

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00121
Date Received: 4/24/1990
Receipt No: M006729
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON R BELLAMY 208-865-2439
Address: PO BOX 1031
SALMON ID 83467

2. Date of Priority: MAY 12, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	20	NW	NE	SE		LEMHI

5. Description of diverting works:
DITCH NO. 12.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.800		
IRRIGATION	08/02	11/01	0.600		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	20	NE	SE		IRR	10.0
			SW	SE		IRR	3.0
			SE	SE		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	19.0
		29	NW	NE	IRR	1.0
					Section Acres	1.0
					Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 20.
CHANGE IN OWNERSHIP 10-25-94 GJT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant

MICROFILMED

NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00121
Date Received: 4/24/1990
Receipt No: 208652453
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK R. NELSON 208-865-2453
Address: ~~RT. 2~~ BOX 1186 83467
SALMON, ID
AND/OR
Name: LOUISE C. NELSON 208-865-2453
Address: ~~RT. 2~~ BOX 1186 83467
SALMON, ID

2. Date of Priority: MAY 12, 1910

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	20	NW	NE	SE		LEMHI

5. Description of diverting works:
DITCH NO. 12.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	08/01	0.800		
IRRIGATION	08/02	11/01	0.600		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-00121

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Date: 04/24/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	20	NE	SE		IRR	10.0
			SW	SE		IRR	3.0
			SE	SE		IRR	6.0
						Section Acres	19.0
		29	NW	NE		IRR	1.0
						Section Acres	1.0
						Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 20.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

vs

FRANK R. NELSON, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank R. Wilson Date: 4-24-1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of April 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



274000m.E.

113°2'30"

Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken August 28, 1974

Projection: Montana coordinate system, zone 12
(Lambert conformal conic)
60,000-foot grid ticks based on Montana coordinate
system and Idaho coordinate system, both
using 600-metre Universal Transverse Mercator grid ticks
zone 12. 1927 North American datum

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DEC 15 1992

NORTH FORK, IDAHO

Photoinagery transformed by scanning technique

2E

OCTOBER 26, 1994

DON R BELLAMY
PO BOX 1031
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00121, -00124, -07164,
-10252, AND -10253

Dear Mr. Bellamy:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Although several other claims were referenced on the Change of Ownership form, those claims have been combined under either A75-10252 or A75-10253. The "remarks" section of A75-10252 and A75-10253 explain the reason for the combination and the original right numbers that were combined.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 24 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 3-31-94

LEGAL DESCRIPTION OF PROPERTY: Township 24 Range 22
Section 20, 21, 29 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A75-00119; A75-00120; A75-00122; A75-00121; A75-00124
A75-00123; A75-00125; A75-07164; A75-10252; A75-10253 ^{OK} ^{OK} ^{OK} ^{OK} ^{OK}
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Frank R. Nelson and Louise C. Nelson
P.O. Box 1186
Salmon, ID 83467
- ☒ New Owner/Claimant (Purchaser): Don R. Bellamy
- ☐ New Mailing Address: P.O. Box 1031
Salmon, ID 83467
- ☒ New Telephone Number: (208) 865-2439
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed dated March 31, 1994

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Don R. Bellamy Date 3/31/94
- ☐ Signature of Former Owner/Claimant(s): Frank R. Nelson Date 3/31/94
Louise C. Nelson Date 3/31/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

A75-00119 } combined in
00120 } A75-10253
00125 }
A75-00122 } combined in
00123 } A75-10252

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WARRANTY DEED

For Value Received

FRANK R. NELSON and LOUISE C. NELSON, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

DON R. BELLAMY, a single man

whose current address is

P.O. Box 1031, Salmon, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditch and ditch rights,
minerals, mineral rights, easements, hereditaments and appurtenances
thereto.

The true consideration for this conveyance was paid by an accommodator
as part of an IRS Section 1031 exchange.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-31-94, 1994.

Frank R. Nelson
Frank R. Nelson

Louise C. Nelson
Louise C. Nelson

STATE OF IDAHO, COUNTY OF LEMHI

On this 31st day of MARCH, 19 94
before me, a Notary Public in and for said State, personally
appeared,

FRANK R. NELSON and
LOUISE C. NELSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Heidi A. Allen

Notary Public
, Idaho

Residing at Salmon
Comm. Expires 2-19-97

State of Idaho)
County of Lemhi)

as No. 222083

This instrument was filed for record at
the request of American Land Title
at 2:24 o'clock P m 4-1 19 94
and duly filmed and indexed in the
records of Lemhi County

Alberta Wladarick

Ex-Officio Recorder

Lerris J. Morton Deputy
Fees: 18.00

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 20,
TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO:

E1/2NE1/4; SW1/4SE1/4SW1/4NE1/4, SE1/4SW1/4SW1/4NE1/4, E1/2
NE1/4SW1/4, SE1/4SW1/4NE1/4SW1/4, SE1/4SW1/4; SE1/4NW1/4SE1/4,
SW1/4NW1/4SE1/4, NW1/4NW1/4SE1/4, W1/2NE1/4NW1/4SE1/4;
S1/2NE1/4SE1/4; NW1/4SE1/4SE1/4; W1/2SW1/4SE1/4SE1/4;
NW1/4NE1/4SE1/4SE1/4; W1/2SW1/4SE1/4; SE1/4NE1/4SE1/4NW1/4;
E1/2SE1/4SE1/4NW1/4; W1/2SW1/4SW1/4NE1/4; N1/2SE1/4SW1/4NE1/4;
NE1/4SW1/4SW1/4NE1/4; S1/2NW1/4SW1/4NE1/4; E1/2SW1/4SE1/4;
SW1/4NE1/4SW1/4NE1/4.

ALSO INCLUDING:

H.E. SURVEY NO. 433, EMBRACING A PORTION OF SAID SECTION
TWENTY IN TOWNSHIP TWENTY-FOUR NORTH OF RANGE TWENTY-TWO, EAST
OF THE BOISE MERIDIAN, IDAHO.

BEGINNING FOR THE DESCRIPTION OF H.E. SURVEY NO. 433, AT
CORNER NO. 1, IDENTICAL WITH THE EAST QUARTER CORNER TO SAID
SECTION TWENTY; THENCE, SOUTH TWENTY-TWO MINUTES WEST NINE AND
FORTY-SIX HUNDREDTHS CHAINS TO CORNER NO. 2; THENCE, SOUTH
EIGHTY-NINE DEGREES FIFTY-THREE MINUTES WEST TWENTY-FOUR AND
FIFTY-SEVEN HUNDREDTHS CHAINS TO CORNER NO. 3; THENCE, NORTH
NINETEEN MINUTES EAST NINE AND NINETY-FOUR HUNDREDTHS CHAINS
TO CORNER NO. 4; THENCE, SOUTH EIGHTY-NINE DEGREES FIFTY-SEVEN
MINUTES EAST FOUR AND FORTY-ONE HUNDREDTHS CHAINS TO CORNER
NO. 5; THENCE, SOUTH NINETEEN MINUTES WEST FIFTY LINKS TO
CORNER NO. 6; THENCE, SOUTH EIGHTY-NINE DEGREES FIFTY-SEVEN
MINUTES EAST TWENTY AND FIFTEEN HUNDREDTHS CHAINS TO CORNER
NO. 1, THE PLACE OF BEGINNING.

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION
SECTION 21, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN,
LEMHI COUNTY, IDAHO:

N1/2SE1/4NE1/4NW1/4; SW1/4NE1/4NW1/4, W1/2NW1/4SE1/4NW1/4;
W1/2SW1/4SW1/4NW1/4, NW1/4NW1/4NW1/4SW1/4; N1/2SW1/4NW1/4;

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AND INCLUDING:

A PARCEL OF LAND LOCATED IN THE NW4NW4 SECTION 21, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 21, AND BEING THE REAL POINT OF BEGINNING,

THENCE N. 89 DEGREES 59' 36" E. 85.08 FEET ALONG THE SECTION LINE;

THENCE S. 0 DEGREES 18' 53" E. 1233.28 FEET;

THENCE N. 89 DEGREES 49' 45" E. 1234.93 FEET TO A POINT ON THE EAST BOUNDARY OF THE NW4NW4;

THENCE S. 0 DEGREES 08' 35" E. 85.0 FEET;

THENCE S. 89 DEGREES 49' 45" W. 1319.76 FEET TO THE SOUTHWEST CORNER OF THE NW4NW4;

THENCE N. 0 DEGREES 18' 53" W. 1318.60 FEET TO THE REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NE4NW4 SECTION 21, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 21, A DISTANCE OF 655.51 FEET ON A BEARING OF S. 0 DEGREES 01' 46" W. ALONG THE CENTER OF SECTION LINE; THENCE S. 89 DEGREES 54' 41" W. 660.87 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 45 DEGREES 02' 06" W. 931.71 FEET TO THE SOUTHWEST CORNER OF THE NE4NW4;

THENCE N. 0 DEGREES 08' 35" W. 657.40 FEET TO THE NORTHWEST CORNER OF THE SW4NE4NW4;

THENCE N. 89 DEGREES 54' 41" E. 660.86 FEET TO THE REAL POINT OF BEGINNING.

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SECTION 29, TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO;

NW1/4NW1/4NE1/4NE1/4; NE1/4NW1/4NE1/4, NW1/4SE1/4NW1/4NE1/4, W1/2NW1/4NE1/4, E1/2NE1/4NW1/4, N1/2NW1/4NE1/4NW1/4, N1/2NE1/4SE1/4NW1/4, NW1/4NW1/4SW1/4NE1/4;

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EXCEPTING THEREFROM THE FOLLOWING DESCRIBED 6 PARCELS:

PARCEL I:

A PARCEL OF LAND LYING AND BEING IN THE E1/2NW1/4, SW1/4NE1/4 IN SECTION 20, T. 24 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE S1/2NE1/4SE1/4NW1/4 OF SAID SECTION 29, RUN THENCE EAST ALONG THE NORTH BOUNDARY OF THE S1/2NE1/4SE1/4NW1/4 OF SECTION 29 EXTENDED, A DISTANCE OF 741.9 FEET; THENCE N. 3 DEGREES 00' W., 89.6 FEET; THENCE S. 87 DEGREES 00' W., 683.0 FEET; THENCE N. 2 DEGREES 37' W., 1267.6 FEET TO THE NORTHEAST CORNER OF THE S1/2NW1/4NE1/4NW1/4 OF SECTION 29; THENCE SOUTH 1320.0 FEET TO THE POINT OF BEGINNING. . .

PARCEL II:

A FRACTION OF THE SE1/4NW1/4 OF SECTION 29, T. 24 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHWEST OF THE S1/2NE1/4SE1/4NW1/4 OF SAID SECTION 29, RUN THENCE N. 45 DEGREES 44' E. 77.1 FEET TO THE POINT OF BEGINNING; THENCE N. 87 DEGREES 00' E. 417.4 FEET; THENCE N. 2 DEGREES 37' W. 208.7 FEET; THENCE S. 87 DEGREES 00' W. 417.4 FEET; THENCE S. 2 DEGREES 37' E. 208.7 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN N2, SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E. TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE

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S. 89 DEGREES 56' 13" E. 81.26 FEET; THENCE N. 3 DEGREES 00' W. 89.60 FEET; THENCE S. 87 DEGREES 00' W. 265.60 FEET; THENCE N. 2 DEGREES 37' 00" W. 17.00 FEET TO THE NORTH RIGHT OF WAY OF A COUNTY ROAD AND THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

N. 47 DEGREES 54' 18" E. 82.42 FEET; A DISTANCE OF 160.36 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 42 DEGREES 05' 43" E. 325.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 16' 16"; N. 76 DEGREES 10' 34" E. 41.80 FEET TO AN EXISTING FENCE;

THENCE N. 5 DEGREES 32' 51" W. 32.27 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 81 DEGREES 38' 16" W. 140.64 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 88 DEGREES 49' 42" W. 107.52 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 2 DEGREES 37' 00" E. 154.61 FEET TO THE REAL POINT OF BEGINNING. . .

PARCEL IV:

A PARCEL OF LAND LOCATED IN NW1/4 OF SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E. TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE S. 89 DEGREES 56' 13" E. 81.26 FEET; THENCE N. 3 DEGREES 00' W. 89.60 FEET; THENCE S. 87 DEGREES 00' W. 117.13 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 57 DEGREES 52' 47" E. 135.37 FEET;

THENCE N. 2 DEGREES 00' 41" W. 31.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY RIGHT OF WAY OF A COUNTY ROAD;

S. 76 DEGREES 10' 34" W. 50.00 FEET;

A DISTANCE OF 135.69 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 13 DEGREES 49' 26" E. 275.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 16' 16"; S. 47 DEGREES 54' 18" W. 48.85 FEET; THENCE N. 87 DEGREES 00" E. 90.00 FEET TO THE REAL POINT OF BEGINNING. . .

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PARCEL V:

A PARCEL OF LAND LOCATED IN N2, SECTION 29 T. 24 N., R. 22 E., B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E. TO THE NORTHEAST CORNER OF THE SE4NE4SE4NW4; THENCE S. 89 DEGREES 56' 13" E. 81.26 FEET TO THE REAL POINT OF BEGINNING. THENCE S. 89 DEGREES 56' 13" E., 248.10 FEET; THENCE N. 0 DEGREES 03' 06" W. 329.30 FEET; THENCE N. 48 DEGREES 28' 00" W., 834.10 FEET; THENCE N. 89 DEGREES 53' 18" W. 348.30 FEET; THENCE S. 2 DEGREES 38' 19" E., 621.20 FEET; THENCE N. 87 DEGREES 00' 00" E., 417.40 FEET; THENCE S. 2 DEGREES 37' 00" E., 37.09 FEET TO AN EXISTING FENCE; THENCE S. 88 DEGREES 41' 49" E., 107.52 FEET ALONG AN EXISTING FENCE LINE; THENCE N. 81 DEGREES 38' 16" E., 140.64 FEET ALONG AN EXISTING FENCE LINE; THENCE S. 5 DEGREES 32' 51" E., 32.27 FEET ALONG AN EXISTING FENCE LINE TO A POINT ON THE NORTH R.O.W. OF THE COUNTY ROAD; THENCE S. 23 DEGREES 08' 01" E., 50.67 FEET TO THE SOUTH R.O.W. OF THE COUNTY ROAD; THENCE S. 2 DEGREES 00' 41" E., 31.00 FEET; THENCE S. 57 DEGREES 52' 47" W., 135.37 FEET; THENCE N. 87 DEGREES 00' 00" E. 117.13 FEET; THENCE S. 3 DEGREES 00' 00" E., 89.60 FEET TO THE REAL POINT OF BEGINNING.

PARCEL VI:

A PARCEL OF LAND LOCATED IN SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0 DEGREES 05' 40" E., TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4 THENCE S. 89 DEGREES 56' 13" E., 329.36 FEET; THENCE N. 0 DEGREES 03' 05" W., 329.30 FEET TO THE REAL POINT OF BEGINNING, THENCE N. 48 DEGREES 28' 00" W., 834.10 FEET; THENCE S. 89 DEGREES 53' 18" E., 210.63 FEET; THENCE S. 36 DEGREES 49' 16" E., 690.37 FEET TO THE REAL POINT OF BEGINNING.

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Bill Allen Escrow

P.O. BOX 1227
SALMON, IDAHO 83467

533 MAIN STREET
TELEPHONE 208/756-2714

October 21, 1994

Department of Water Resources
Eastern Region
900 N. Skyline Dr
Idaho Falls, ID 83402

Re: Nelson to Bellamy

Gentlemen:

Enclosed please find a Notice of Change of Water Right
from Nelson to Bellamy. Also enclosed is a copy of the recorded
Warranty Deed.

Sincerely yours,


BILL ALLEN

BA/EA
Encls

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Old (D) Number -

+ - - - - - Address - - - - - +

State- Zip-

State- Zip-

+ - - - Status - - - - +

+ - - - - - Tributary - - - - - +
 22 MAY 1968

24N 22E 20 NE SE (59) LEMHI

Diversion Rate	Diversion Volume
0.800	
0.600	

0.800

County

(59) LEMHI
(59) LEMHI

Total Acres:

+ - - Other Rights for Same Use -

AC. IRR. = 20

Water right number - 75-00121

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
MERRILL M. BROWN, ET AL.,

+ - - - - Decree Defendant - - - +
FRANK R. NELSON, ET AL.

+ - Decree Date - +
12/16/1982

+ - - Audit Fields - 06/03/85

05/23/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 12/16/1982		

DONOT FILE