

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00097
Date Received: 5/01/1990
Receipt No: 4006819
Received By: JBS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE HUSSEY
Address: HC 61 BOX 117
SALMON, ID

83647

2. Date of Priority: APR 01, 1902

3. Source: IRON CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	20E	12	SE	SE	NE		LEMHI
	21E	7	NW	NW	NW		LEMHI

5. Description of diverting works:
TWO HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 242.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	7	SW	NE		IRR	28.0
			NE	NW		IRR	5.0

A75-00097

Page 1

Date: 05/01/90

A7500097

MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	21E	7	NW	1	IRR	28.0
			SE	NW	IRR	8.0
					Section Acres	69.0
					Total Acres	69.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THERE WAS NOT IRRIGATION SEASON INDICATED IN THE DECREE AS THE
LANDS HAVE HISTORICALLY BEEN IRRIGATED AS EARLY AS MID-FEBRUARY
AND AS LATE AS THE FIRST WEEK OF DECEMBER

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

L. SCHULTZ

Decree Plaintiff

vs

F. HUSSEY

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene H. Hussey Date: 5-1-90
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 1 day

of May 19 90

Seal

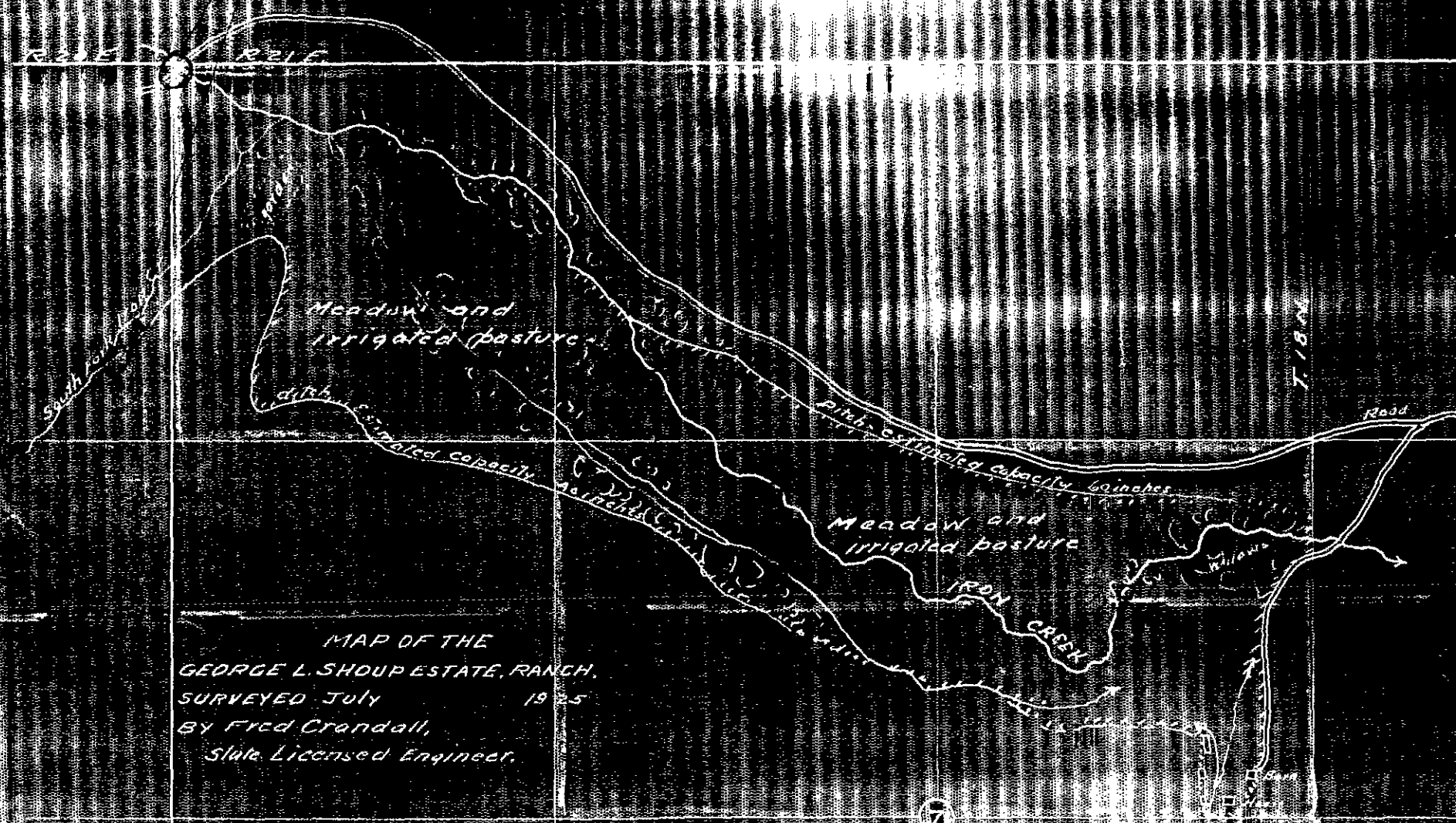
Bruce G. Schell
Notary Public

Residing at Boise, ID

My Commission Expires 7/1/95

AKA A75-00097

PODS



MAP OF THE
GEORGE L. SHOUP ESTATE RANCH.
SURVEYED July 1925
BY Fred Crandall,
State Licensed Engineer.

Total area under ditches
Total area collected and irrigated

UNFILMED
DEC 15 1992