

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-14986
Date Received: 10/6/00
Receipt No:
Received By:

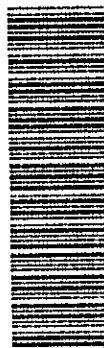
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALEXIA COCHRANE Phone: (208) 756-6503

RT 1 BOX 187
SALMON ID USA 83467

A7414986



2. Date of Priority: 04/01/1935

3. Source: HAYDEN CREEK Trib. to: Lemhi River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
17N	23E	27	SW NE	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.09	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
17N	23E	11	SW	SE	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Ident. Number

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10-5-00

Receipt Number

X 772277

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Alexia Cochrane Phone (808) 756-6503Mailing Address Rt 1 Box 187 Salmon ID Zip 834672. Date of Priority (Only one (1) per claim) 4-1-19353. Source of water supply (a) Hayden Creek
which is tributary to (b) Lemhi River4. a. Location of existing point of diversion is: Township 17N Range 23E Section 27,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	23E	11															3		3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

Last Name Cochrane Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Last Name

Cochrane

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 74-00970C

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Alex Cochran* Date 10-3-2000

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of HEMME) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of OCTOBER 2000

SEAL

Notary Public *Diana Dee McClain*

Residing at SALMON, IDAHO

My Commission Expires MAY 22, 2001

Please Print Name DIANA DEE MCCLAIN

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Cochran Ident. Number _____

Copies White-State, Yellow-Claimant

Herman Whittington
 PO Box 1058
 Jackson Co 95642
 209 768 3142
 209 471 1263

AS THE ONE AND CORRECT REPRESENTATIVE OF SAID
 SURVEYOR AS MADE AND STATED BY ME ON SAID DATE

STATE OF CALIF. ss.
 COUNTY OF SAN JUAN

ACKNOWLEDGEMENT

On this 1st day of January, 1975, before me, a Notary Public in and for
 said State personally appeared James S. Vanington known to me to be the
 person whose name is subscribed to the foregoing Certificate of Engineer and
 acknowledged to me that he executed the same.
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my
 office seal the day and year in this certificate first above written.

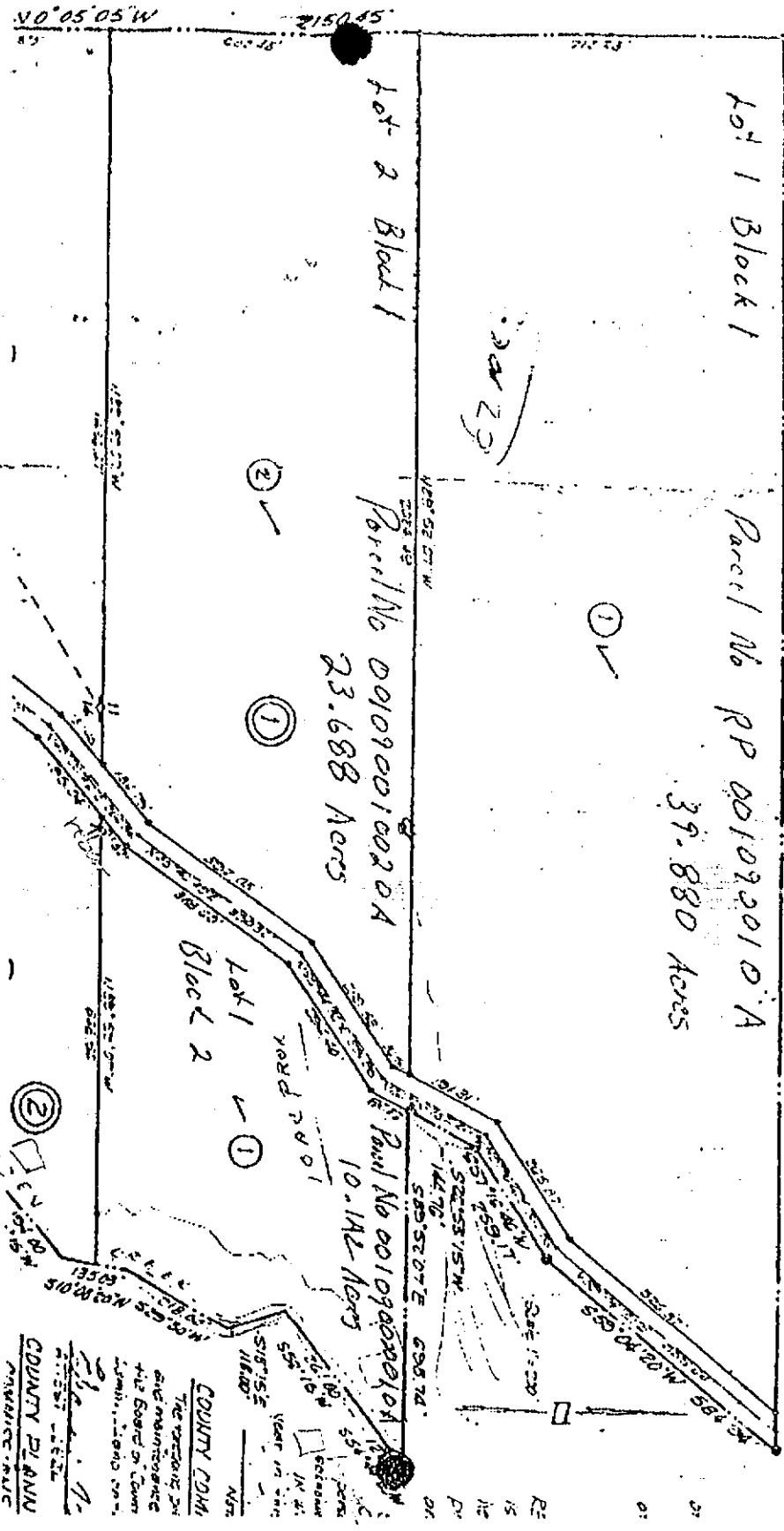
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA

N 89° 52' 07" E 2744.94'

Lot 1 Block 1
 Parcel No RP 001092010A
 39.880 Acres

Lot 2 Block 1
 Parcel No 001090010020A
 23.688 Acres

Parcel No 0010900010A
 10.142 Acres



COUNTY CLERK
 The recording of
 and maintaining
 the Board of County
 Supervisors and
 County Clerk
 COUNTY CLERK
 COUNTY CLERK

OFFICIAL RECORD OF DEEDS

THIS INSTRUMENT, made this 10th day of July, 1904, by and between JOHN W. HENNING, of the County of Blaine, State of Idaho, husband and wife, parties to the first part, and GEORGE HENNING and EMMA HENNING, married and wife, parties to the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of \$50 Dollars and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey, and confirm unto the parties of the second part, and to their heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Blaine, State of Idaho, bounded and more particularly described as follows, to-wit:

A parcel of land located in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) and the South Half of the Southeast Quarter (S $\frac{1}{2}$ of SE $\frac{1}{4}$) of Section Eleven (11), the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section Twelve (12), the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Thirteen (13), and the North Half of the Northwest Quarter (N $\frac{1}{2}$ of NW $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Fourteen (14) all in Township Seventeen (17) North, Range Twenty-three (23) East of the Prime Meridian, Blaine County, Idaho, more particularly described as follows, to-wit:

Commencing at the section corner common to said sections Eleven (11), Twelve (12), Thirteen (13), and Fourteen (14), a distance of 800.61 feet on a bearing of South 89° 25' 30" West to the REAL POINT OF BEGINNING.

From the REAL POINT OF BEGINNING, a distance of 1,046.83 feet on a bearing of North 30° 15' 31" East to the Northwest corner of the Southeast Quarter of the Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Eleven (11).

From said North 30° 15' 31" East, 1,046.83 feet to the Northwest corner of the Southeast Quarter of the Southeast Quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Twelve (12);

From said North 30° 15' 31" West, 2,645.09 feet to the Southwest corner of the Northwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of said Section Thirteen (13);

Figure 10 follows the contour of the displacement along the x -axis, $u(x)$, Figure 11

Together with all video and audio rights, the licensor shall also (d) the licensee to receive one fourth (1/4) of all financial rights.

This Special Warranty Deed shall be effective only in the event that the parties of the first part herein fail to pay the purchase price and perform the covenants set forth in that certain land estate agreement between the parties of the first part herein and the parties of the second part herein dated the 14th day of July, 1974, and when it is delivered by the escrow holder to the parties of the second part, in which event it will convey to the parties of the second part all the right, title, and interest of the parties of the first part in and to the premises above described as of the date of the delivery from the escrow holder to the parties of the second part.

not their hands and feet the day and year before above written.

Walter Rostow (1918-2002)

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

WITNESSETH

On this 15th day of July, 1894, before me, the undersigned, a Notary Public in and for the State of Colorado, personally appeared MARY K. TOWMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

MARY K. TOWMAN
Residing at St. Anthony, 1894

STATE OF COLORADO)
County of Denver) ss.

On this 15th day of July, 1894, before me, the undersigned, a Notary Public in and for the State of Colorado, personally appeared MARY K. TOWMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

No. 133505
State of Colorado) ss.
County of Denver)
This last undersigned Notary
residing at, reported of
at St. Anthony, Colorado, on the 15th day of July, 1894,
and duly filed and indexed in the
records of said County, State
of Colorado, at St. Anthony,
Colorado, this 15th day of July, 1894.
Notary Public
D. D. D.

Mary K. Towman
Notary Public for Colorado
Residing at Denver, Colorado
My Commission Expires 12-15-96

WARRANTY DEED

To Have and to hold, CLARENCE SEILER and EUGENE L. REYER, Husband and wife,

of the County of ... State of ...

CHARLES L. RILEY, a married man, and HARRY BRYAN, a married man,
do hereby certify that the above named persons ...
to wit:

SW 1/4, SE 1/4, Section 1, Township 17 North, Range 23, T. 17 N., R. 23 E., containing 120 acres.

SW 1/4, Section 17, Township 17 North, Range 23, T. 17 N., R. 23 E., containing 50 acres.

SW 1/4, Section 18, Township 17 North, Range 23, T. 17 N., R. 23 E., containing 50 acres.

SW 1/4, NW 1/4, SE 1/4, Section 18, Township 17 North, Range 23, T. 17 N., R. 23 E., containing 250 acres.

together with all water, water rights, ditches and ditch rights used in connection therewith, and all improvements located thereon.

Witness my hand and seal of office this ... day of ... 1922.

Attest: My ...
Notary Public, State of ...

Witness my hand and seal of office this ... day of ... 1922.

Witness my hand and seal of office this ... day of ... 1922.

Transam 108
The Transam 108 Series

The Transam 108 Series

1972-83

WITNESSES:

John Schreckengast
Box 191
Clapton, Ia 53227

Quit Claim Deed

THE GRANTOR SUSAN SCHLICKERDSBURG

In and in consideration of Decree of Dissolution of Marriage and Property Division
conveys and quit claims to JOHN SCHRECKENGAST

The following described real estate is located in the County of Laramie
together with all other acquired title of the grantor's herein

Idaho
State of ~~WASHINGTON~~

lots One (1) and Two (2), Block One (1) and lot One
(1), Block Two (2), Bayden Creek Subdivision to Laramie
County, State of Idaho, as recorded in the office of
the Laramie County Recorder at Salmon, Idaho.

Given May 24th 1983
Susan Schlickerdsburg
JOHN SCHRECKENGAST

STATE OF WASHINGTON
COUNTY OF BENTON

STATE OF WASHINGTON
COUNTY OF

Notary Public in and for the State of Washington
My Commission Expires

1 2 3 4

4. **Assumption 1** (iii) is not needed for (i) and

known to me to be the persons whose names are

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year

Notary Public:

**SPECIAL
WARRANTY DEED**

23

25

SECRET

CONSTITUTION

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Los Angeles.

Henry Street
47

200

[illegible]

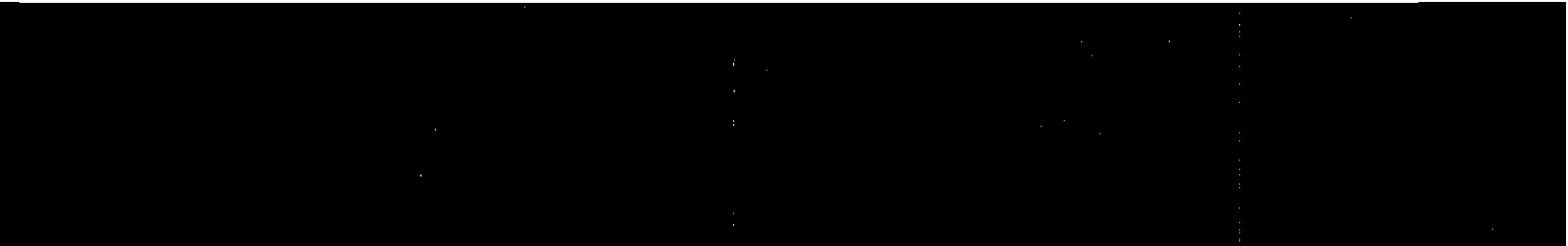
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Andrena pallidissima

Figure 6

John G. Johnson

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Warranty Deed

For Value Received

HERMAN G. WHITTINGTON AND ELIZABETH S. WHITTINGTON, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

NICHOLAS G. HAZELBAKER AND ALEXIA C. COCHRANE, HUSBAND AND WIFE

whose current address is

P.O. BOX 131

ELK CITY, ID 83525

the grantees, the following described premises, in LEMHI County Idaho, to wit:

LOT ONE (1) BLOCK TWO (2) OF HAYDEN CREEK ACRES ACCORDING TO THE OFFICIAL
PLAY THEREOF FILED FOR RECORD IN BOOK 4 OF PLATS AT PAGE 48, RECORDS OF
LEMHI COUNTY, IDAHO.

State of Idaho
County of Lemhi

SS No. 225816

This instrument was filed for record in the records
of Lemhi County Idaho
at 2:48 o'clock PM April 10, 1996
and duly filed and indexed in the records of Lemhi
County

Alexis Whittington
Ex-Officio Recorder

Herman Whittington
Herman Whittington

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they the owner(s) in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Witness my hand.

Herman G. Whittington
HERMAN G. WHITTINGTON

Elizabeth S. Whittington
ELIZABETH S. WHITTINGTON

STATE OF CALIFORNIA
COUNTY OF San Diego

On 3/29/96 before me, Colleen B. Burt

personally appeared Herman G. Whittington and Elizabeth S. Whittington

and they acknowledged to me that they are the persons who executed the within
instrument and acknowledged to me that the instrument is their voluntary act and deed
and that by their signature(s) on the instrument they intended to be bound by its terms and that the
person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature Colleen B. Burt



OFFICIAL SEAL
COLLEEN B. BURT
Notary Public - California
Amador County
My Commission Expires
September 7, 1996

(This area for official use only)

QUITCLAIM DEED

For Value Received

Nicholas Hazelbaker and Alexia Cochrane
do hereby convey, release, remise and forever quitclaim unto Alexia Cochrane

whose current address is 616 S. Idaho St., Grangeville, ID *
83530
the following described premises, to-wit:

LOT One (1) Block Two (2) of
Hayden Creek Acres, Lemhi County, ID.

* former address: 3050 Old Darby Rd., Darby MT 59829

together with their appurtenances.

Dated:

13 July 1999
Alexia Cochrane

8/30/99
Nicholas Hazelbaker

STATE OF IDAHO, COUNTY OF Idaho
On this 13th day of July, 1999,
before me, a notary public in and for the said State, personally appeared

Alexia Cochrane

known to me to be the person
subscribed to the within instrument, and acknowledged to
me that she

Residing at Grangeville
Comm. Expires 3-26-04



Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at
the request of Alexia Cochrane.

at 50 minutes past 2 o'clock P.M.,
this 1st day of October,
1999, in my office, and duly recorded in Book
of Deeds at Page

Lenni J. Martin
Ex-Officio Recorder

By JFE
Fees \$ 6.00
Mail to: Deputy.

State of Montana)
) §
County of Ravalli)

242272

On this the 30th day of August, 1999 before me, Beverly A. Hood,
the undersigned Notary Public, personally appeared Nicholas Hazelbaker,
personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose
name(s) he subscribed to the within instrument and acknowledged that he executed it.

WITNESS my hand and official seal.



Beverly A. Hood
Notary Public for the State of Montana
Residing at Libby
My Commission Expires: 7/1/2003

Attention Notary: Although the information requested below is optional, it could prevent fraudulent attachment of this certificate to another document.

Title or Type of Document: Quitclaim Deed
Number of Pages: 1 Date of Document: 8/30/99
Signer(s) Other Than Named Above: Alexia Cochran

