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JUL 27 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00106
Date Received: 4/16/1990
Receipt No: E013173
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HAZEL BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467
OR
Name: THOMAS J. BRAMLETTE 208-894-2414
Address: HC 61 BOX 174
SALMON ID 83467

2. Date of Priority: JUN 1, 1912

3. Source: COW CREEK, NORTH FORK Trib. to: COW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	21E	25		SW	SW		LEMHI
		26		NE	SE	I	LEMHI
		33		SW	NW	R	LEMHI
				SE	NW	R	LEMHI

5. Description of diverting works:

DITCH/ TO ALLISON CRK/ TO DITCH AND PIPELINE/ FLOOD-SPRINKLER SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:

1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ INC STOCKWATER

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NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	28	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
						Section Acres	60.0
		29	SE	SE	9	IRR	48.0
						Section Acres	48.0
		32	NE	NE		IRR	20.0
						Section Acres	20.0
		33	NW	NW		IRR	30.0
			SW	NW		IRR	8.0
			SE	NW		IRR	4.0
						Section Acres	42.0
						Total Acres	170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00150, 02022

14. Remarks:

WATER IS DIVERTED FROM NORTH FORK OF COW CREEK AT THE POINT OF DIVERSION DESCRIBED ABOVE; INJECTED INTO AN UNNAMED STREAM TRIBUTARY TO ALLISON CREEK AT THE POINT DESCRIBED ABOVE; THEN REDIVERTED FROM ALLISON CREEK FROM THE TWO POINTS DESCRIBED ABOVE TO THE PLACE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

C. WELLS

Decree Plaintiff

H. LEONARD

vs

Decree Defendant

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NOV 18 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): T. J. Bramlette Date: 7-26-44
Hazel J. Bramlette Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 94
Seal

James L. Bl
Notary Public

Residing at SALMON, IDAHO
My Commission Expires 10-1-94

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SALMON, ID 83467
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A7500106

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15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

C. WELLS

Decree Plaintiff

vs

H. LEONARD

Decree Defendant

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number

A75-00106

Date Received

4-13-90

Receipt Number

E013173

CK # 2629 150th of 345th

RECEIVED

APR 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS J. BRAMLETTE OR HAZEL BRAMLETTE Phone (208) 894-2414Mailing Address HC 61, Box 174, SALMON, IDAHO Zip 834672. Date of Priority (Only one (1) per claim) 06/01/19123. Source of water supply (a) North Fork, Cow Creek
which is tributary to (b) Cow Creek, Salmon River4. a. Location of existing point of diversion is: Township 17N Range 21 Section 25,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, E. B.M., County of LemhiAdditional points of diversion if any: See # 14.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Small ditch to Allison Creek, injected in Allison Creek. Rediverted by head dam to ditch diversion or pipeline diversion. Ditch varying widths (2+ feet) and varying depths. Also pipe mainline presently commencing with 900 feet of 10", 1040 feet of 8", 1040 feet of 6", and 700 feet of 4". Water is used by both sprinkler and flood.

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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water on related claim.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	21E	29																48	48
17N	21E	28										20	40						60
17N	21E	33						30	8	4									42
17N	21E	32	20																20

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

WR # 75-02022 and Wells vs. Leonard vs. Hull, Lemhi County, Book D, or None ()
Judgments, pages 86 and 87.

14. Remarks:

This water is used in a system of both sprinkler and flood irrigation; some lands
receive both types of application. The decree also grants surplus rights to the extent
of 70% to these lands. The lands described in the decree did not include all
Claimants' lands historically irrigated from this source.

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DEC 15 1992

Last Name BRAMLETTE Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 75-00106

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) T. J. Bramlette Date 4/9/90

Wade G. Bramlette Date 4/9/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 9th day of April 19 90

SEAL

Notary Public James P. Benth

Residing at Challis Idaho

My Commission Expires 1-13-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BRAMLETTE Ident. Number _____

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DEC 15 1992
Copies White-States Follow-Chain

North
↑

Scale
 $2\frac{5}{8}" = 1 \text{ mile}$

1 130 000
FEET

T 17 N

T 16 N

44*45

CHALLIS 24 MI

510 000 FEET

57'30"

(MAY NW)

55

R. 21 E. R. 22 E.