

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-14994
Date Received: 5/17/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT THOMAS Phone:

RT 1
SALMON ID USA 83467

REBA THOMAS Phone:

RT 1
SALMON ID USA 83467

2. Date of Priority: 06/01/1871

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	23E	30	NE SW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.77	
STOCKWATER	01/01	12/31	0.04	

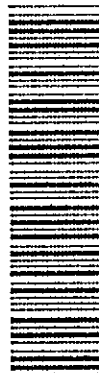
7. Total Quantity Appropriated is:
0.77 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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21N	22E	9	SW	SE	IRRIGATION	11.9
			SE	SE	IRRIGATION	4
					Section Acres	15.9
21N	22E	16	NW	NE	IRRIGATION	10
					Section Acres	10
					Total Acres	25.9

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM FORMER RIGHT 74-331.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 2001

ROBERT & REBA THOMAS
RT 1
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR 74-331, 74-1816G

Dear Mr. & Mrs. Thomas:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

74-331:

74-14994, 0.77 cfs, 25.9 acres, Thomas

74-14995, 0.98 cfs, 33.1 acres, City of Salmon

74-1816G:

74-15009, 1.17 cfs, 38.9 acres, Thomas

74-15010, 0.15 cfs, 5.1 acres, City of Salmon

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 09 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): _____

Adjudication Claim No(s): A74-C0331 + 74-1816G

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant ROBERT L. and Reba Jean THOMAS

SALMON ID 83467

4. New Owner/Claimant(s) CITY of SALMON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 200 MAIN STREET

City, State and ZIP Code SALMON ID 83467

New Telephone Number (208) 756-

5. Date you acquired the property 11-15-95

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 40ac Number and type of stock _____

Diversion rate in CFS 1.2cfs Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) CITY of SALMON by [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Value Received

ROBERT L. THOMAS and REBA JEAN THOMAS
husband and wife

the Grantors do hereby grant, bargain, sell and convey unto

CITY OF SALMON
200 Main Street
Salmon, Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SE 1/4 SW 1/4, W 1/2 SE 1/4, SECTION 9, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

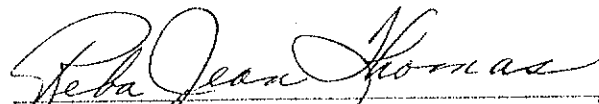
COMMENCING AT THE SW CORNER OF SAID SECTION 9, A BRASS CAP SET BY P.L.S. 791, RUN THENCE N. 89° 20' 59" E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION A DISTANCE OF 1313.05 FT. TO THE SW CORNER OF THE SE 1/4 SW 1/4 AND THE POINT OF BEGINNING;
THENCE N. 00° 06' 38" E. ALONG THE WESTERLY BOUNDARY OF SAID SE 1/4 SW 1/4 A DISTANCE OF 1326.67 FT. TO THE NW CORNER OF SAID SE 1/4 SW 1/4;
THENCE N. 89° 21' 18" E. ALONG THE NORTHERLY BOUNDARY OF SAID SE 1/4 SW 1/4 A DISTANCE OF 1314.46 FT. TO THE NE CORNER OF SAID SE 1/4 SW 1/4;
THENCE N. 00° 10' 17" E. ALONG THE WESTERLY BOUNDARY OF THE W 1/2 SE 1/4 A DISTANCE OF 62.76 FT.;
THENCE S. 46° 08' 31" E. A DISTANCE OF 1060.67 FT.;
THENCE S. 82° 48' 57" E. A DISTANCE OF 247.66 FT.;
THENCE S. 45° 25' 51" W. A DISTANCE OF 360.63 FT.;
THENCE S. 77° 08' 06" W. A DISTANCE OF 1040.68 FT. TO A POINT ON THE NORTHERLY BANK OF EXISTING DITCH;
THENCE SOUTH A DISTANCE OF 141.57 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 9;
THENCE S. 89° 20' 59" W. ALONG SAID BOUNDARY A DISTANCE OF 1056.25 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 52.75 ACRES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that they will warrant and defend the same from all lawful claims whatsoever.

DATED: the 15th day of November, 1995.


ROBERT L. THOMAS


REBA JEAN THOMAS

STATE OF IDAHO, COUNTY OF LEMHI

On this 15th day of November, 1995, before me a Notary Public in and for Said State, personally appeared

ROBERT L. THOMAS and REBA JEAN THOMAS

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

THIS SPACE RESERVED FOR COUNTY RECORDER

Date of recording 11-27-95 SS No. 228263
County of Lemhi

This instrument was filed for record at the request of Lemhi Title

at 4:06 o'clock pm 11-27 19 95

and duly filed and indexed in the records of Lemhi

County

Alberta Wiedemick
Ex-Officio Recorder

 Deputy