

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-15014
Date Received: 7/5/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHLEEN KNIGHT Phone: (208) 756-4484

BOX 71
LEMHI ID USA 83465

ANDREW M KNIGHT Phone: (208) 756-4484

BOX 71
LEMHI ID USA 83465

2. Date of Priority: 02/12/1875

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	24E	16	NW NW SW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.91	

7. Total Quantity Appropriated is:
0.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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18N

24E 16

NW
SW

NW
NW

IRRIGATION
IRRIGATION

13.8
16.7

Section Acres

30.5

Total Acres

30.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM FORMER RIGHT 74-1079

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-15014
Date Received: 7/5/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHLEEN KNIGHT Phone: (208) 756-4484

BOX 71
LEMHI ID USA 83465

MARIE MAHAFFEY Phone: (208) 756-2706

BOX 14
LEMHI ID USA 83465

JUNE PLAYFAIR Phone: (208) 756-2716

BOX 38
LEMHI ID USA 83465

ANDREW M KNIGHT Phone: (208) 756-4484

BOX 71
LEMHI ID USA 83465

2. Date of Priority: 02/12/1875

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	24E	16	NW NW SW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.91	

7. Total Quantity Appropriated is:
0.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	24E	16	NW	NW	IRRIGATION	13.8
			SW	NW	IRRIGATION	16.7
					Section Acres	30.5
					Total Acres	30.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM FORMER RIGHT 74-1079

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREIER
DIRECTOR

July 10, 2001

ANDREW & KATHLEEN KNIGHT
BOX 71
LEMHI ID 83465

RE: WATER RIGHT OWNERSHIP CHANGE FOR 74-01077, 74-01078,
74-01081, 74-15014

Dear Mr. & Mrs. Knight:

Thank you for the deeds conveying property from June Playfair and Marie Mahaffey to Velma Mahaffey. I removed their names from your water rights.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

QUITCLAIM DEED

For Value Received JUNE PLAYFAIR and KATHLEEN KNIGHT, who acquired title as JUNE MAHAFFEY AND KATHLEEN MAHAFFEY, both married women dealing with their sole and separate and MARIE MAHAFFEY, a single woman, do hereby convey, release, remise and forever quit claim unto

VELMA MAHAFFEY, a single woman,

whose current address is

Box 14, Lemhi Id 83465

the following described premises, to-wit:

together with their appurtenances.

Dated: ~~SEPTEMBER~~ 11, 2000

June Playfair
JUNE PLAYFAIR
Marie Mahaffey
MARIE MAHAFFEY

Kathleen Knight
KATHLEEN KNIGHT

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 11th day of ~~SEPTEMBER~~ 10, 2000
before me, a notary public in and for said State, personally
appeared,

JUNE PLAYFAIR AND KATHLEEN
KNIGHT

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
be that they executed the same.

Notary Public
Idaho

Residing at SALMON
Comm. Expires 2-19-2003

245347

State of Idaho) SS No.
County of Lemhi)

This instrument was filed for record at the request

of *Bill Allen Egan*

at 8:55 o'clock A.M. 8-21-2000

and filed and indexed in the office of the

County Clerk, Lemhi, Idaho
Lee J. Egan
County Clerk

By *J* Deputy

Fee 9.00

Return to *RAE*

Printed by the AMERICAN LAND TITLE CO., Pocatello, Idaho

Parcel "A"

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet:

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 till such time as a legal lot split is filed in Lemhi County.

Lot splits remaining said Section 16 - Zero (0); said Section 17 - One (1).

Said parcel contains 10.29 acres more or less.

STATE OF IDAHO

245347

County of JEFFERSON --ss

On this 16th day of Septmber 2000, before me, the undersigned a Notary Public in and for said state personally appeared MARIE MAHAFFEY known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

For All

Notary Public for IDAHO, residing at SALMON
My commission expires: 2-19-2003



QUITCLAIM DEED

For Value Received JUNE PLAYFAIR and KATHLEEN KNIGHT, who acquired as JUNE MAHAFFEY AND KATHLEEN MAHAFFEY, both married women dealing with their sole and separate and MARIE MAHAFFEY, a single woman, do hereby convey, release, remise and forever quit claim unto

VELMA MAHAFFEY, a single woman,

whose current address is

Box 14, Lemhi Id 83465

the following described premises, to-wit:

The W1/2 Section 16, T. 18 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, lying east of Highway 28.

together with their appurtenances.

Dated: SEPTEMBER 11, 2000

June Playfair
JUNE PLAYFAIR
Marie Mahaffey
MARIE MAHAFFEY

Kathleen Knight
KATHLEEN KNIGHT

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 11th day of SEPTEMBER 2000
before me, a Notary Public in and for said State, personally appeared

JUNE PLAYFAIR AND KATHLEEN
KNIGHT PUBLIC

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at SALMON, Idaho
Comm. Expires 2-13-2003

245350

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request of *Bill Allen Esq.*
at *8:31* o'clock *Am* on *9-21* 2000
and duly filed and indexed in the records of Lemhi County
Tara J. Morton
Ex-Officio Recorder

By *[Signature]* Deputy

Fee *6.00*

Return to *BAE*

FORWARDED BY THE AMERICAN LAND TITLE CO., POSTOFFICE, IDAHO

245350

STATE OF IDAHO

County of LENAHI --ss

On this 16th day of September 2000, before me, the undersigned a Notary Public in and for said state personally appeared MARIE MAHAFFEY known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Th. C. C. C.

Notary Public for IDAHO, residing at Salmon
My commission expires: 7-19-2003



QUITCLAIM DEED

For Value Received JUNE PLAYFAIR and KATHLEEN KNIGHT, who acquired as JUNE MAHAFFEY AND KATHLEEN MAHAFFEY, both married women dealing with their sole and separate and MARIE MAHAFFEY, a single woman, do hereby convey, release, remise and forever quit claim unto

VELMA MAHAFFEY, a single woman,

whose current address is

Box 14, Lemhi Id 83465

the following described premises, to-wit:

together with their appurtenances.

Dated: SEPTEMBER 11, 2000

June Playfair
JUNE PLAYFAIR
Marie Mahaffey
MARIE MAHAFFEY

Kathleen Knight
KATHLEEN KNIGHT

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 11 day of SEPTEMBER 2000
before me, a notary public in and for said State, personally appeared

JUNE PLAYFAIR AND KATHLEEN
KNIGHT

known to me to be the persons whose names are
subscribed to this within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at SALMON
Comm. Expires 07-19-2003

245348

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Enos

at 5:30 o'clock P.M. on 9-21 2000
and duly filed and indexed in the _____ of Lemhi
County, Idaho
Ex-Officio Recorder

By [Signature] Deputy

Fee 9.00

Return to BAE

Prepared by THE AMERICAN LAND TITLE CO., POSTERIOR, IDAHO

245348

Parcel "B"

The E1/2NE1/4, Section 17, T 18 N, R 24E, Boise Meridian, Lemhi County, Idaho, and that portion of said Section 17 lying on the east side of the Lemhi River containing 4 1/2 acres more or less, less that portion of said Section 17 described as follows:

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet:

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 till such time as a legal lot split is filed in Lemhi County.

Lot splits remaining one (1).

Parcel is unsurveyed at the owners request.

EXHIBIT A

245348

STATE OF IDAHO

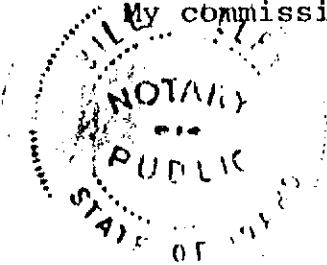
County of LEMHI --ss

On this 16th day of Septmber 2000, before me, the undersigned a Notary Public in and for said state personally appeared MARIE MAHAFFEY known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

For All

Notary Public for IDAHO, residing at SALMON
My commission expires: 2-19-2003



QUITCLAIM DEED

For Value Received JUNE PLAYFAIR and KATHLEEN KNIGHT, who acquired as JUNE MAHAFFEY AND KATHLEEN MAHAFFEY, both married women dealing with their sole and separate and MARIE MAHAFFEY, a single woman, do hereby convey, release, remise and forever quit claim unto

VELMA MAHAFFEY, a single woman,

whose current address is

Box 14, Lemhi Id 83465

the following described premises, to-wit:

together with their appurtenances.

Dated: SEPTEMBER 11, 2000

June Playfair
JUNE PLAYFAIR
Marie Mahaffey
MARIE MAHAFFEY

Kathleen Knight
KATHLEEN KNIGHT

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 11th day of September, 2000
before me, a notary public in and for said State, personally appeared

JUNE PLAYFAIR AND KATHLEEN KNIGHT

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
SALMON, Idaho

Reading at SALMON
Comm. Expires 2-17-2003

245349

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request of *Bill Allen Esq.*

at 8:27 o'clock A.M. 9-21-2000
and duly filed and indexed in the records of Lemhi County

Teri J. Morton
Ex-Officio Recorder

By *J* Deputy

Fee 9.00

Return to BAE

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

Parcel "C"

The W1/2W1/2 Section 16, T 18 N, R 24E, Boise Meridian, Lemhi County, Idaho, lying west of Highway 28 less that portion of said Section 16 described as follows:

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet:

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 till such time as a legal lot split is filed in Lemhi County.

Lot splits remaining Zero (0).

Parcel is unsurveyed at the owners request.

EXHIBIT A

245349

STATE OF IDAHO

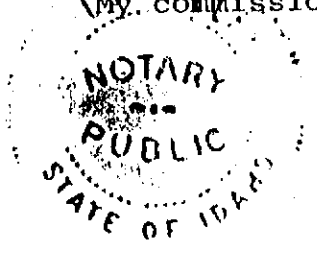
County of LEMHI --ss

On this 16th day of Septmber 2000, before me, the undersigned a Notary Public in and for said state personally appeared MARIE MAHAFFEY known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]

Notary Public for IDAHO, residing at SALMON
My commission expires: 2-19-2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMP THORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 5, 2001

KATHLEEN & ANDREW KNIGHT
BOX 71
LEMHI ID 83465

RE: OWNERSHIP CHANGE FOR 74-1077, 74-1078, 74-1081
74-1079 split into 74-15013 and 74-15014

Dear Mr. & Mrs. Knight:

On November 8, 2000, our office received a request to change the ownership on the above referenced water rights. I removed Velma Mahaffey from 74-1077, 74-1078, and 74-1081 and split 74-1079 between Velma Mahaffey and Andrew and Kathleen Knight. Copies are enclosed for your review.

Please provide the quit claim deeds from June Playfair and Marie Mahaffey and I will remove them from these records as you requested.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Velma Mahaffey



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION
May 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ANDREW & KATHLEEN KNIGHT
PO BOX 71
LEMHI ID 83465

RE: OWNERSHIP CHANGE FOR 74-1077, 74-1078, 74-1079, 74-1081

Dear Mr. & Mrs. Knight:

I understand you spoke with Ernie Carlsen today regarding the change of water right ownership for the above referenced claims. Please provide the following information using the enclosed maps.

Map 1 depicts our understanding of how you want to split right 74-1079. Velma Mahaffey keeps 4.5 irrigated acres (in yellow) and you get 30.5 irrigated acres (in green) for a total of 35 claimed acres. If this division is incorrect please draw the correct shape on this map and return to our office.

Map 2 depicts three acres claimed under 74-1078 but not reflected in the deeds you sent me. Please show us in the deeds where this three acres is described so we can put this acreage into your name.

Finally, we need the quit claim deeds from June Playfair and Marie Mahaffey so we can remove their names from these claims as you requested.

Thank you for your assistance and if you have questions about these matters, please do not hesitate to call.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 08 2000

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A74-01075		X			
A74-01081					
A74-01077					
A74-01078					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Velma Mahaffey
Box 14 Lemhi IDAHO 83465
4. New Owner/Claimant(s) Andrew M. & Kathleen M. Knight
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address Box 71
- City, State and ZIP Code Lemhi ID 83465
- New Telephone Number (208) 756-4484
5. Date you acquired the property 9-21-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A74-01079</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.91 cfs</u>	<u>30.5 ac.</u>
Stock		
Domestic		
Other		
Total	<u>0.91 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Kathleen Knight
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

Warranty Deed

For Value Received VELMA MAHAFFEY, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

ANDREW M. KNIGHT AND KATHLEEN M. KNIGHT,
husband and wife,

whose current address is

Box 71, Lemhi Id 83465

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

The W1/4 Section 16, T. 18 N., R. 24 E., Boise Meridian,
Lemhi County, Idaho, lying east of Highway 28.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 11, 2000

Velma Mahaffey
VELMA MAHAFFEY

STATE OF IDAHO, COUNTY OF Lemhi -- SS
On this 11th day of SEPTEMBER, 2000
before me, a Notary Public in and for said State, personally appeared

VELMA MAHAFFEY
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged that she
executed the same.

Residing at SALMON
Comm. Expires 2-19-2003

State of Idaho) SS No. 245357
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Escrow

at 9:05 o'clock A.M. 7-21 2000

and duly filed and indexed in the records of Lemhi
County Terri J. Meston
Ex-Officio Recorder

By *TJ* Deputy

Fee 3.00

Return to BAE

Warranty Deed

For Value Received VELMA MAHAFFEY, a single person,

the grantor do hereby grant, bargain, sell and convey unto

ANDREW M. KNIGHT AND KATHLEEN M. KNIGHT,
husband and wife,

whose current address is

Box 71, Lemhi Id 83465

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrance

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 11, 2000

Velma Mahaffey
VELMA MAHAFFEY

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 11th day of SEPTEMBER 2000
before me, a notary public in and for said State, personally appeared

VELMA MAHAFFEY
NOTARY

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Notary Public
Idaho

Residing at SALMON
Comm. Expires 2-19-2003

245355
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of *Bill Allen Esq*
at 10:30 AM 9-21-2000
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
County Recorder
By *[Signature]* Deputy
Fees *6.00*
Return to *BRE*

Parcel "B"

The E1/2NE1/4, Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, and that portion of said Section 17 lying on the east side of the Lemhi River containing 4 1/2 acres more or less, less that portion of said Section 17 described as follows:

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet:

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 until such time as a legal lot split is filed in Lemhi County.

Lot splits remaining one (1).

Parcel is unsurveyed at the owners request.

EXHIBIT A

Warranty Deed

For Value Received VELMA MAHAFFEY, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

ANDREW M. KNIGHT AND KATHLEEN M. KNIGHT,
husband and wife,

whose current address is

Box 71, Lemhi Id 83465

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 11, 2000

Velma Mahaffey
VELMA MAHAFFEY

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 11th day of SEPTEMBER, 2000
before me, a Notary Public, for said State, personally appeared

VELMA MAHAFFEY

known to me to be the person, whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Notary Public
Residing at SALMON, Idaho
Comm. Expires 2-19-2003

State of Idaho)
County of Lemhi) SS No. 245356

This instrument was filed for record at the request
of Bill Allen, owner

at 104 o'clock AM on 9-21-2000
and duly filed and indexed in the County
County Terri J. McLean
Ex-Officio Recorder

By *[Signature]* Deputy

Fee 6

Return to BAE

Parcel "C"

The W1/2W1/2 Section 16, T 18 N, R 24E, Boise Meridian, Lemhi County, Idaho, lying west of Highway 28 less that portion of said Section 16 described as follows:

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet:

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 till such time as a legal lot split is filed in Lemhi County.

Lot splits remaining Zero (0).

Parcel is unsurveyed at the owners request.

EXHIBIT A

Warranty Deed

For Value Received VELMA MAHAFFEY, a single person,

the grantor do hereby grant, bargain, sell and convey unto

ANDREW M. KNIGHT AND KATHLEEN M. KNIGHT,
husband and wife,

whose current address is

Box 71, Lemhi Id 83465

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrance

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 11, 2000

Velma Mahaffey
VELMA MAHAFFEY

STATE OF IDAHO, COUNTY OF

Lemhi--SS

On this 11th day of SEPTEMBER 2000
before me, a notary public in and for said State, personally appeared

VELMA MAHAFFEY
NOTARY

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Notary Public
Idaho

Residing at SALMON
Comm. Expires 2-19-2003

State of Idaho) SS No. 245355
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Esq.
at 9:03 a.m. on 9-21-2000
and duly filed and indexed in the records of Lemhi
County
Trent J. Morton
Ex. Officer Recorder

By *[Signature]* Deputy
Fee 6.00
Return to DAE

Parcel "B"

The E1/2NE1/4, Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, and that portion of said Section 17 lying on the east side of the Lemhi River containing 4 1/2 acres more or less, less that portion of said Section 17 described as follows:

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet;

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 till such time as a legal lot split is filed in Lemhi County.

Lot splits remaining one (1).

Parcel is unsurveyed at the owners request.

EXHIBIT A

Warranty Deed

For Value Received VELMA MAHAFFEY, a single person,

the grantor do hereby grant, bargain, sell and convey unto

ANDREW M. KNIGHT AND KATHLEEN M. KNIGHT,
husband and wife,

whose current address is

Box 71, Lemhi Id 83465

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 11, 2000

Velma Mahaffey
VELMA MAHAFFEY

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 11th day of SEPTEMBER 2000
before me, a Notary Public in and for said State, personally appeared

VELMA MAHAFFEY

known to me to be the person, whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Notary Public
Idaho

Residing at SALMON
Comm. Expires 2-19-2005

245356

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of *Full Allen*
at 10:00 o'clock A.M. 9-21-2000
and duly filmed and indexed in the _____
County _____
Terri J. Mahaffey
Ex-Officio Recorder

By *[Signature]* Deputy
Fee 6.00
Return to BAE

Parcel "C"

The W1/2W1/2 Section 16, T 18 N, R 24E, Boise Meridian, Lemhi County, Idaho, lying west of Highway 28 less that portion of said Section 16 described as follows:

A parcel of land located in the NW 1/4 of Section 16 and the NE 1/4 of Section 17, T 18 N, R 24 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest Corner of said Section 16 from which the North 1/4 Corner of said Section 16 bears N89°42'01"E the BASIS OF BEARING of this description, 2675.18 feet said point being the POINT OF BEGINNING;

Thence N89°42'01"E, 142.87 feet to the intersection with the westerly right-of-way of Highway 28;

Thence S10°43'32"E along said westerly right-of-way, 1349.77 feet;

Thence leaving said right-of-way S78°21'34"W, 161.24 feet;

Thence N14°12'18"W, 79.58 feet;

Thence S79°50'33"W, 46.34 feet;

Thence N17°12'27"W, 559.92 feet to the intersection with the west line of said Section 16;

Thence N27°48'16"W, 848.62 feet to the intersection with the north line of said Section 17;

Thence N89°29'15"E, 390.50 feet to the said Northwest Corner of said Section 16 said point being the POINT OF BEGINNING.

The portion of land described above in said Section 17 does not constitute an additional building lot and is attached to the portion of land described above in said Section 16 till such time as a legal lot split is filed in Lemhi County.

Lot splits remaining Zero (0).

Parcel is unsurveyed at the owners request.

EXHIBIT A