

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00127  
Date Received: 2/09/1990  
Receipt No: EQ12012  
Received By: SMA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT S. WILKERSON 208-865-2220  
Address: PO BOX 147  
CARMEN, ID 83462  
OR  
Name: GRETA M. WILKERSON 208-865-2220  
Address: PO BOX 147  
CARMEN, ID 83462

2. Date of Priority: APR 01, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 24N      | 22E   | 20      | SE     | NE     |     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE AND CANAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 08/01 | 0.200  |      |        |
| IRRIGATION | 08/02 | 11/01 | 0.150  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A75-00127

Page 1

Date: 02/09/90

MICROFILMED  
DEC 15 1992

A7500127

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 24N           | 22E   | 29      | NW     | NE  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |
| Total Acres   |       |         |        |     |     |     | 4.0   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-00126/A27-00128

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 12/16/1982

MERRILL M. BROWN, ET AL.,  
Decree Plaintiff

vs

FRANK R. NELSON, ET AL.  
Decree Defendant

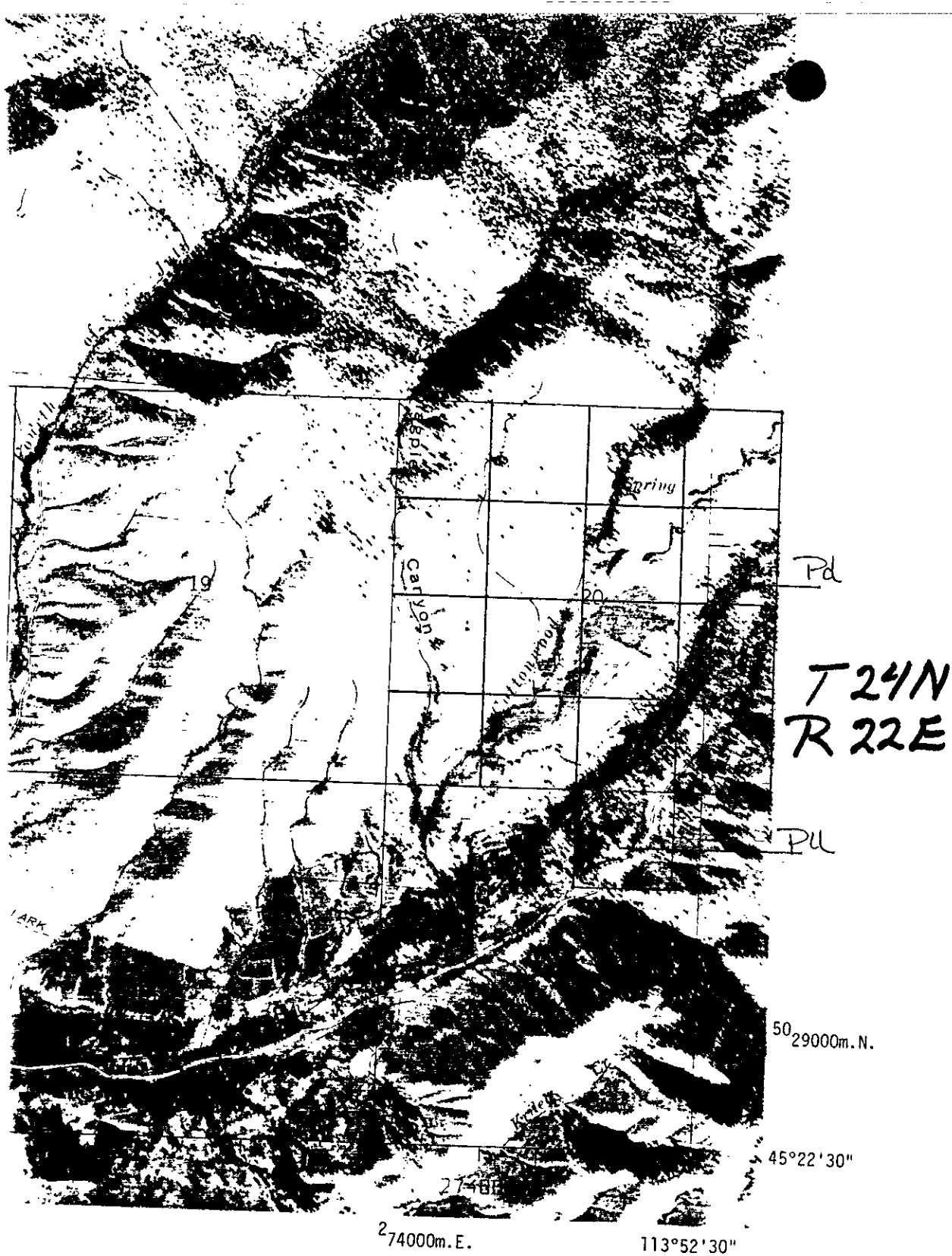
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

State of Idaho )  
County of *Bonneville* ) SS.

of Feb 19 90

Residing at Chico Falls, RD  
My Commission Expires 6-14-1974.



R22E

NORTH FORK, IDAHO  
N4522.5-W11352.5/7.5  
1974

ADVANCE PRINT

MICROFILMED

DEC 15 1992