

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00007
Date Received: 4/18/1990
Receipt No: E013277
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF SALMON
Address: 200 MAIN ST
SALMON ID 83467
208-756-3214
2. Date of Priority: APR 1, 1894
3. Source: JESSE CREEK
Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	2	SE	NE	NE		LEMHI
5. Description of diverting works:
SERIES OF INSTREAM PONDS HOLD WATER. DIVETED TO TREATMENT PLANTS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	04/01	10/31	4.000		
7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
MUNICIPAL USE, CITY OF SALMON
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:
12. Do you own the property listed above as place of use? YES

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13. Other Water Rights Used:

75-0016,0017,0018,0019,0026A,0004,0114,0004,07108,7156

14. Remarks:

THIS RIGHT WAS PURCHASED CITY AND CONVERTED TO MUNICIPAL USE.
NO RECORD OF THE TRANSACTION IS AVAILABLE, HOWEVER THE PAST
WATER MASTERS HAVE RECOGNISED THIS TRANSFER IN NATURE OF USE.
*THIS RIGHT WAS AMENDED 12-18-95 BASED ON TRANSFER #3615. GJT.
*USE OF THIS RIGHT WITH RIGHT NOS. A75-00017 & A75-00019E IS
LIMITED TO A TOTAL COMBINED DIVERSION VOLUME OF 700 ACRE FEET.
*PLACE OF USE IS LANDS WITHIN CITY LIMITS OF SALMON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ANDREWS

Decree Plaintiff

MARTIN.

vs

Decree Defendant

MICROFILMED

NOV 15 1995

4585

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00007
Date Received: 3/26/1990
Receipt No: EO 13,277
Received By: BR

OK'd 06927 "450" of 2565"

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: JESSE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	2	SE	NE	NE		LEMHI

5. Description of diverting works:
SERIES OF INSTREAM PONDS HOLD WATER. DIVETED TO TREATMENT PLANT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER FOR CITY OF SALMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1				MUNI	
	22E	5				MUNI	
		6				MUNI	



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7			MUNI	
		8			MUNI	
22N	21E	36			MUNI	
	22E	31			MUNI	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-0016,0017,0018,0019,0026A,0004,0114,0004,07108,7156

14. Remarks:

THIS RIGHT WAS PURCHASED CITY AND CONVERTED TO MUNICIPAL USE.
NO RECORD OF THE TRANSACTION IS AVAILABLE, HOWEVER THE PAST
WATER MASTERS HAVE RECOGNISED THIS TRANSFER IN NATURE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ANDREWS

Decree Plaintiff

vs

MARTIN.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____

Title

CITY OF SALMON, that I have signed the foregoing

Organization

document in the space below as MAYOR of _____

Title

CITY OF SALMON and that the statements contained in the

Organization

foregoing document are true and correct.

Edward J. [Signature]
Signature of Authorized Agent

MAYOR - City of Salmon
Title and Organization

MARCH 29, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day

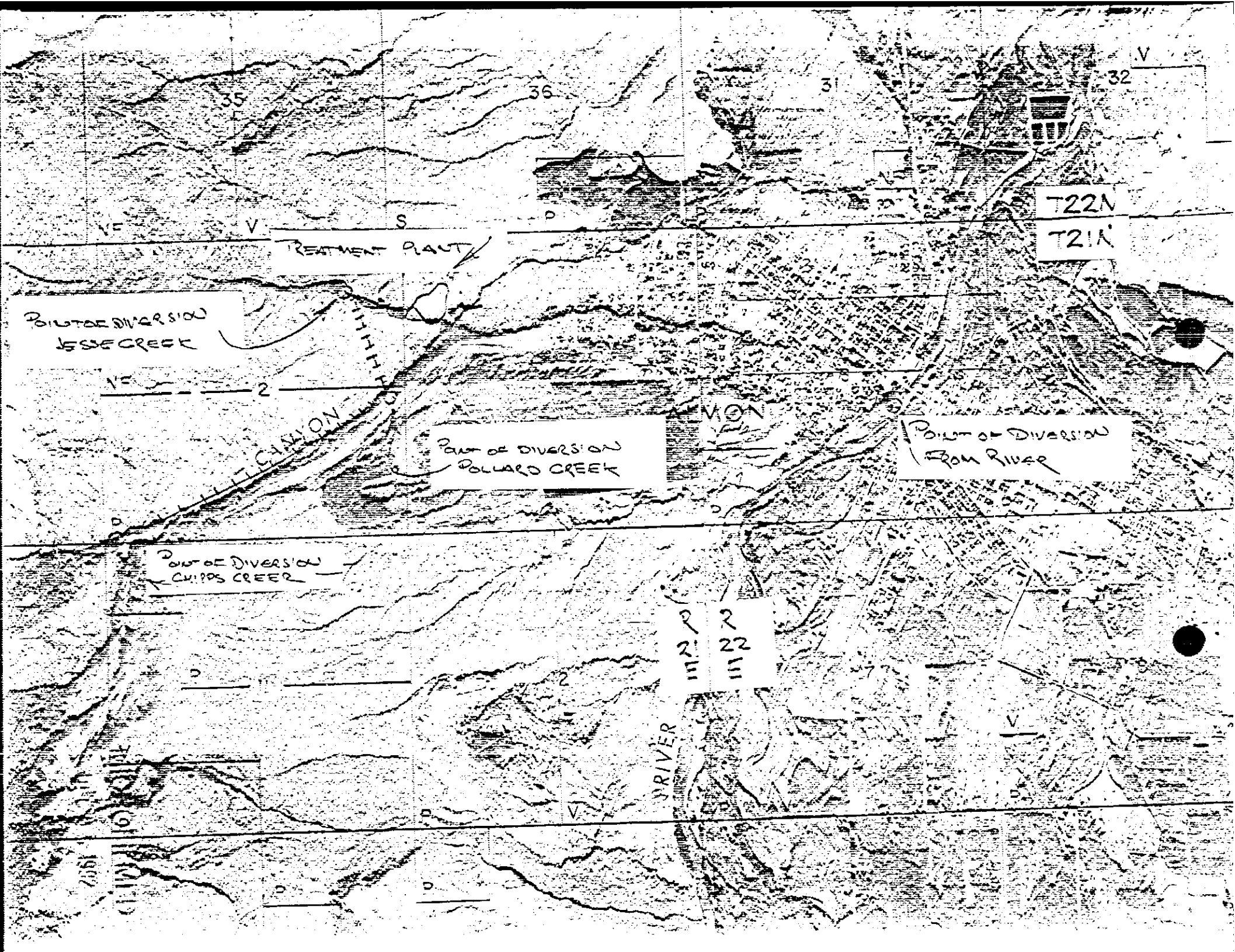
of MARCH 19 90

Donna L. Kooprey
Notary Public

Seal

Residing at Salmon

My Commission Expires May 16, 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARI J. DREHER
DIRECTOR

DECEMBER 20, 1995

CITY OF SALMON
220 MAIN ST
SALMON ID 83467

RE: TRANSFER #3615 AND SNAKE RIVER BASIN ADJUDICATION (SRBA)
CLAIMS

Gentlemen:

This office has received notice of your approved transfer #3615 for water right Nos. 75-00007, 75-00017A, and 75-00019B. The SRBA claims filed under A75-00007 and A75-00017 have been amended pursuant to the approved transfer. Please review the enclosed Notices for errors.

Notice of Claim #A75-00019E was not amended at this time because the source on the transfer does not match the sources on the SRBA claims. I have enclosed a copy of the original claim and a copy of the first page of Transfer #3615 so you can compare the claim to the transfer and decide if an amended claim is needed.

If you would contact me at 208-525-7161, I will amend the claim and forward for signature, or, rely on your direction to rectify this discrepancy in another manner.

Sincerely,

Gregory J Taylor
Sr. Water Agent, Adjudications

GJT:sc

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NOV 15 1996

50" = 1.0 cfs

ORIGINAL RIGHT

" * SOURCE

* CLAIMED UNDER P. DATE

280⁰⁰ { 75-0016 100" c/p
75-0018 15" c/p

A75-10075 6-1-1867
115" (2.30cfs)

200⁰⁰ 75-0017 75" S

A75-00017 6-1-1867
75" (1.50cfs)

249⁰⁰ { 75-0019B 24 2/3" c/p
75-0019C 75" c/p

A75-00019E 6-1-1868
99.5" (1.99cfs)

80⁰⁰ 75-00026A 15" c/p

A75-00026A 5-1-1884
15" (0.30cfs)

220⁰⁰ 75-0004 60" c/p
75-0014 25"

A75-10076 4-1-1894
85" (1.70cfs)

450⁰⁰ 75-0007 200" S

A75-00007 4-1-1894
200"

RIVER POINTS

205⁰⁰ 75-07108 1.55cfs

A75-07108 5-1-1978

275⁰⁰ 75-07156 2.25cfs

A75-07156 80-5-1979

400⁰⁰ 75-04084 4.00cfs

A75-04084 6-1-1928

MISC.

54⁰⁰ A75-10074 CITY CEMETARY WELL

54⁰⁰ A74-10014 CLUB HOUSE WELL

\$20⁰⁰ APPLICATION 4 PERMIT, SWIMMING POOL

2525⁰⁰ + 30⁰⁰ = 2565⁰⁰

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