

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00104**
Date Received: 7/ 2/1999
Receipt No: E025105
Received By: MA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC YAKOVAC 208-756-3166
Address: PO BOX 1072
SALMON ID 83467

AND/OR

Name: DIANE YAKOVAC 208-756-3166
Address: PO BOX 1072
SALMON ID 83467

2. Date of Priority: APR 15, 1915

3. Source: RYE GRASS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	10	NE	NE	NE	1	LEMHI

5. Description of diverting works:
SIX INCH PIPE TO GRAVITY SPRINKLER SYSTEM (WHEEL LINE)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10	NE	NE		IRR	8.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10	NW	NE	1	IRR	5.0
			SE	NE	6	IRR	20.0
Section Acres							33.0
Total Acres							33.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ORIGINAL SOURCE WAS WARM SPRINGS CREEK, HOWEVER THE FLUME FROM THIS CREEK WASHED OUT IN APPX 1947 & RYE GRASS CREEK USED SINCE.

15. Basis of Claim: DECREED

Water Right Number: 750104

Case Number:

Court :

Decree date: 2/11/1935

M HELLMAN

Decree Plaintiff

A SCHWARTZ

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A7S-D0104Date Received 6/30/99Receipt Number EO 25105

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 30 1999

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Mac & Diane YAKOVAC Phone (208) 756-3166 messageMailing Address PO Box 1072 Salmon ID Zip 834672. Date of Priority (Only one (1) per claim) 4-15-19153. Source of water supply (a) Rye Grass Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 18N Range 21E Section 10,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, 1 B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Six inch pipe to gravity sprinkler
system (wheel line)

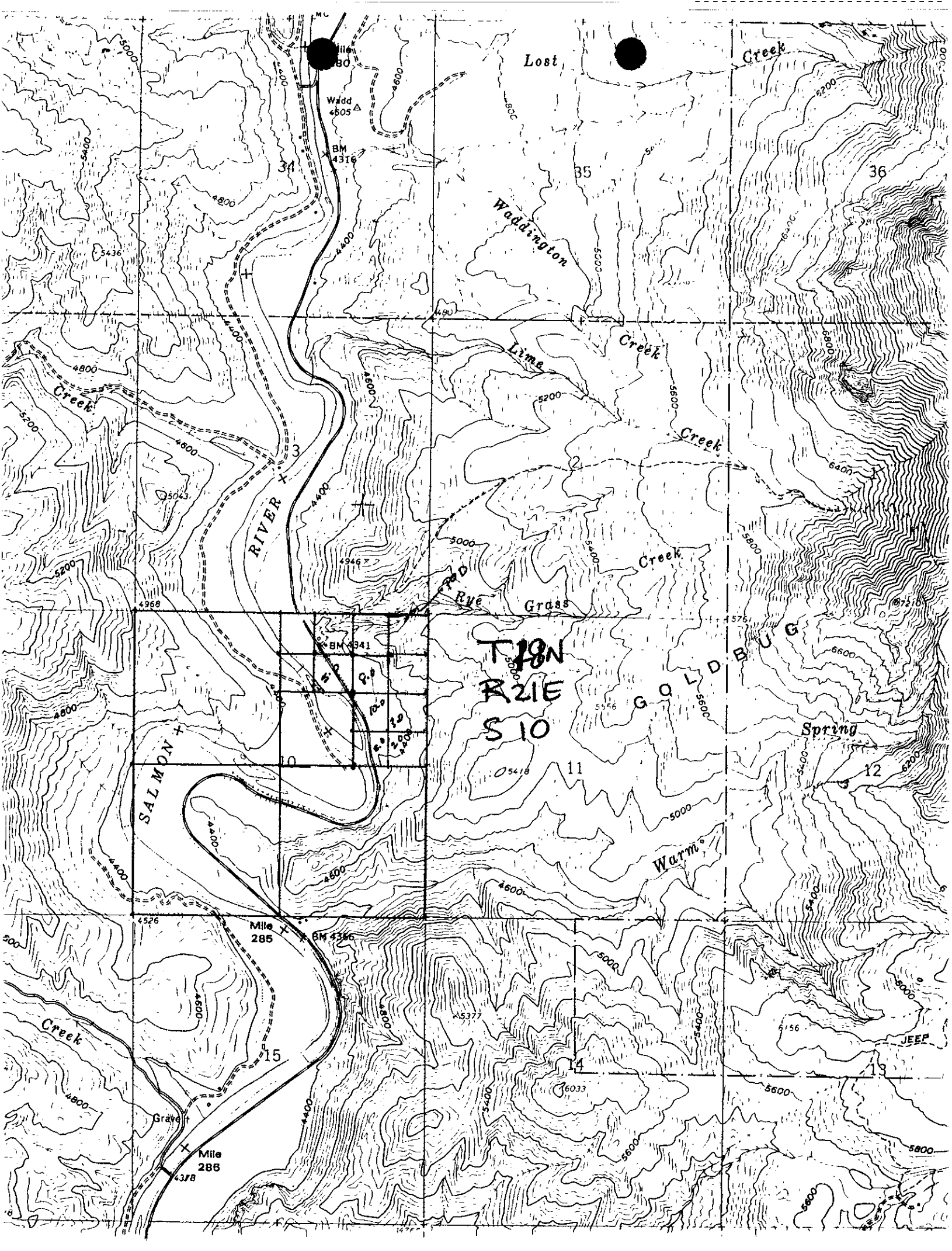
6. Water is claimed for the following purposes: _____ (both dates are inclusive) _____ (cfs) _____ (acre feet)
- For Irrigation purposes from 4-15 to 10-15 amount 1.0 cfs or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 1.0 cfs (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	10	8.0	5.0	5.0	5.0													30.0

Math Error in Acreage Total.
Changed to 33 acres.
JH
7/2/99

Total number of acres irrigated 30.0

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()
14. Remarks: original source was warm Springs Creek, however the Flume from warm Springs Creek washed out in approx. 1947 and Rye Grass Creek had been used since.



Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 75-00104

Court _____ Case Number _____ Decree Date 2-11-1935

Plaintiff vs Defendant M. Hellman vs. A. Schwartz

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mac Mahovac Date 6/29/99

Deane Mahovac Date 6/29/99

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

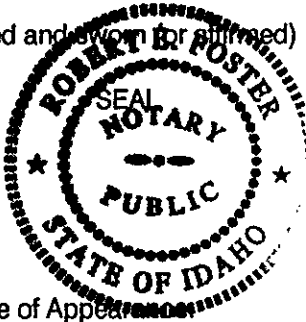
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day of June 19 99



Notary Public Robert E Foster

Residing at Salmon Id.

My Commission Expires 02-16-99

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MARCO DIANNE AKOVACLAIM NO. A75-00104DATE RECEIVED 6/30/99CK # 2661AMOUNT \$ 130⁰⁰

- | | YES | NO | Required Info? |
|--|----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | | * |
| 2. Is a priority date entered? | <u>X</u> | | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | | |
| 3. (a) Is a source entered? | <u>X</u> | | * |
| (b) Is a tributary to entered? (if required) | <u>X</u> | | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | | * |
| 5. Is there a description of the diverting works? | <u>X</u> | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | | * |
| Is the period of use included? | <u>X</u> | | |
| Is a quantity claimed for each use? | <u>X</u> | | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | | |
| 8. If required is a consumptive use entered? | <u>X</u> | | |
| Is the consumptive use correct? | <u>X</u> | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>X</u> | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>X</u> | | |
| 15. Is the basis of the claim indicated? | <u>X</u> | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>X</u> | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | | * |
| 19. Was this claim filed on time, or was an extension granted? | | <u>X</u> | * |
| 20. Is the fee enclosed correct? | <u>X</u> | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>X</u> | | |
| 22. Should this claim be data entered? | <u>X</u> | | |

Claim checked by: EBDate: 7/2/99

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)Receipt Prepared by: JSDate: 7-2-99Claim data entered by: JSDate: 7-2-99Sent to claimant by: JSDate: 7-2-99

Checked by: _____

Date: _____

Comments: I claim an accomplished transfer in P.D. and Source

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:
E025105

Date:
Time: 7/ 2/ 1997
15:25:21

Received
From: JERRY MCILHANE

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	41503 337 1155	130.00
CHECK 2661		
	Total	130.00

Water Right Numbers
475-00104 - - -

Region: EASTERN

Signature: J. Hargland

WARRANTY DEED

For Value Received RICHARD B. TILLEY AND JUNE TILLEY, HUSBAND AND WIFE, AS TO A 1/3 INTEREST; LAMONT ANDERSON AND SHIRLENE ANDERSON, HUSBAND AND WIFE, AS TO A 1/3 INTEREST; AND TAYLOR BROTHERS LIVESTOCK, A CO-PARTNERSHIP CONSISTING OF THOMAS R. TAYLOR AND JACK S. TAYLOR, AS TO A 1/3 INTEREST

the grantors, do hereby grant, bargain, sell and convey unto

MAC JUNIOR YAKOVAC AND DIANE FAITH YAKOVAC, HUSBAND AND WIFE

whose current address is
P.O. BOX 104
GOLDEN, NV 89414

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

ALL OF THE NE1/4NE1/4 AND LOTS 6 AND 7 OF SECTION 10, TOWNSHIP 18 N., RANGE 21 E., BOISE MERIDIAN. EXCEPTING THEREFROM THE RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93 THROUGH LOTS 6 AND 7.

ALSO:

A FRACTION OF LOT 1. SECTION 10. TOWNSHIP 18 N., RANGE 21 E., BOISE MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1. RUNNING THENCE WEST ALONG THE NORTH BOUNDARY OF LOT 1. A DISTANCE OF 905.0 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTH 33° 51' E. ALONG THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 1590.4 FEET TO A POINT ON THE SOUTH BOUNDARY OF LOT 1; THENCE EAST 108.2 FEET TO THE SOUTHEAST CORNER OF LOT 1; THENCE NORTH 1320.0 FEET TO THE POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JAN. 25, 1993

Richard B. Tilley
RICHARD B. TILLEY
June Tilley
JUNE TILLEY
Jack S. Taylor
JACK S. TAYLOR

Lamont Anderson
LAMONT ANDERSON
Shirlene Anderson
SHIRLENE ANDERSON
Thomas R. Taylor
THOMAS R. TAYLOR

STATE OF IDAHO, COUNTY OF Lemhi
On this 25 day of Jan., 1993
before me, a notary public in and for said State, personally appeared
RICHARD B. TILLEY AND JUNE TILLEY
LAMONT ANDERSON AND SHIRLENE ANDERSON

known to me to be the person whose name s
subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF LEMHI
On this 25th day of Jan., 1993, before me a Notary Public in and for said state, personally appeared THOMAS R. TAYLOR, known to me to be one of the Partners in the Partnership of TAYLOR BROTHERS LIVESTOCK, and the Partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

NOTARY PUBLIC
Residing at Salmon, Idaho
COMM. EXPIRES 5 LIFE

INSTRUMENT NO. 217639

Filed for re-
Curtin

clock p.m.

ink

Deputy.

non ID

INSTRUMENT - SALMON, IDAHO

WARRANTY DEED

For Value Received

CARRIE CARTER, a widow

the grantor, does hereby grant, bargain, sell and convey unto

THOMAS R. TAYLOR and JANINE P. TAYLOR, Husband and Wife, and

RICHARD B. TILLEY and JUNE TILLEY, Husband and Wife,

whose addresses are Route 2, Burley, Idaho 83318

the grantees, the following described premises, in Lemhi County, Idaho, to-wit:

All of the NE 1/4, NE 1/4 and Lots 6 and 7 of Section 10,
Township 18 North, Range 21 East, Boise Meridian,
excepting therefrom the right-of-way of U. S. Highway
No. 93 through Lots 6 and 7.

Also, a fraction of Lot 1, Section 10, Township 18 North,
Range 21 East, Boise Meridian, more particularly described
as follows, to-wit:

Beginning at the Northeast corner of said Lot 1, running
thence West along the North boundary of Lot 1, a distance
of 995.0 feet to a point on the East right-of-way line of
U. S. Highway No. 93; thence 33° 54' E. along the Easterly
right-of-way line of U. S. Highway No. 93 a distance of
1590.4 feet to a point on the South boundary of Lot 1; thence
East 108.2 feet to the Southeast corner of Lot 1; thence North
1320.0 feet to the point of beginning.

Together with water, water rights, ditch and canal rights
thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantees that they are the owners, in fee simple of said premises; that they are free
from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated June 16, 1973

Carrie Carter

STATE OF IDAHO, COUNTY OF Lemhi

On this 16 day of June, 1973,
before me, a notary public, in and for said State, personally
appeared CARRIE CARTER, a widow

known to me to be the person whose name & age

appeared in the within instrument, and acknowledged to

me that they executed the same.

James J. May Notary Public

My Comm. Expires June 1974

James J. May Notary Public

My Comm. Expires June 1974

James J. May Notary Public

My Comm. Expires June 1974

James J. May Notary Public

My Comm. Expires June 1974

James J. May Notary Public

My Comm. Expires June 1974

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at

the request of James J. May

at 45 minutes past 1:00 o'clock P.m.

this 5th day of April, 1973

in my office, and duly recorded in Book 116

of Deeds, according to the following description:

Alberta Niederhick

Alberta Niederhick Deputy

My Comm. Expires June 1974

Alberta Niederhick Deputy

My Comm. Expires June 1974

Alberta Niederhick Deputy

My Comm. Expires June 1974

Alberta Niederhick Deputy

My Comm. Expires June 1974

Alberta Niederhick Deputy

RETURN TO: James J. May, P.O. Box 1846, Twin Falls, Idaho 83306

INSTRUMENT NO. 15378

WARRANTY DEED

REVENUE STAMPS

For Value Received, namely, \$10,000.00, WILLIAM G. CORBETT and REVA CORBETT, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto J. L. CARTER and CARRIE CARTER, husband and wife, the grantees, the following described premises, ~~book~~ in Lemhi County, Idaho, to-wit:

All of the NE¹/₄ and Lots 6 and 7 of Section 10, T. 18 N., R. 21 E., Boise Meridian, excepting therefrom the right-of-way of U.S. Highway No. 93 through Lots 6 and 7.

Also, a fraction of Lot 1, Section 10, T. 18 N., R. 21 E., Boise Meridian, more particularly described as follows, to wit:

Beginning at the Northeast corner of said Lot 1 run thence West along the North boundary of Lot 1, a distance of 995.0 feet to a point on the East right-of-way line of U.S. Highway No. 93; thence 33 deg. 54' E. along the Easterly right-of-way line of U.S. Highway No. 93 a distance of 1590.4 feet to a point on the South boundary of Lot 1; thence East 108.2 feet to the Southeast corner of Lot 1; thence North 1320.0 feet to the point of beginning, containing 16.7 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: December 18, 1962.

William G. Corbett
Reva Corbett

STATE OF IDAHO, COUNTY OF LEMHI

On this 18th day of December, 1962, before me, a notary public in and for said State, personally appeared William G. Corbett and Reva Corbett, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Frederick H. Hughes *Mark*

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title & Abstract Company at 8 minutes past 3 o'clock P.M., this 21st day of May 1969, in my office, and duly recorded in ~~BOOK~~ File of Deeds ~~XXXXXX~~

Eleanor Aldous
Ex-Officio Recorder

Paul Reddington

INSTRUMENT NO.

WARRANTY DEED

THIS INDENTURE, Made this 10th day of April
in the year of our Lord one thousand nine hundred and fifty-nine, between

ORLO JOHNSON and BETTY JOHNSON, husband and wife,
of the _____, County of Lemhi _____ State of Idaho
the parties of the first part, and~

WILLIAM G. CORBETT and REVA CORBETT, husband and wife,
of the County of Lemhi State of Idaho
the parties of the second part.

WITNESSETH, That the said part ~~ies~~^{ies} of the first part, for and in consideration of the sum
of THIRTY FIVE THOUSAND FIVE HUNDRED & NO/100 (\$35,500.00) --
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ - - - - - DOLLARS,
lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

Lots 1, 2, 4, 5, 6, 7, and the NE¹NE¹ of S. 10, Twp. 18, N.R. 21, E.R.M., containing 245 acres;

Lots 7, 9, 10 and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of S. 3, Twp. 19, N.R. 21, E.B.M., containing 151 acres;

Together with all water, water rights, ditch and ditch rights, range and range rights, used in connection therewith.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said **parties** of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set
their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Orlo Johnson (Seal)
Betty Johnson (Seal)
(Seal)
(Seal)

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

On this 10th day of April in the year 1959, before me
the undersigned, a Notary Public
in and for said State, personally appeared Orlo Johnson and Betty Johnson,
husband and wife,

known to me to be the persons whose names are subscribed to the within instrument
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

Judith Hughes Dick
Notary Public for the State of Idaho
Residing at Salmon, Idaho

NO. 106272
WARRANTY DEED

TO

Dated 1959

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

I hereby certify that this instrument was
filed for record at request of

J. M. Herndon

at 35 minutes past 2

o'clock P. M. this 12th day

of May A. D. 1967

in my office, and duly entered in my

File

Deeds Eleanor Aldous

By John A. Spalding, Notary Public

Fee \$ 1.75

Mailed to

WARRANTY DEED

THIS INDENTURE, Made this 3rd day of November in the year of our Lord one thousand nine hundred and forty-eight, between W. W. Ankrum and Una Ankrum, husband and wife of the County of Lemhi State of Idaho the parties of the first part, and Orla Johnson and Betty Johnson, husband and wife of the County of Lemhi State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN THOUSAND AND NO/100 Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho to-wit:

Lots One, Six and Seven, the Northeast Quarter of the Northeast Quarter of Section Ten, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 142 acres.

ALSO, Lots Seven and Ten, the Southwest Quarter of the Southeast Quarter of Section Three, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 142 acres.

ALSO, Lot Nine, Section Three, Lots Two, Four and Five, Section Ten, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 187.40 acres. Total area 337.40 acres of land.

Together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

Together with all other rights appertaining thereto and now being used in connection therewith.

The grantees assume and agree to pay that certain mortgage dated the 18th day of April, 1945, of record in Book P. of Mortgages, page 370, Lemhi County, Idaho, executed by Joseph G. Denny and Lois E. Denny, his wife, in favor of David Schultz and Percy Schultz, husband and wife, upon which mortgage the grantors represent the balance as of the date of the delivery of this instrument, only the sum of \$4,000.00 together with interest thereon from and after the 30th day of December, 1948.

The grantees also assume and agree to pay that certain mortgage dated the 20th day of May, 1948, of record in Book N of Mortgages, page 261, records of Lemhi County, Idaho, executed by the grantors herein to George V. England or Vella A. England, husband and wife, upon which mortgage the grantors represent there is now owing only the sum of \$10,000.00 together with interest from and after the 20th day of December, 1948.

The grantors agree to pay all taxes on said property for the year 1948 and prior years.

DOCUMENTARY STAMPS \$11.00 CANCELLED 5/15/49 O. J.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right title and interest and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and Delivered
in Presence of

W. W. Ankrum (Seal)
Una Ankrum (Seal)

STATE OF IDAHO,)
COUNTY OF LEMHI) SS.

On this 3rd day of November in the year 1948, before me, Elaine Cook, a Notary Public in and for said State, personally appeared W. W. Ankrum and Una Ankrum known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal and year in this certificate first above written.

((SEAL))

Elaine Cook
Notary Public for the State
Residing at Salmon, Idaho

STATE OF IDAHO,)
County of Lemhi,) SS.

I hereby certify that this instrument was filed for record at request of Johnson at 35 minutes past 11 o'clock A.M., this 24th day of May, A.D. 1949 in and duly entered in Book 41 of Deeds at page 576.

Fee, \$2.00 Paid

W. W. Simmonds
Ex-Officio Recorder
By *Betty Johnson*
Deputy

613--WARRANTY DEED

THIS INDENTURE, Made this 20th day of June in the year of our Lord one thousand nine hundred and forty-seven, between JOSEPH G. DENNY and LOIS E. DENNY, husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and W. W. ANKRUM and UNA F. ANKRUM, husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of EIGHTEEN THOUSAND FOUR HUNDRED FIFTY AND NO/100 (\$18,450.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the, County of Lemhi, State of Idaho, to-wit:

Lots One, Six and Seven, the Northeast Quarter of the Northeast Quarter of Section Ten, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 142 acres. Also Lots Seven and Ten, the Southwest Quarter of the Southeast Quarter of Section Three, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 98.90 acres. Also Lot Nine, Section Three, Lots Two, Four and Five, Section Ten, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 156.50 acres. Together with all water and water rights, ditches and ditch rights, range and range rights, appurtenant thereto or used in connection therewith.

It is hereby understood and agreed that the parties of the second part shall assume the mortgages now of record against the said property, the first mortgage being held by Joseph Proksch in the sum of \$10,000.00 and the second mortgage being held by David Schultz in the sum of \$4,800.00 and both dated on or about April 18, 1945.

DOCUMENTARY STAMPS \$4.40 CANCELLED 6/20/47 P. H. S.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have herunto set their hands and seals the day and year first above written.

Joseph G. Denny (Seal)
Lois E. Denny (Seal)

STATE OF IDAHO,)
) ss.
County of Lemhi)

On this 20th day of June in the year 1947, before me Frederick Hughes Snook, a Notary Public in and for said State, personally appeared W. W. Ankrum and Una F. Ankrum, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

NOTARY PUBLIC FOR STATE OF IDAHO
RESIDING AT SALMON, IDAHO
MY COMMISSION EXPIRES SEPT. 21, 1947

Frederick Hughes Snook
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

STATE OF IDAHO,)
) ss.
County of Lemhi,)

I hereby certify that this instrument was filed for record at request of W. W. Ankrum at - minutes past 11 o'clock A. M., this 18th day of September, A. D. 1947 in my office, and duly recorded in Book 40 of Deeds at page 423.

W. W. Simmonds
Ex-Officio Recorder.

By

Archie M. McFiderock
Deputy.

613--"MORTGAGE" DEED--Short

THIS INDENTURE, Made this 18th day of April, in the year of our Lord one thousand nine hundred and forty-five, between DAVID SCHULTZ and PEGGY SCHULTZ, husband and wife, of the County of Lemhi, State of Idaho, the parties of the first part, and JOSEPH G. DENNY and LOIS E. DENNY, husband and wife, of the County of Lemhi, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of SIXTEEN THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

Lots One, Six and Seven, the Northeast Quarter of the Northeast Quarter of Section Ten, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 142 acres. ALSO

Lots Seven and Ten, the Southwest Quarter of the Southeast Quarter of Section Three, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 98.90 acres. ALSO

Lot Nine, Section Three, Lots Two, Four and Five, Section Ten, Township Eighteen North of Range Twenty-one East of the Boise Meridian, containing 156.50 acres.

Together with all water and water rights, ditches and ditch rights, range and range rights, appurtenant thereto or used in connection therewith.

DOCUENTARY TAXES \$17.60 CANCELLED 4-18-45 D. S.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

David Schultz (Seal)
Peggy Schultz (Seal)

STATE OF IDAHO,)
)ss.
County of Lemhi)

On this 18th day of April in the year 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared David Schultz and Peggy Schultz, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

F. A. McCall
Notary Public for the State of Idaho
Residing at Salmon, Idaho

STATE OF IDAHO,)
)ss.
County of Lemhi)

I hereby certify that this instrument was filed for record at request of Joseph G. Denny at 30 minutes past 10 o'clock A. M., this 20th. day of April, A. D. 1945 in my office, and duly recorded in Book 38 of Deeds at page 248.

W. W. Simmonds
Ex-Officio Recorder

By *Wm. C. Richardson*
Deputy

Fees, \$1.50

This Indenture, Made this 19th day of March in the year of our

Lord one thousand nine hundred and thirty-eight between

CLARENCE SCHULTZ and ELSIE SCHULTZ, husband and wife of Salmon, Lemhi County, Idaho

the parties of the first part, and

DAVID SCHULTZ, of Salmon, County of Lemhi, State of Idaho.

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of

One (\$1.00)

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part,

the receipt where of is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT,

BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all of those lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, more particularly described as follows, to wit:-

An undivided one-half interest in and to all of Lot One (1), Six (6), and Seven (7) and the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Ten (10); Lots Seven (7) and Ten (10), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Three (3); Lot Nine (9) in Section Three (3), and Lots Two (2), Four (4) and Five (5) in Section Ten (10), all in Township Eighteen (18) North, Range Twenty-one (21), East of the Boise Meridian.

Subject to road easements and subject to that certain Mortgage to the Land Bank Commissioner, dated March 1st 1934, and recorded March 12th 1934, in Book M of Mortgages at pages 639-640, records of Lemhi County, Idaho.

TOGETHER WITH, all water, water rights, ditches and ditch rights thereunto belonging or in anywise thereto appertaining.

TOGETHER WITH all buildings and improvements thereon situated and belonging thereto, and all farming equipment and tools used on the above premises and belonging thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Clarence Schultz (SEAL)

Elsie Schultz (SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI, }

On this 19th day of March, in the year 1938, before me J. W. Herndon

Notary Public in and for said County, personally appeared Clarence Schultz and Elsie Schultz, husband and wife, known

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

J. W. Herndon
Notary Public for Idaho
Residing at Salmon, Idaho

Recorded at request of David Schultz at 30 minutes past 10

o'clock A.M., this 2nd day of August, 1938, in my office, and duly recorded in Book 31 of Deeds, on page 435, Records of Lemhi County, Idaho.

W. W. Simmonds

County Recorder.

Fee: \$1.25

By

Margaret Shoup

Instrument No. 41721

QUIT CLAIM DEED.

THIS INSTRUMENT, Made the...day of December, in the year of our Lord one thousand nine hundred and thirty-three between LONA D. SCHULTZ, a widow, of Salmon, County of Lemhi, and State of Idaho, the party of the first part, and J. DAVID SCHULTZ and CLARENCE W. SCHULTZ, of Salmon, County of Lemhi, State of Idaho, the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE & NO/100 (and other valuable considerations) DOLLARS, lawful money of the United States to her in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, does REMISE, RELEASE and forever QUITCLAIM unto the said parties of the second part, and to their heirs and assigns, the following described real estate, situated in the County of Lemhi and State of Idaho, to wit:

All of Lots Numbered One, (1), Six (6), and Seven (7) and the NE¹/₄ of Section 10;
All of Lot's Numbered Seven (7) and Ten (10) and the SW¹/₄SE¹/₄, of Section Three (3).
All of Lot Nine (9) of Section 3, and Lot's Numbered Two (2), Four (4) and Five (5) of Section 10;
All in Township 18 North of Range 21 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights, belonging to said premises, appertaining thereto or used in connection therewith.

This deed is given to correct the description of the said lands, in that certain conveyance made and executed by the said party of the first part, to the said parties of the second part, on the 12th day of January, A.D. 1932, and Recorded in Book 30 of Deeds, at page 127, on the 18th day of January, A.D. 1932, records of Lemhi County, State of Idaho.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year above written.

Signed, Sealed and Delivered in the presence of:

Lona D. Schultz

(SEAL)

STATE OF IDAHO,)
: ss.
COUNTY OF LEMHI.)

On this...day of December, 1933, before me, James A. Herndon, a Notary Public in and for said County and State, personally appeared Lona D. Schultz, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James A. Herndon
Notary Public for Idaho. Residing at
Salmon, Idaho. My commission expires Jan.
29th. 1935.

STATE OF IDAHO,)
: ss.
COUNTY OF LEMHI.)

I hereby certify that this instrument was filed for record at the request of J. David Schultz, at minutes past 10 o'clock A.M., this 2nd day of January, A.D. 1934, in my office, and duly recorded in Book 30 of Deeds, at page 419.

Fee: \$1.00

W. W. SIMMONDS.

County Recorder

By

Deputy.

QUITCLAIM DEED.

THIS INDENTURE, MADE the 12th day of January in the year of our Lord one thousand nine hundred and Thirty-two between LONA D. SCHULTZ, a widow, of Salmon, County of Lemhi, and State of Idaho, the party of the first part; and J. DAVID SCHULTZ and CLARENCE W. SCHULTZ, of Salmon, County of Lemhi, State of Idaho, the parties of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, lawful to her in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, does REMISE, RELEASE and forever QUITCLAIM unto the said parties of the second part, and to their heirs and assigns, the following described real estate, situated in the County of Lemhi, and State of Idaho, to wit:

Lots 1, 6 and 7 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10; Lots 7, 9 and 10 and the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3; all in Township 18 North, Range 21 East of the Boise Meridian; together with all water, water rights, ditches, ditch rights, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances unto the said second parties as and for their sole and separate property and estate, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set..hand and seal the day and year above written.

Signed, Sealed and delivered in the Presence of Lona D. Schultz (SEAL)

STATE OF IDAHO,)
) ss.
COUNTY OF LEMHI.)

On this 18th day of January, 1932, before me, Erle H. Casterlin, a Notary Public in and for said County and State, personally appeared Lona D. Schultz, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)
STATE OF IDAHO,)
) ss.
COUNTY OF LEMHI.)

Erle H. Casterlin
Notary Public for the State of
Idaho. Residence: Salmon, Idaho.
My Commission Expires March 29, 1935

I hereby certify that this instrument was filed for record at the request of David Schultz, at - minutes past 2 o'clock P.M., this 18th day of January, A.D. 1932, in my office, and duly recorded in Book 30 of Deeds, at page 127.

Fee: \$1.00

W. A. Thompson
Ex-Officio Recorder.

Instrument No. 19138

C O P Y

IN THE PROBATE COURT
OF THE COUNTY OF LEMHI STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF)
) DECREE SETTING APART HOMESTEAD FOR USE
WILLIAM W. SCHULTZ Deceased.) OF FAMILY.

Lena D. Schultz, administrator of the estate of and widow of William W. Schultz deceased, having on the 28th day of February 1917, made application to Erle H. Casterlin, Judge of the Probate Court, by petition, for an order setting apart for the use of the family of said deceased the homestead in said petition and hereinafter particularly described, together with the dwelling house thereon and its appurtenances;

And all and singular the law and the evidence being by the Court understood and considered, it is ordered, adjudged and decreed that all that certain lot, piece or parcel of land described in said petition as situate in the County of Lemhi State of Idaho, and described as follows, to wit:

Lots 1, 6, 7, NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 10, Township 18 North, Range 21 East, of the Boise Meridian, situate, being and lying in the County of Lemhi, State of Idaho, together with all the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise thereto appertaining; together with all ditches, flumes, water and water rights hereto belonging or in anywise thereto appertaining, not exceeding 160 inches of water.

together with the dwelling house thereon and its appurtenances, be and the same is hereby set apart for the use of the family of said William W. Schultz deceased and that the same shall not be subject to administration;

AND IT IS FURTHER ORDERED, That a certified copy of this decree shall be recorded in the office of the County Recorder of said County of Lemhi State of Idaho.

Dated February 28th 1917.

Erle H. Casterlin
Judge.

SEAL.

Filed February 28, 1917.

Erle H. Casterlin, Clerk.

Recorded at the request of E. H. Casterlin Feby. 28th, 1917, at 20 minutes past 1 o'clock A. M., in Book V of Deeds page 165, Records of Lemhi County, Idaho.

BY W. W. Schmitt
Deputy.

J. L. Kirtland, Jr.,
County Recorder.

Hailey 012315.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William W. Schultz has been established and duly consummated, in conformity to law, for the Lots One, six and seven and the northeast quarter of the northeast quarter of Section ten in Township eighteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred forty-two acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, and may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the sixth day of May in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States the one hundred and thirty-eighth.

(Seal)

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary,

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 403207.

Recorded at the request of W. C. Smith, Sept 2nd, 1914 at 1 minutes past 1 o'clock P.M., in Book W of Deeds, page 346, Records of Lemhi County, Idaho.

W. C. Smith
County Recorder.

By *W. C. Smith*
Deputy.