

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00022
Date Received: 5/ 3/1990
Receipt No: M006882
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	TODD TERREBONE IRA	208-756-4581
Address:	PO BOX 25	
	TENDLOY ID	83468
AND/OR		
Name:	PIERCE MECHANICAL PROFIT SHARING PLAN	208-756-4581
Address:	PO BOX 25	
	TENDLOY ID	83468
AND/OR		
Name:	AGGSON TRUST	208-756-4581
Address:	PO BOX 25	
	TENDLOY ID	83468

2. Date of Priority: MAY 1, 1889

3. Source: CHIPPS CREEK Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	11	NW	SW	NW		LEMHI

5. Description of diverting works:

DIV. BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	NE	SW		IRR	15.0
			NW	SW		IRR	20.0
			NE	SE		IRR	15.0
			NW	SE		IRR	15.0
						Section Acres	65.0
		2	NE	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	8.0
						Section Acres	16.0
						Total Acres	81.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00005, 75-00019G, 75-00021

14. Remarks:
THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE
CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS
WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A
RESERVOIR WHICH FEEDS A GRAVITY FLOW SPRINKLER SYSTEM.
ADDRESS CHANGE REC'D 04/18/1994 SS.
CHANGED OWNERSHIP 8/14/96; USED "P" OWNER CODE PER EMC/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ANDREWS
Decree Plaintiff

MARTIN.
vs Decree Defendant

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NOV 18 1996

AJ0729NP
No. A75-00022

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO ARROWHEAD WATER DISTRICT PO BOX 542 SALMON ID 83467 (208) 756-4868	05/01/1889	IRRIGATION	04-01 11-01	2.00 CFS	
TOTAL DIVERSION:					2.00 CFS	

Water Source: CHIPPS CREEK

Tributary to: POLLARD CREEK

Stage: DECREED

Point(s) of Diversion: T21N R21E S11

NWSWNW

LEMHI County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
21N	21E	1	:		:		:		:		:	15	20	:	15	15	:		65.0
21N	21E	2	:		:		:		:		:			:	05		03	08	16.0
TOTAL ACRES																			81.0

POU County: LEMHI

Non-Irrigation Uses: NONE

Other Rights: 75-00005, 75-00019G, 75-00021

Remarks: THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A RESERVOIR WHICH FEEDS A GRAVITY FLOW SPRINKLER SYSTEM.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 75A

Field Inspection Flag:
Presumption Flag: C

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00022
Date Received: 5/ 3/1990
Receipt No: M006882
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

4868
208-756-2967

1. Name: IDAHO ARROWHEAD WATER DIST.
Address: 105 ARROWHEAD DR. P.O. Box 542
SALMON, ID 83467

2. Date of Priority: MAY 1, 1889

3. Source: CHIPPS CREEK Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	11	NW	SW	NW		LEMHI

5. Description of diverting works:
DIV. BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	NE	SW		IRR	15.0
			NW	SW		IRR	20.0
			NE	SE		IRR	15.0
			NW	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	65.0
		2	NE	SE	IRR	5.0
			SW	SE	IRR	3.0
			SE	SE	IRR	8.0
					Section Acres	16.0
					Total Acres	81.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00005, 75-00019G, 75-00021

14. Remarks:

THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A RESERVOIR WHICH FEEDS A GRAVITY FLOW SPRINKLER SYSTEM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ANDREWS

Decree Plaintiff

MARTIN.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Arrowhead Water Dist., that I have signed the foregoing
Organization
document in the space below as President of
Title
Arrowhead Water Dist. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

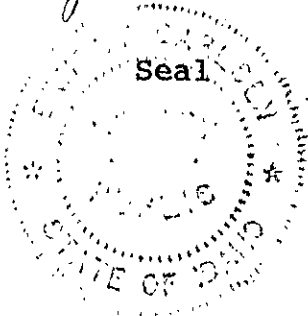
Pres. Arrowhead Water Dist.
Title and Organization

8 August 1991
Date

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of August. 19 91

Ernest Carlson
Notary Public



Residing at Shabo Falls, ID.
My Commission Expires 6-14-1994.

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00022
Date Received: 5/03/1990
Receipt No: MOOLPP2
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO ARROWHEAD WATER DIST. 208-756-2967
Address: 105 ARROWHEAD DR.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1889

3. Source: POLLARD CREEK Trib. to: JESSE CREEK
CHIPPS CREEK POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SW	SE	SW		LEMHI
		11	NW	NW	NW		LEMHI

5. Description of diverting works:
DIV. BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 925.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	21E	1	NE	SW		IRR	35.0

A75-00022

Page 1

Date: 05/03/90

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DEC 15 1992

A7500022

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
			SE	SE		IRR	20.0
						Section Acres	250.0
		2	SE	SW		IRR	20.0
			NE	SE		IRR	20.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	120.0
						Total Acres	370.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00005, 7500019G, 7500021

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ANDREWS

Decree Plaintiff

vs

MARTIN.

Decree Defendant

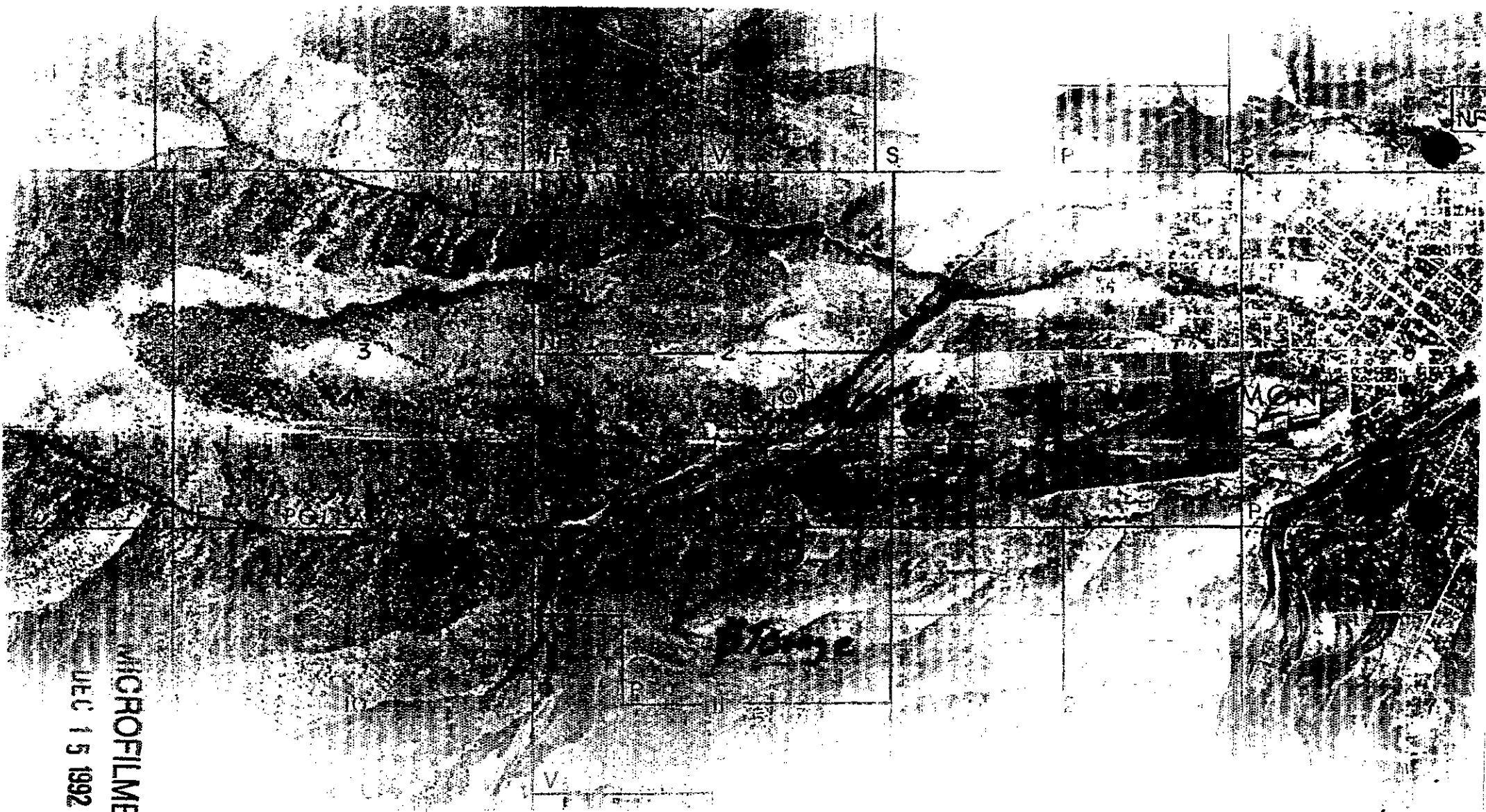
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Date _____

Notary Public

My Commission Expires 4/2/04



MICROFILMED
JEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

AUGUST 15, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GAIL PIERCE
PO BOX 25
TENDON ID 83468

RE: CHANGE OF OWNERSHIP FOR A75-00019G, -00021, & -00005

Dear Gail:

The information annotated on the Notice of Change of Water Right Ownership (NOC) and the attached Corporation Deed (copies enclosed) is not sufficient for the department to finalize changing the name of the claimant for portions of the pertinent SRBA Notices.

For your reference, I've also enclosed a report on each SRBA Notice initially filed by Idaho Arrowhead Water District. Please note that A75-00022 is not listed on the NOC you submitted.

Since the name of the previous owner on the Corporate Deed is Oliver Ranch Properties, Inc., and the claimant is still recorded as Idaho Arrowhead Water District, the records for the above Notices do not reflect ownership changes that have occurred since the Notices were filed in May of 1990. Consequently, before processing the NOC you submitted, evidence is needed to show the rights were conveyed from the claimant to Oliver Ranch Properties.

After it has been verified that Oliver Ranch did acquire the rights, the next question is what portion of each was conveyed to you? Feel free to write this information on the enclosed reports of the SRBA Notices. It would also be helpful to have a map illustrating the property you purchased.

Naturally, if you have questions, feel free to contact this office at the above telephone number.

Respectfully,

Ernest Carlsen
Adjudication Supervisor

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NOV 18 1996

AJ5807NP
(00-117)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJ. LISTING OF WATER RIGHTS

DATE: 08/14/96
PAGE: 4

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A75-00022	IDAHO ARROWHEAD WATER DISTRICT 1500 FULTON ST SALMON ID 834673656	05/01/1889	IRRIGATION	Irrig Season	2.00 CFS	DECREED

TOTAL DIVERSION RATE: 2.00 CFS
TOTAL DIVERSION VOLUME: 0.00 AFA

SOURCE: CHIPPS CREEK

TRIBUTARY: POLLARD CREEK

POINT OF DIVERSION:

T21N R21E S11 NWSWN

PLACE OF USE: IRRIGATION

T21N R21E S01	NESW	15.0	NWSW	20.0	NESE	15.0	NWSE	15.0
S02	NESE	5.0	SWSE	3.0	SESE	8.0		
81.0 ACRES TOTAL								

DIVERSION MEANS: DIV. BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM AND IRR.

REMARKS: GEN THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE
CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS
WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A
RESERVOIR WHICH FEEDS A GRAVITY FLOW SPRINKLER SYSTEM.
ADDRESS CHANGE REC'D 04/18/1994 SS.

COPY

OTHER RIGHTS: 75-00005, 75-00019G, 75-00021

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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 31 1996

Department of Water Resources
Eastern RegionDATE OF CLOSING: 5-15-96

LEGAL DESCRIPTION OF PROPERTY: Township 21N Range 21E
Section 1+2, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. *See Attached Legal Description*

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-000196, A75-00021, A75-00025
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): IDAHO Arrowhead Water District
1500 FULTON ST.
Salmon ID 83467
- ☐ New Owner/Claimant (Purchaser): TODD TERREBONE IRA/Pierce Mechanical Profit Shanty
Plan 702 AGGSON TRUST
- ☐ New Mailing Address: PO Box 25
Tendoy ID 83468
- ☐ New Telephone Number: (208) 756-4581
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1.20 cfs for irrigation of approx 60 acres. A portion of the
three above water rights will cover this property
- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): *[Signature]* Date 5-28-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner