

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02046
Date Received: 5/08/1990
Receipt No: M006945
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES
Address: C/O MCCARTY CO.
PO BOX 4005
STOCKTON, CA

95204

2. Date of Priority: JUL 08, 1915

3. Source: RATTLESNAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	21	SE	SW			LEMHI

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		180.00
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 180.60 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acreage
19N	21E	28	NE	NE		DOMESTIC	20.0
			NW	NE			

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Date: 05/08/90

MICROFILMED
DEC 15 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	28	NW	NE	IRR	20.0
			SE	NE	IRR	20.0
					Section Acres	60.0
					Total Acres	60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.U. CLAIM

14. Remarks:
CHANGE IN THE POINT OF DIVERSION. THE UPPER DIVERSION TAKES CARE OF THE UPPER FIELDS AND THE LOWER DIVERSION TOOK CARE OF THE LOWER FIELD. LOWER DIVERSION BEING LOCATED IN SECTION 28; EITHER THE NW1/4NE1/4 OR THE SW1/4NE1/4. THE UPPER DIVERSION HAS BEEN USED SINCE 1923.

15. Basis of Claim: LICENSE
Water Right Number: 11431

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of Salmon River Properties, that I have signed the foregoing document in the space below as Manager of Salmon River Properties and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Manager of S.R.P.
Title and Organization

5/8/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90.
Ernest Colson
Notary Public

Seal

Residing at Bob Falls Rd
My Commission Expires 6-14-1994

AJ0749NP
No. A75-02046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSWORTH CA 913134495 (818) 341-0281	07/08/1915	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	1.20 CFS 0.03 CFS	180.00 AFA 0.60 AFA
TOTAL DIVERSION:					1.20 CFS	180.60 AFA
CONSUMPTIVE USE:						150.00 AFA

Water Source: RATTLESNAKE CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T19N R21E S21 SESW

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
19N	21E	28	:	20		20		20	:					:					:						:	60.0
																							TOTAL ACRES	60.0		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
19N	21E	28	:	D				:					:					:						:		

POU County: LEMHI

Other Rights: B.U. CLAIM

Remarks: GEN CHANGE IN THE POINT OF DIVERSION. THE UPPER DIVERSION TAKES CARE OF THE UPPER FIELDS AND THE LOWER DIVERSION TOOK CARE OF THE LOWER FIELD. LOWER DIVERSION BEING LOCATED IN SECTION 28; EITHER THE NW1/4NE1/4 OR THE SW1/4NE1/4. THE UPPER DIVERSION HAS BEEN USED SINCE 1923.

ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

A 74-2046 7193 201E 200 28



MICROFILM

DEC 15 1997

SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 28 1998

Department of Water Resources

December 23, 1998

A75-02047

A75-02046

A75-04026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

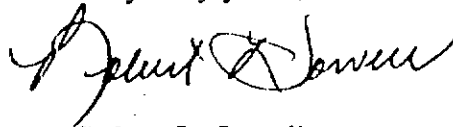
State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

Records modified 12-30-98, as
NCAP prepared for 75-10609.