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JUL 27 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02022
Date Received: 4/16/1990
Receipt No: E013173
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467
OR
Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467

2. Date of Priority: APR 22, 1910

3. Source: COW CREEK, NORTH FORK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	21E	25	SW	SW			LEMHI
		26	NE	SE	I		LEMHI
		33	SW	NW	R		LEMHI
			SE	NW	R		LEMHI

5. Description of diverting works:
DITCH TO ALLISON CRK/ DITCHES & PIPELINE/ FLOOD & SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 CATTLE OR HORSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
						Section Acres	60.0
		29	SE	SE	9	IRR	48.0
						Section Acres	48.0
		32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
						Section Acres	42.0
						Total Acres	170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00106,

14. Remarks:

WATER IS DIVERTED FROM NORTH FORK OF COW CREEK AT THE POINT OF DIVERSION DESCRIBED ABOVE; INJECTED INTO AN UNNAMED STREAM TRIBUTARY TO ALLISON CREEK AT THE POINT DESCRIBED ABOVE; THEN REDIVERTED FROM ALLISON CREEK FROM THE TWO POINTS DESCRIBED ABOVE TO THE PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 6177

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Kramlett Date: 7-26-94
J. Kramlett Date: 7-26-94

State of Idaho)
County of LEMHIE) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 94
Seal James L. B.
Notary Public

Residing at SALMON, IDAHO
My Commission Expires 10-1-94

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NOV 18 1996

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Ident. Number: A75-02022
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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	21E	25	SW	SW			LEMHI

5. Description of diverting works:

DITCH TO ALLISON CRK/ DITCHES & PIPELINE/ FLOOD & SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:

2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 200 CATTLE OR HORSES

A7502022



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
					Section Acres		60.0
		29	SE	SE	9	IRR	48.0
					Section Acres		48.0
		32	NE	NE		IRR	20.0
					Section Acres		20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
					Section Acres		42.0
					Total Acres		170.0

11. Place of use in counties: LEMHI

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13. Other Water Rights Used:
75-00106,

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 6177

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A7S-02022Date Received 4-13-90Receipt Number EC13173OKH2629 150-249345**RECEIVED**

APR 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS J. BRAMLETTE OR HAZEL BRAMLETTE Phone (208) 894-2414Mailing Address HC 61, Box 174, SALMON, IDAHO Zip 834672. Date of Priority (Only one (1) per claim) 04/22/19103. Source of water supply (a) North Fork, Cow Creek
which is tributary to (b) Cow Creek, Salmon River4. a. Location of existing point of diversion is: Township 17 N Range 21 Section 25,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, E. B.M., County of LemhiAdditional points of diversion if any: See No. 14.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Small ditch to Allison creek, injected in
Allison Creek. Rediverted by head dam to ditch diversion or pipeline diversion.
Ditch varying widths (2+ feet) and varying depths. Also pipe mainline presently
commencing with 900 feet of 10", 1040 feet of 8", 1040 feet of 6", and 700 feet of 4".
Water is used by both sprinkler and flood.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.7 or _____

For Livestock purposes from 01/01 to 12/31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.77 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 330 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 plus cattle or horses water from open ditches and stream.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	21E	29																48	48
17N	21E	28										20	40						60
17N	21E	33						30	8	4									42
17N	21E	32	20																20

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WR# 75-00106, Allison Creek, see Wells vs. Leonard vs. Hull, Lemhi County or None ()
Judgment Book D, pages 86 and 87

14. Remarks:
This water is injected into Allison Creek in approximately NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, T.17N., R.21E., and is rediverted in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, and in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, same township and range, for use in the same overall system which includes both sprinkler and flood irrigation.

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Last Name BRAMLETTE Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-02022 and Beneficial Use
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments MAP

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) T J Bramlette Date 4/9/90

Nasek G. Bramlette Date 4/9/90

For Organizations: I do solemnly swear or affirm that I am _____
Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 9th day of April 19 90

SEAL

Notary Public James R. Bennett

Residing at Challis Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BRAMLETTE Ident. Number _____

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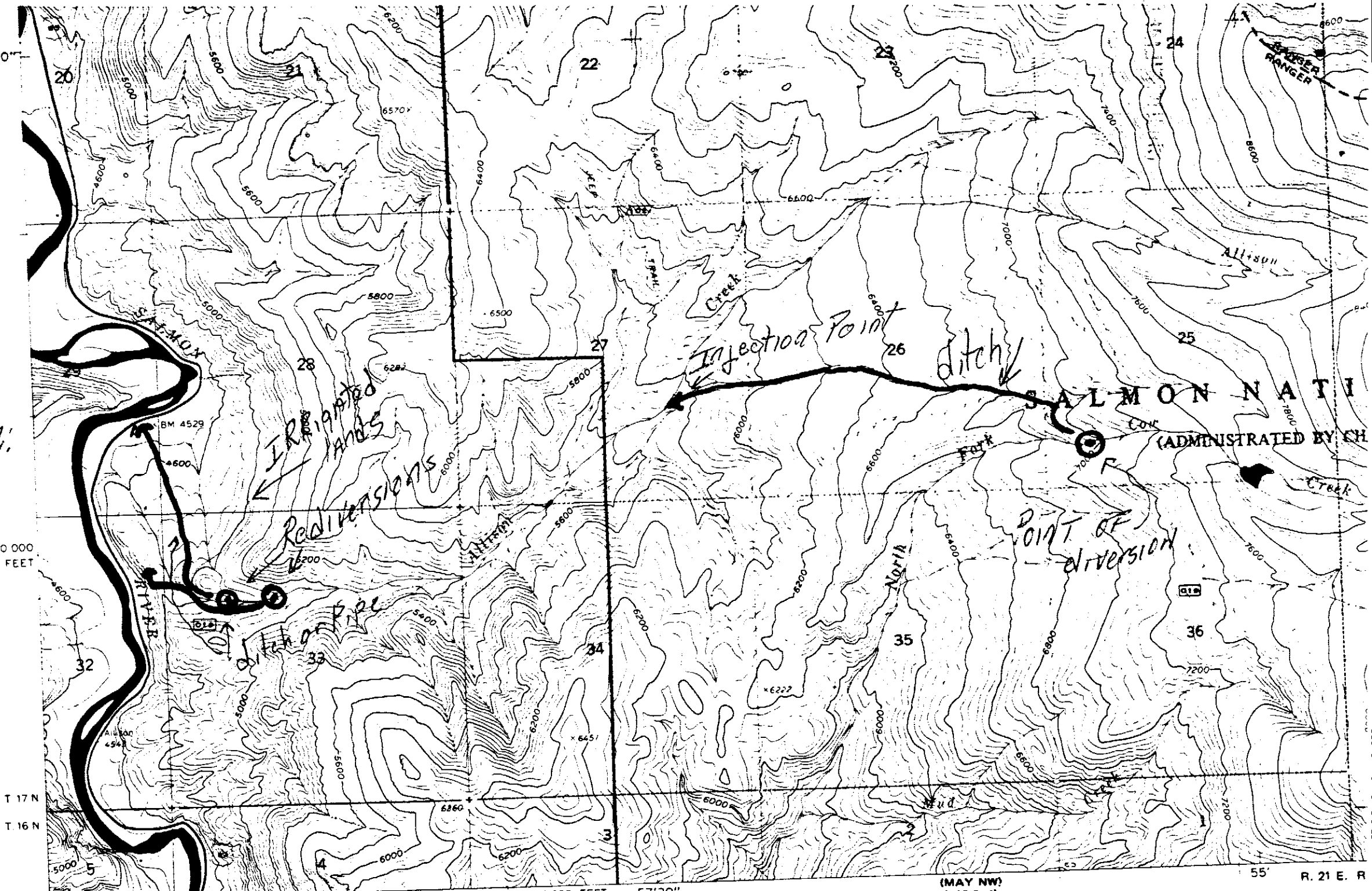
Copies White-State, Yellow-Claimant

North
↑

Scale $2\frac{5}{8}" = 1 \text{ Mi.}$

1:130,000
FEET

Branlette



(MAY NW)

55'

R. 21 E. 10'

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CLAIM NO. 02022

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by: DC

Date: 6/18/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

claimed more water than water is

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License

DEC 13 1990

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226

(208) 879-4488

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APR 13 1990

Department of Water Resources
Eastern District Office

April 12, 1990

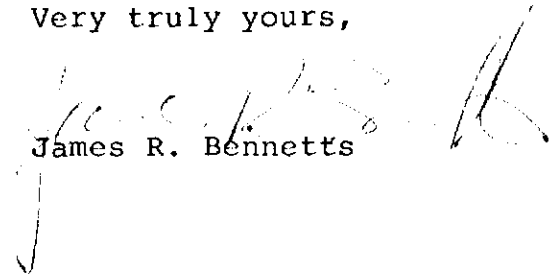
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

Re: Thomas J. and Hazel Bramlette

Dear Sirs:

Enclosed are 1 domestic and 3 irrigation Notices of Claim to a Water Right for the above. Also enclosed is their check numbered 2629 in the amount of \$345.00 to cover the fees.

Very truly yours,


James R. Bennetts

JRB:jab
Enclosures

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DEC 15 1992