

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00102
Date Received: 5/01/1990
Receipt No: 1006819
Received By: BJS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE HUSSEY
Address: HC 61 BOX 117
SALMON, ID

83647

2. Date of Priority: MAY 01, 1911

3. Source: IRON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	15	NW	NE	SW		LEMHI
			NW	NW	SW		LEMHI
		16	SE	SE	NE		LEMHI

5. Description of diverting works:
THREE DITCHES AND HEADGATES TO GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	15	NW	NE	2	IRR	16.0
			SW	NE	4	IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	21E	15	NE	NW	2	IRR 20.0
			SW	NW	3	IRR 20.0
			NE	SW	8	IRR 8.0
			NW	SW	8	IRR 8.0
					Section Acres	87.0
					Total Acres	87.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U ORCHARD & ADJOINING LAND.

THE IRRIGATION SEASON WAS NOT OUTLINED IN THE DECREE AS IRRIGATION SEASONS HAVE BEGUN AS EARLY AS MID FEBRUARY AND ENDED AS LATE AS THE FIRST WEEK IN DECEMBER

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

L. SCHULTZ

Decree Plaintiff

vs

F. HUSSEY

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene & Harsey Date: 5-1-90
_____ Date: _____

State of Idaho }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this day
of May 19 90

Seal

Bruce A. Schulz
Notary Public

Residing at Boise Idaho
My Commission Expires 4/11/95



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FEET
2130"

510 000 FEET

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