

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02067
Date Received: 5/04/1990
Receipt No: 2014187
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SYDNEY M. DOWTON 208-876-4225
Address: P.O. BOX 7
ELLIS, ID 83235

OR

Name: KAREN A. DOWTON 208-876-4225
Address: P.O. BOX 7
ELLIS, ID 83235

2. Date of Priority: APR 05, 1920

3. Source: LITTLE HAT CREEK Trib. to: BIG HAT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	20E	26		SE	SW		LEMHI
				SW	SE		LEMHI
		34		NW	NE		LEMHI
		35		NE	NW		LEMHI
				NW	NW		LEMHI

5. Description of diverting works:
PORTABLE DAMS, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		180.00

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) 180.60 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-02067

Page 1

Date: 05/04/90

MICROFILMED
DEC 15 1992

A7502067



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	20E	26	SE		NE		IRR	9.0
			SE		SW		DOMEST	3.0
			NE		SE		IRR	9.0
			SW		SE		DOMEST	4.0
							Section Acres	25.0
		34	NE		NE		DOMEST	12.0
			NW		SE		DOMEST	4.0
							Section Acres	16.0
		35	NE		NW		DOMEST	7.0
			NW		NW		DOMEST	12.0
							Section Acres	19.0
							Total Acres	60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 14643

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

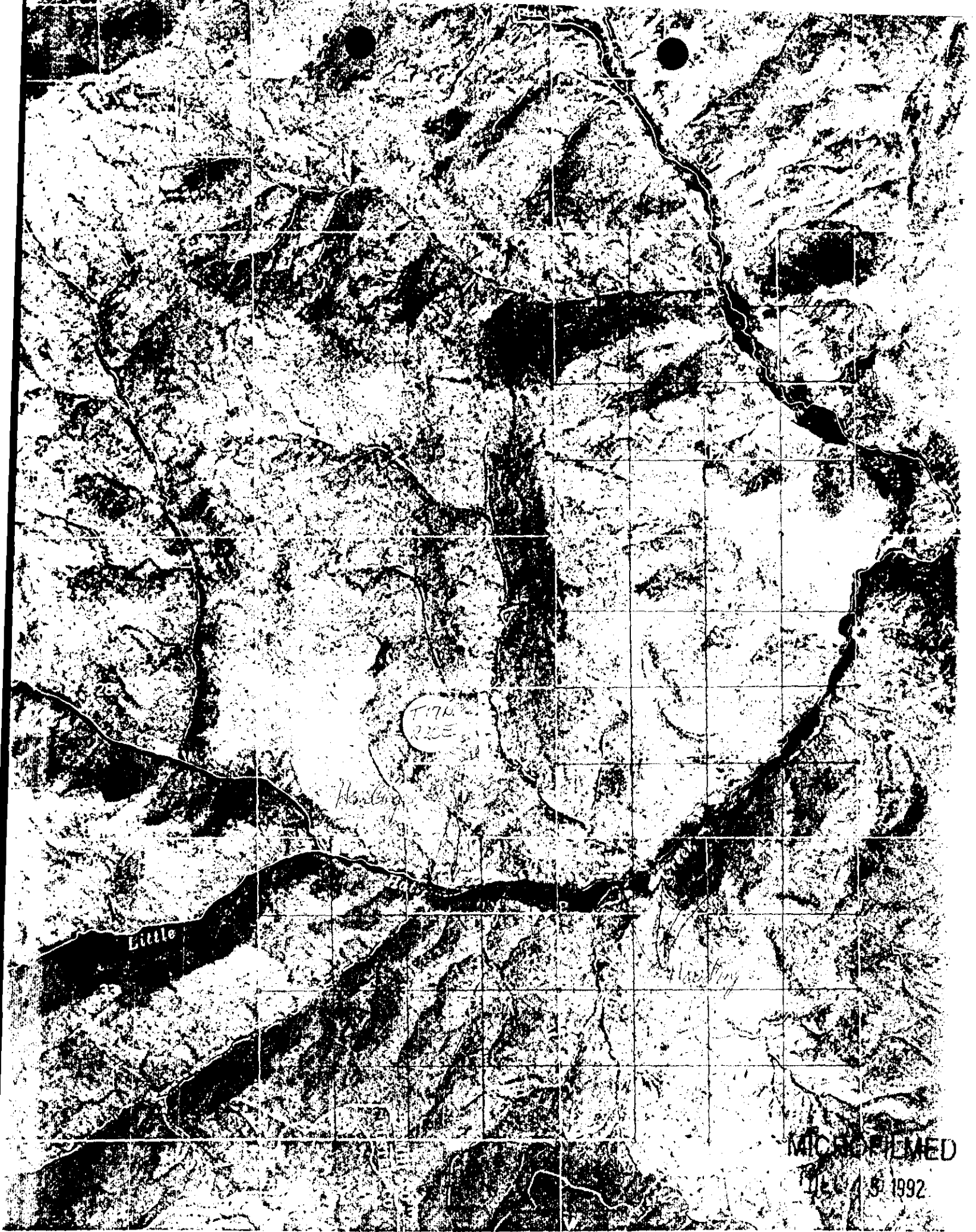
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sydney M Dorton Date: 5-4-90
_____ Date: _____

State of Idaho)
County of Bonnaville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of May 19 90. Ernest Carlson
Notary Public
Seal

Residing at Shabo Falls, W.D.
My Commission Expires 6-14-1994



MICROFILMED
JUL 15 1992