

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02035
Date Received: 2/15/1990
Receipt No: MO0654
Received By: g pe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDGAR S. EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

OR
Name: MYRTLE EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

2. Date of Priority: FEB 24, 1913

3. Source: BILLY CREEK SPRINGS Trib. to: GORLEY CREEK
BILLY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	14	SE	NW	SE		LEMHI
			SW	SW	SE		LEMHI
			NW	SE	SE		LEMHI
		24	NW	NW	NW		LEMHI

5. Description of diverting works:
SPRINGS COLLECTED INTO DIVERSION DITCHES. REDIVER PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING FOR 500 HEAD OF RANGE CATTLE

A75-02035

Page 1

Date: 02/15/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	13	SE	SW		IRR	10.0
			SW	SE		IRR	10.0
					Section Acres		20.0
		24	NW	NE		IRR	10.0
			NE	NW		IRR	10.0✓
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
					Section Acres		100.0
					Total Acres		120.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-00010, 00012, 02162, 02034 & BENEFICIAL STORAGE RIGHTS.

14. Remarks:

SOURCES ARE BILLY CK. & SPRINGS.

15. Basis of Claim: LICENSE

Water Right Number: 9134

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edgar S. Edwards Date: 4/18/90
Edgar S. Edwards Date: 4/18/90

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 18 day

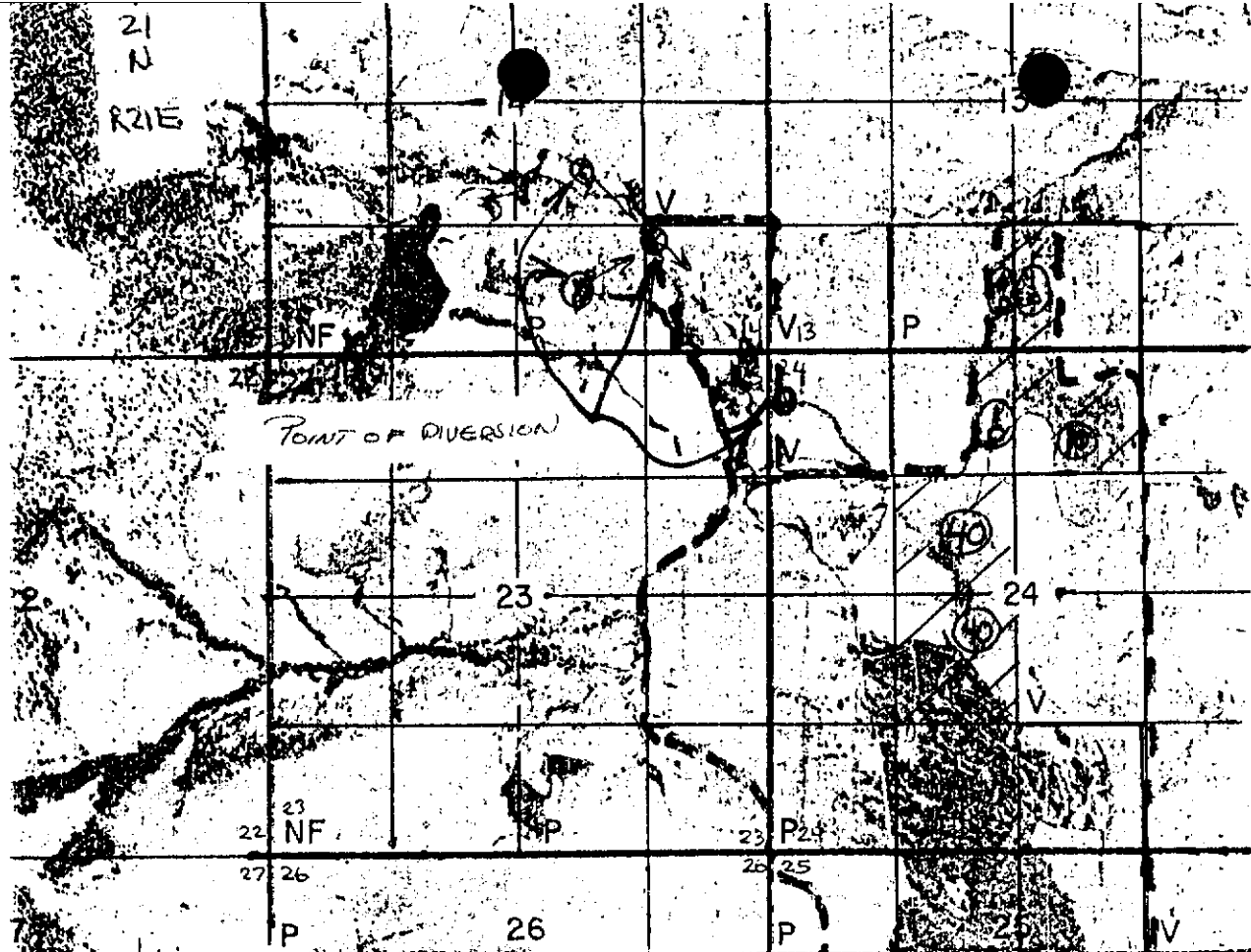
of April 19 90

John Paul Cook
Notary Public

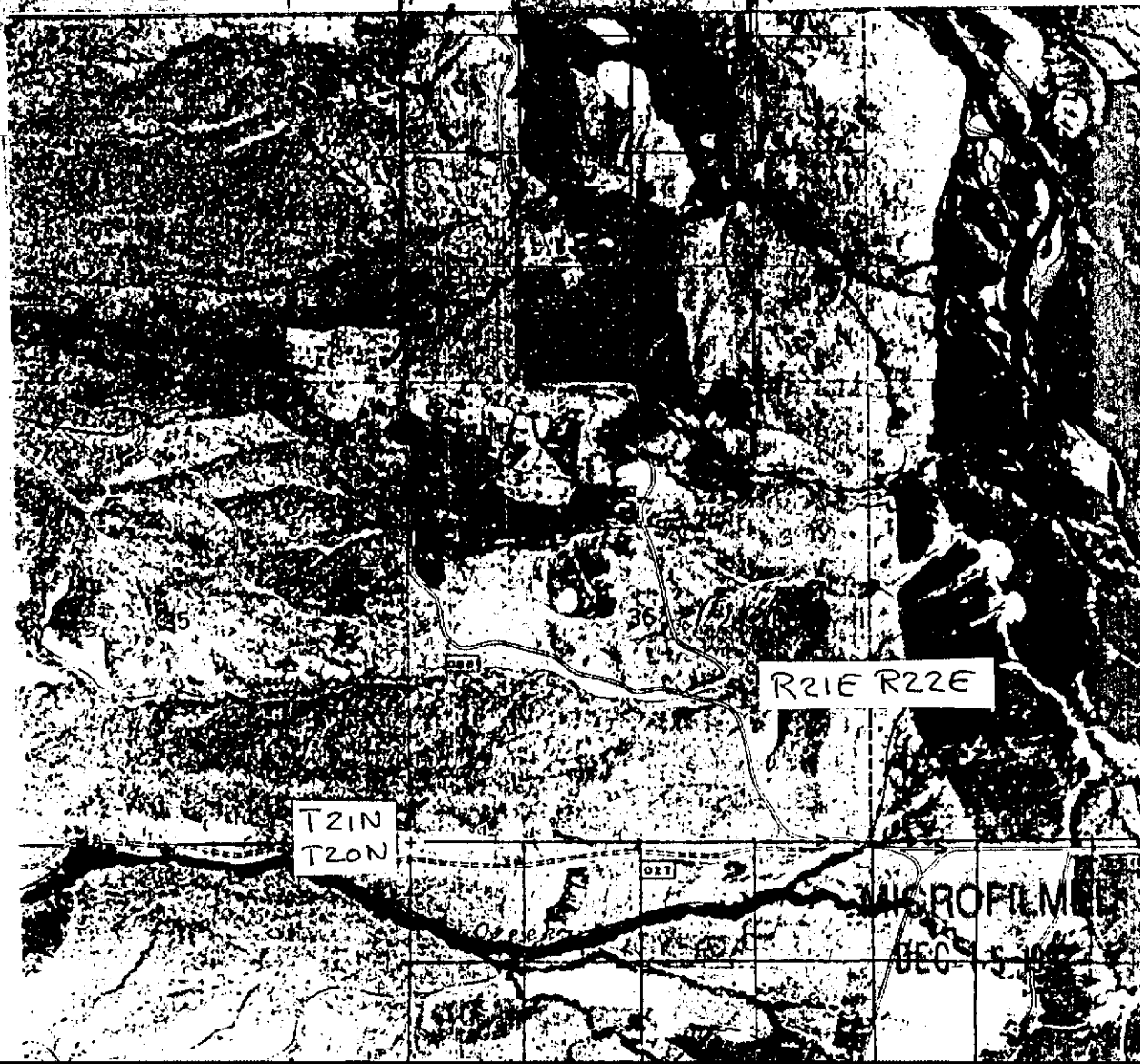
Seal

Residing at Bonanza Ed

My Commission Expires 6/2/94



A75-02035
120 acres



R21E R22E

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T20N

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