

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00100
Date Received: 4/26/1990
Receipt No: 1006764
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. HUSSEY 208-894-2451
Address: STAR RT. BOX 113
SALMON, ID 83467
AND/OR
Name: HELEN G. HUSSEY 208-894-2451
Address: STAR RT. BOX 113
SALMON, ID 83467



2. Date of Priority: APR 01, 1918

3. Source: IRON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	20E	1	SW	NE	SW		LEMHI
			NW	SW	SE		LEMHI

5. Description of diverting works:
HDGATE WITH PIPE AND GRAVITY SPRINKLERS AND DITCHES WITH FLOOD IR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ INCIDENTAL STOCKWATER DRINK FROM STREAM 40 HD.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	20E	1	SW	SE	IRR	9.0
			SE	SE	IRR	12.0
					Section Acres	21.0
					Total Acres	21.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7502074,A7504135.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

L. SCHULTZ

Decree Plaintiff

vs

F. HUSSEY

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L. Henry Date: April 26, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

John J. Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94



Water Right Number - 75-00100

Adj. Flag Translation: Standard Water Right Number

Old D. Number -

- - - - - Last Name - - - - - +

+ - First Name - - +

+ - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHOD

JOSEPH

1 -

2 -

3 -

City-

State-

Zip-

CHOD

CAROLINE

Phone -

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
04/01/1918+ - - - Region - - - +
15+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +
IRON CREEK+ - - - - Tributary - - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
18N	20E	1	SE SW			01	IRRIGATION	59 LEMHI
18N	20E	1	SW SE			01	IRRIGATION	59 LEMHI
18N	20E	1	SE SE			01	IRRIGATION	59 LEMHI
18N	20E	12	NW NE			01	IRRIGATION	59 LEMHI
18N	20E	12	NE NW			01	IRRIGATION	59 LEMHI
18N	20E	12	NW NW			01	IRRIGATION	59 LEMHI

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 75-00100

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
L. SCHULTZ F. HUSSEY 07/27/1927

+ - - Audit Fields - 07/15/85 05/23/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 07/15/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 07/27/1927		

DO NOT FILM