

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00073
Date Received: 4/26/1990
Receipt No: M-6768
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. MORTON 208-756-2530
Address: BOX133
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1897

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	9	SE	NW			LEMHI

5. Description of diverting works:
DITCH & HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRR. APPROX 200 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	SE		IRR	15.0
Section Acres							15.0

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Date: 04/26/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	16	NW	NW		IRR	23.0
			SW	NW		IRR	5.0
			Section Acres				28.0
		17	NE	NE		IRR	35.0
			SW	NE		IRR	25.0
			SE	NE		IRR	20.0
			Section Acres				80.0
			Total Acres				123.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04338A, 00072, 10061L, 10062J,

14. Remarks:
THIS CLAIM IS BEING FILED AS PER IDAHO CODE 42-1416(1). THE
EXPANSION OCCURED PRIOR TO MAY 20, 1971.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

DAVID MCNUTT, ET AL.
Decree Plaintiff

vs

THOMAS PALMER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles R. Morte Date: 4-26-90

Date: _____

State of Idaho)
County of Sanbi) ss.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

Allen Brashers
Notary Public

Seal

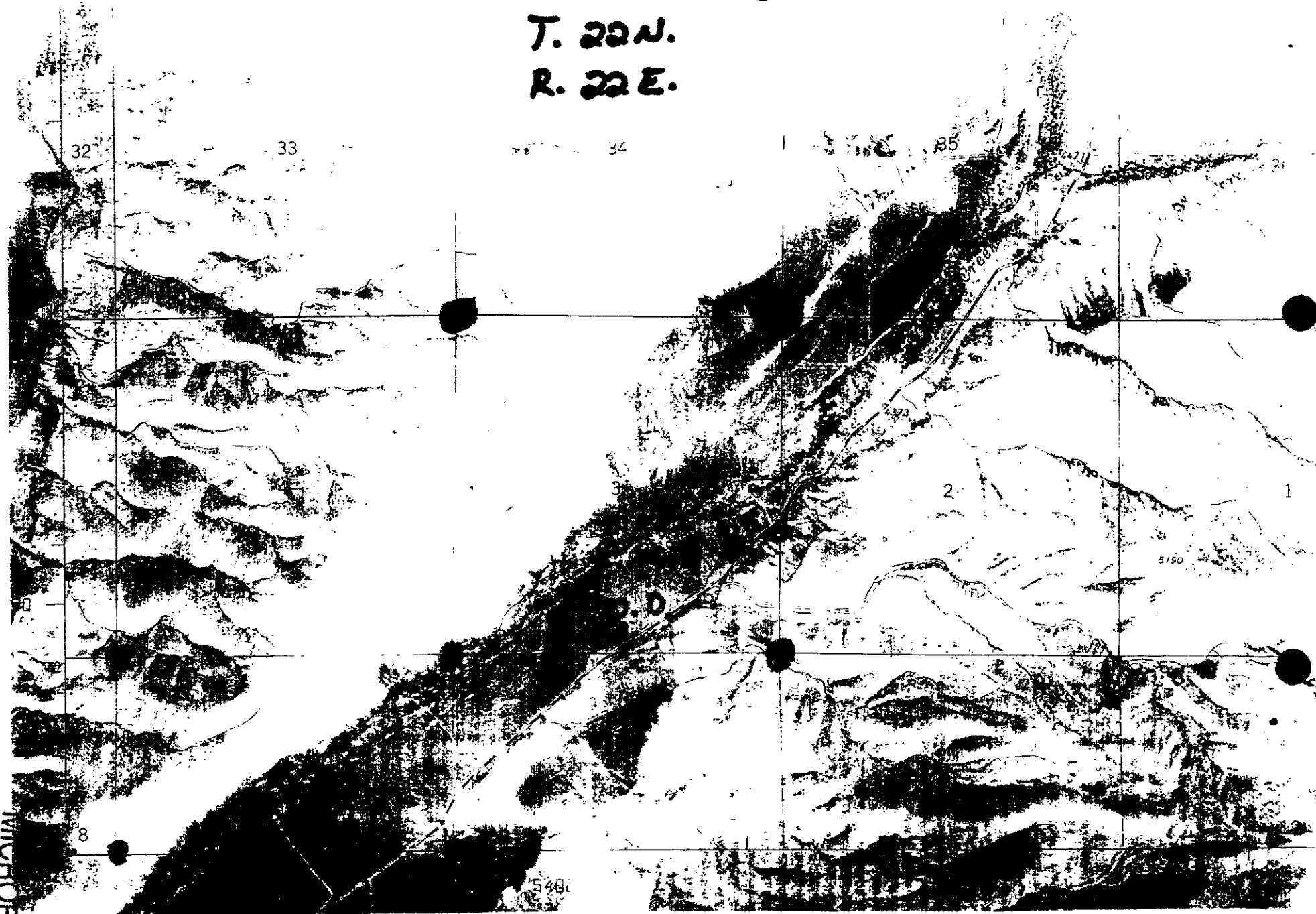
Residing at Cataldo

My Commission Expires 7/20/94

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T. 22N.

R. 22E.



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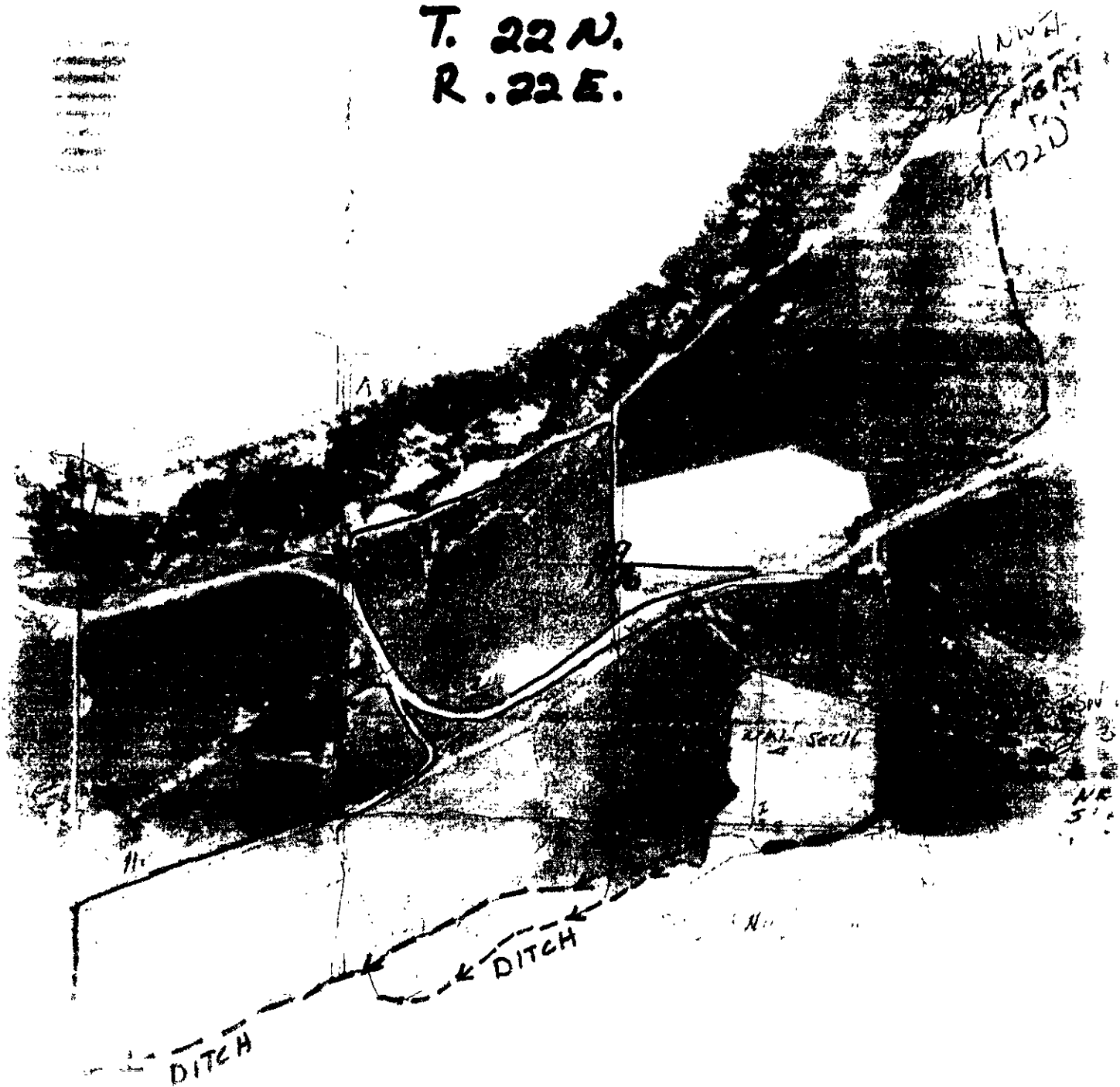
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DO

● # A75-00078

T. 22 N.

R. 22 E.



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