her name on either claim. For us to accept the Notices, it is necessary for the Notary to complete the notarization of these Notices. Please return them to my attention.

A75-10828

A75-02095

enclosed

I regret the inconvenience this may cause you. If you have any questions, please call (208) 525-7161.

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APR 18 1994

Jo

Please return this note with the claims.

STEELE COUNCILS REPORTING COUNCILS #2

BE-RAN

CLASS. NO. A75-10828

54 11

ENCLOSURE 5

- | No. | Question | YES | NO | Comments |
|-----|---|-----|----|----------|
| 1. | Is the name and address complete with zip code? | | | |
| 2. | Is a priority date entered? | | | |
| 3. | Is the priority date acceptable in view of mandatory filing dates?
See adjudication Memo's #1 and #4 to determine if a waiver is required. | | | |
| 4. | (a) Is a source entered? | | | |
| | (b) Is a tributary to entered? (if required) | | | N/A |
| 5. | Is the legal description of the p.d. sufficient? | | | |
| 6. | Is there a description of the diverting works? | | | |
| 7. | Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | |
| | Is the period of use included? | | | |
| | Is a quantity claimed for each use? | | | |
| 8. | Is a total quantity claimed entered? | | | |
| 9. | If required is a consumptive use entered? | | | N/A |
| | Is the consumptive use correct? | | | N/A |
| 10. | Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see adjudication Memo # 4. | | | N/A |
| 11. | Is (are) the place(s) of use and purpose(s) indicated? | | | |
| 12. | Is (are) the county(ies) entered? | | | |
| 13. | Is the ownership of p.d. checked? | | | |
| 14. | Are other water rights listed or "none" indicated? | | | |
| 15. | If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | | | N/A |
| 16. | Is the basis of the claim indicated? | | | |
| 17. | If the claimant requested a monthly locker sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | | | N/A |
| 18. | Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | | |
| 19. | Has the claim been signed, sealed, and dated by a notary? | | | |
| 20. | Was this claim filed on time, or was an extension granted? | | | |
| 21. | Is the fee enclosed correct? | | | Exempt |
| 22. | If this claim is based on an existing water right, has the identification number been entered? | | | N/A |
| 23. | Should this claim be kept entered? | | | |

China, 1971

17-5-90

11-11-61

• Yes: ~~X~~ No

00000000000000000000000000000000

YES:

[illegible]

ವಿಷಯ:

4231

Classical guitar arrangement by:

☎ 021-62486666

Carried by

Sign to citizens by:

2203:

Comments: Have Eric determine 1/6's - #6? too low ^{up} **MICROFILMED**

claimed.⁷⁰ Docket sheet letter ?? Sept 18 1994 LTH

From .00 -- .006³¹ 4 ac. Priority South 50^{1/2} Sec. 24 T25N R18E

The car is still sitting in front of the garage.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
DIVISION OF RECLAMATION
REPORT OF ENGINEER

Permit No. 18961

This proof is for Beneficial use

In Water District No.

1. Name of applicant Magnus Boyan, North Fork, Idaho
2. Source of water supply: Beaver Creek, a tributary of Panther Creek
(A) 450 ft. E. from Cor. # 7 H.E.S. # 390; (b) 100 ft. N.W. from Cor. # 17
3. Location of point of diversion: Is in the Unsurveyed Section of
H.E.S. # 390. In Salmon National Forest
T. 22 N. R. 18 E. County of Lemhi
4. Describe works as they exist, giving dimensions and capacities of same.
Diversion dam of brush. Headgate washed out. Ditch 12" wide and 12" deep.

5. Water is used for Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion. Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, list number, section, and acreage in each forty-acre tract. Describe manner and place of utilization of water.
H.E.S. # 390 (See map) Approximately 70 acres.
20 acres North of Beaver Creek, and 50 acres South of Beaver Creek.

(Submit map on attached page showing location and details of proposed diversion)

8. What large stream would the water be appropriated from? Beaver Creek

Remarks: This land was originally 120 acres, 390 in. 20 acres of this land is now being used for sheep raising area 5400 feet long and 100 feet wide. 20 acres of this land is now being used for sheep raising area 5400 feet long and 100 feet wide. 20 acres of this land is now being used for sheep raising area 5400 feet long and 100 feet wide.

This examination was made on the

Signature of Engineer

18961

POOR ORI

T. 23N., R. 18E.

HE 5 # 390
78.51 acres

Road

Panther

Road

Beaver Creek

Points of Diversion

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

18761

187

Permit # 18761

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APR 18 1994