

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00149  
Date Received: 5/10/1990  
Receipt No: E014394  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: LAKEWOOD ENGINEERING INC 208-865-2283  
Address: 1260 STATE COLLEGE PARKWAY  
ANAHEIM CA 92806

2. Date of Priority: APR 1, 1895

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 24N      | 21E   | 35      | NE     | NE     | NW  |     | LEMHI  |

5. Description of diverting works:  
DITCH NO. 10/FLOOD AND SPRINKLER IRR

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 08/01 | 0.400 |      |        |
| IRRIGATION | 08/02 | 11/01 | 0.300 |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 24N      | 21E   | 35      | NE     | SW  | 1   | IRR | 7.0   |
|          |       |         | NW     | SW  | 2   | IRR | 7.0   |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 12.0  |
|          |       |         |            |     | Total Acres   | 12.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 7/11/96/JT; A75-10771 (APPEARING ON C/O FORM)  
HAD BEEN RENUMBERED TO A75-00149

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,  
Decree Plaintiff

FRANK R. NELSON, ET AL.  
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00149  
Date Received: 1/17/1995  
Receipt No: E014394  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MILDRED HYNDMAN 208-523-0932  
Address: 1066 CLAREDOT  
IDAHO FALLS ID 83402

Name: ROBERT HYNDMAN 208-523-0932  
Address: 1066 CLAREDOT  
IDAHO FALLS ID 83402

2. Date of Priority: APR 1, 1895

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
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7. Total Quantity Appropriated is:  
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9. Non-irrigation uses:

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10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 24N           | 21E   | 35      | NE     | SW  | 1   | IRR | 7.0   |
|               |       |         | NW     | SW  | 2   | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 12.0  |
| Total Acres   |       |         |        |     |     |     | 12.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,  
Decree Plaintiff

FRANK R. NELSON, ET AL.  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

Date: \_\_\_\_\_  
MICROFILMED  
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered: A75-00149*

Ident. Number: A75-10771

Date Received: 5/10/1990

Receipt No: E014394

Received By: HWS

DL  
1/17/95

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MILDRED HYNDMAN 208-523-0932  
Address: 1066 CLAREDOT  
IDAHO FALLS, ID 83402

OR

Name: ROBERT HYNDMAN 208-523-0932  
Address: 1066 CLAREDOT  
IDAHO FALLS, ID 83402

2. Date of Priority: APR 01, 1895

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
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5. Description of diverting works:  
DITCH TO FLOOD AND SPRINKLER IRRIGATION

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| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 08/01 | 0.400  |      |        |
| IRRIGATION | 08/02 | 11/01 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A7500149



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 24N      | 21E   | 35      | NE     | SW  | 1   | IRR | 7.0   |
|          |       |         | NW     | SW  | 2   | IRR | 5.0   |

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks: Diverted From Ditch #10

15. Basis of Claim: DECREED

Case Number: 5235

Court :

Decree date: 12/16/1982

MERRILL BROWN

Decree Plaintiff

vs

FRANK NELSON ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melba L. Reynolds Date: 5/10/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day

of May 19 90

Seal

Betty J. Thompson  
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT 1111 N. MAIN, IDAHO  
MY COMMISSION EXPIRES: 6.30.94

Copy

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10771  
Date Received: 5/10/1990  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MILDRED HYNDMAN 208-523-0932  
Address: 1066 CLAREDOT  
IDAHO FALLS, ID 83402

OR

Name: ROBERT HYNDMAN 208-523-0932  
Address: 1066 CLAREDOT  
IDAHO FALLS, ID 83402

2. Date of Priority: APR 01, 1895

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

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| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
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| IRRIGATION | 04/01 | 08/01 | 0.400  |      |        |
| IRRIGATION | 08/02 | 11/01 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|-----|-------|
| 24N      | 21E   | 35      | NE  | SW     | 1   | IRR | 7.0   |
|          |       |         | NW  | SW     | 2   | IRR | 5.0   |

Section Acres      12.0

Total Acres 12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks: Ditch #10

15. Basis of Claim: DECREED

**Case Number: 5235**

Court :

Decree date: 12/16/1982

**MERRILL BROWN**

Decree Plaintiff

VS

FRANK NELSON ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

Date:

Date:

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

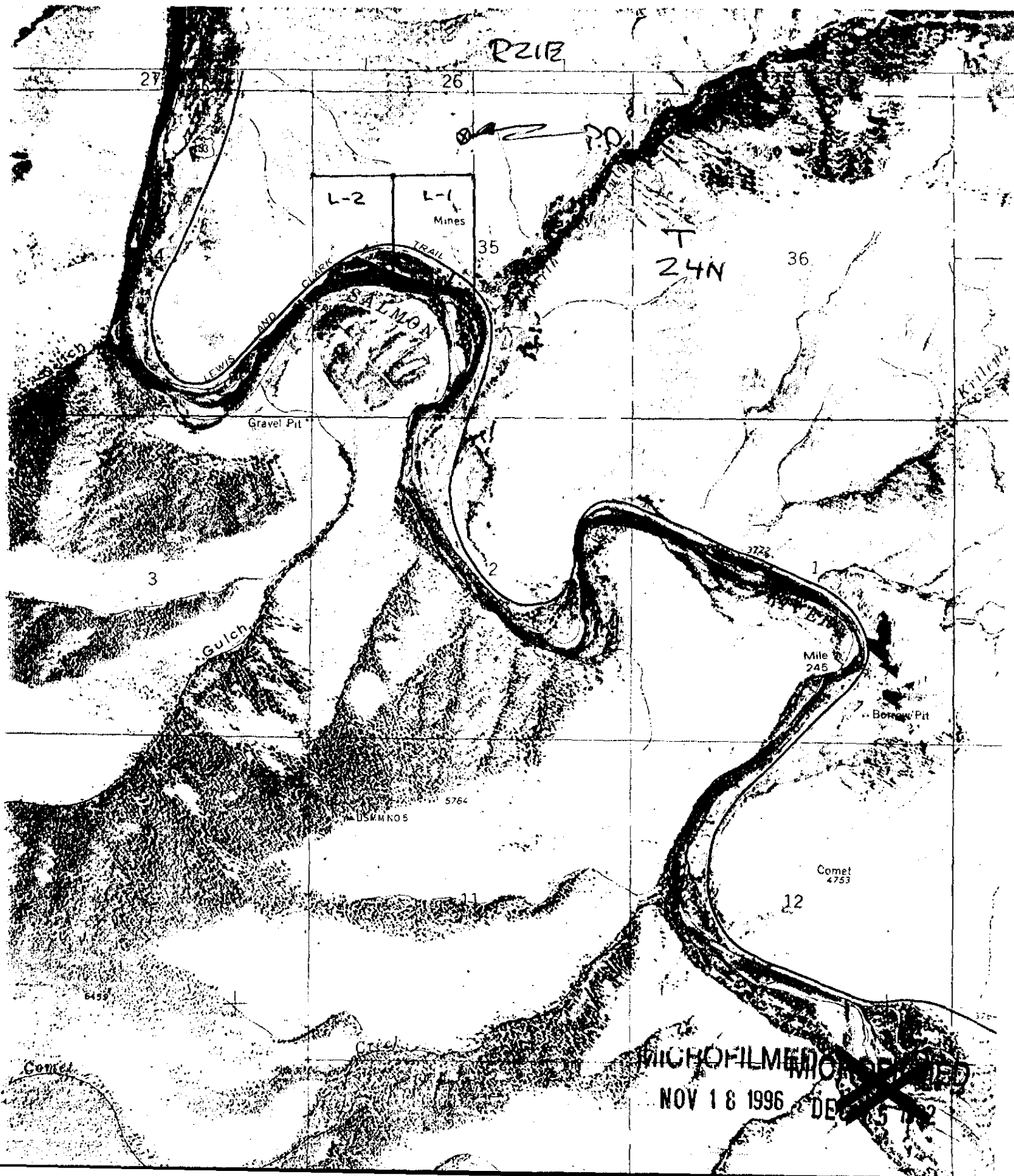
Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

A75-10771

R21E

R2



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NOV 18 1996  
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREIER  
DIRECTOR

JULY 12, 1996

CHARLES H TERRY  
LAKEWOOD ENGINEERING INC  
1260 STATE COLLEGE PARKWAY  
ANAHEIM CA 92806

RE: CHANGE IN OWNERSHIP FOR A75-00149 (RENUMBERED FROM  
A75-10771)

Dear Mr. Terry:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 18 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 21 E  
Section 35, 1/4 of NF 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Remembered to:  
Assigned by IDWR: A75-10771 A75-00149
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mildred Hyndman  
P.O. Box 282  
North Fork, Id 83466
- ☐ New Owner/Claimant (Purchaser): Lakewood Engineering Inc
- ☐ New Mailing Address: 1260 State College Parkway  
Anaheim, Ca 92806
- ☐ New Telephone Number: (208) 865-2283
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

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JUL 1 1996

Department of Water Resources  
Eastern Region

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Lakewood Engineering Inc Charles L. Perry President Date July 10, 1996
- ☐ Signature of Former Owner/Claimant(s) Mildred Hyndman Date 7/10/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

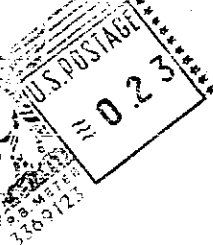
MICROFILMED JUL 11 1996

NOV 18 1996

Department of Water Resources  
Eastern Region

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

Mrs. Millie Hyndman  
P.O. Box 282  
North Fork, ID 83406-0282



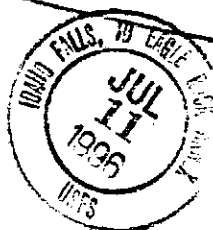
MICROFILMED  
JUL 18 1996

PAID DUE 234

Dept of water Resource  
900 N. Skyline Dr  
Idaho Falls, Id.  
83402



THE BALANCE OF YOUR POSTAGE  
DUE ACCOUNT IS 7.12 PLEASE  
REPLENISH THE ACCOUNT AS SOON  
AS POSSIBLE.



90

75-07557

Donald Simpson