

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00150
Date Received: 4/13/1990
Receipt No: E013173
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

OR

Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON, ID 83467

2. Date of Priority: JUN 01, 1904

3. Source: ALLISON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	21E	33	SW	NW			LEMHI
			SE	NW			LEMHI

5. Description of diverting works:

DITCH/ TO ALLISON CRK/ TO DITCH AND PIPELINE/ FLOOD-SPRINKLER SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:

3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ INC STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
					Section Acres		60.0
		29	SE	SE	9	IRR	48.0
					Section Acres		48.0
		32	NE	NE		IRR	20.0
					Section Acres		20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
					Section Acres		42.0
					Total Acres		170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00106, 02022

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

C. WELLS

Decree Plaintiff

vs

H. LEONARD

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

475-00150

Date Received

4-13-90

Receipt Number

E013173

OK 3629 #220 345
RECEIVED

APR 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS J. BRAMLETTE OR HAZEL BRAMLETTE Phone (208) 894-2414Mailing Address HC 61, Box 174, SALMON, IDAHO Zip 834672. Date of Priority (Only one (1) per claim) / / 19043. Source of water supply (a) Allison Creekwhich is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 17N Range 21 Section 33,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, E. B.M., County of Lemhi

Additional points of diversion if any: SW $\frac{1}{4}$ NW $\frac{1}{4}$, same Sec., Township and Range

b. If Instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock and full head dam to ditch diversion
and pipeline diversion. Ditch 2+ feet in width and pipeline with some 900 feet of 10"
mainline, 1040 feet of 8", 1040 feet of 6", and 700 feet of 4". Laterals are 3 or 4-
inch. Water is used in both sprinkler and flood application.

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DEC 15 1992

A7500150

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Livestock use on related claim.

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	21E	29																48	48
17N	21E	28										20	40						60
17N	21E	33						30	8	4									42
17N	21E	32	20																20

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Lenhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

WR #'s 75-00106 and 75-02022 or None ()

14. Remarks:

This water is used in a system of both sprinkler and flood irrigation; some lands receive both types of application. The decree also grants surplus rights to the extent of 70% to these lands. The lands described in the decree did not include all Claimants' lands historically irrigated from this source. For livestock uses, see related claim for 200 head of cows and horses.

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Last Name BRAMLETTE Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court Lemhi County Case Number Book D, pages 86&87 Decree Date Nov. 12, 1931

Plaintiff vs Defendant Wells vs. Leonard vs. Hull

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments MAP

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

T. J. Bramlette

Date 4/9/90

Hayes G. Bramlette

Date 4/9/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

) SS.

County of Custer)

Subscribed and sworn (or affirmed) before me this 9th day of April 1990

SEAL

Notary Public

James R. Bennett

Residing at

Challis Idaho

My Commission Expires

1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name

BRAMLETTE

Ident. Number _____

Copies White-State, Yellow-Claimant

North ↑

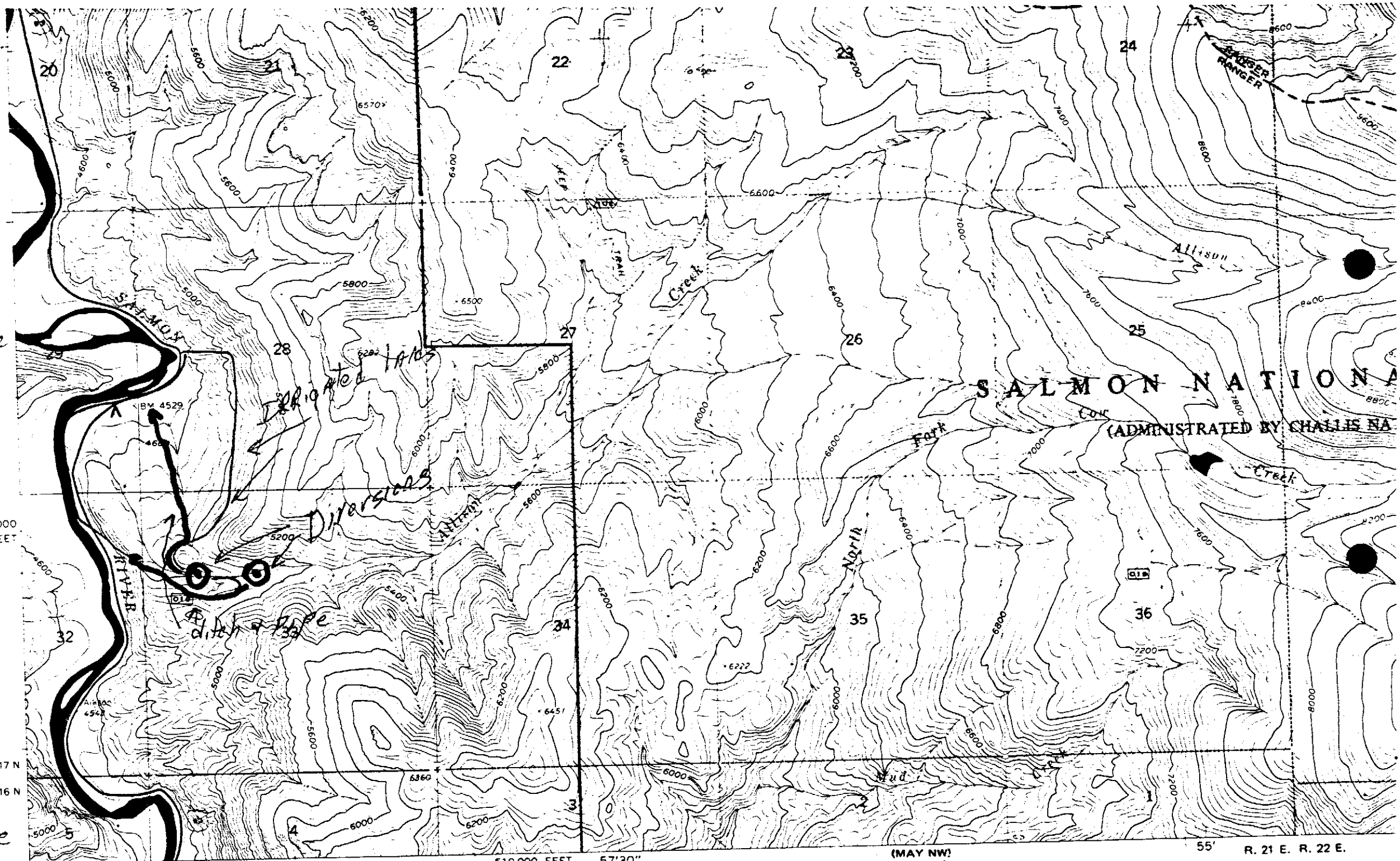
Scale
 $\frac{2.5}{8} = 1 \text{ Mile}$

1 130 000
FEET

T. 17 N

T. 16 N

Bramlette



(MAY NW)

55' R. 21 E. R. 22 E.