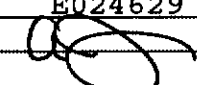


DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-14972
Date Received: 11/23/1998
Receipt No: E024629
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER COMPANY 208-734-0700
Address: PO BOX 70
BOISE ID 83707

2. Date of Priority: NOV 30, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	5		NE	NW		LEMHI

5. Description of diverting works:
150 FT WELL WITH .5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SALMON SUBSTATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5		NE	NW	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SALMON SUBSTATION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 174-14972

Date Received 11-19-98

Receipt Number E024629

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) IDAHO POWER COMPANY Phone (208) 734-0700 (Sharon)

Mailing Address P.O. BOX 70, BOISE, IDAHO Zip 83707

2. Date of Priority (Only one per claim) November 30, 1935 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21N Range 22E

Section 5 , 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 150-ft. well with 1/2 hp pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Salmon Substation

10. Place of use is: Township: 21N Range 22E
Section 5 NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Salmon Substation

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments two

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Attorney
of IDAHO POWER COMPANY, that I have signed the foregoing
document in the space below as Attorney of IDAHO POWER COMPANY
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 11-16-98

Title and Organization Attorney, IDAHO POWER COMPANY

State of Idaho/or IDAHO)
County of Shoshone Falls) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of November 19 98

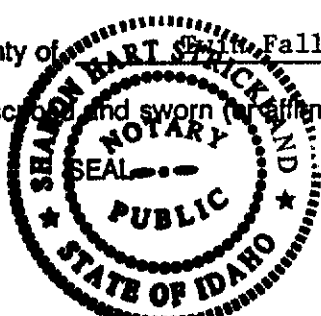
Notary Public [Signature]

Residing at Gooding

My Commission Expires 12-17-2003

Last Name IDAHO POWER COMPANY Ident No. _____

Copies: White-State, Yellow-Claimant



THIS INDENTURE, Made this 30th day of November in the year of our Lord one thousand nine hundred and thirty-five, between Salmon River Power & Light Co., a corporation of the State of Washington, party of the first part, and Idaho Power Company, a corporation of the State of Maine, party of the second part:

WITNESSETH, That the said party of the first part for and in consideration of the sum of One Hundred and no/100 (\$100.00) Dollars and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed, assigned, transferred and confirmed, and by these presents does grant, bargain, sell, assign, transfer, convey and confirm unto the party of the second part, and to its successors and assigns forever, all of the following described property situate in Lemhi County, State of Idaho, to-wit:

I
Commencing at the northeast corner of the Northwest Quarter of the Northeast Quarter of Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East; running thence South 64 feet; thence North 61 deg. 30 min. West, 55 feet to the place of beginning; thence North 61 deg. 30 min. West, 219 feet to the East line of land formerly owned by N. I. Andrews; thence North 17 deg. 12 min. East, along the line of said land formerly owned by N. I. Andrews 665.4 feet to a point on the North bank of Lemhi River; thence South along the West Line of the highway 740 feet to place of beginning, containing 6.88 acres.

II
Also a tract of land bounded as follows:
Beginning at a point 1,390 feet East of the quarter corner between Sections Five and Eight (5 and 8), Township Twenty-one (21) North, Range Twenty-two (22) East; thence North 5 deg. 59 min. East, 430.5 feet; thence South 65 deg. 40 min. East, 202 feet; thence South 59 deg. 40 min. East, 103 feet; thence South 30 deg. 42 min. East, 134.5 feet; thence South 20 deg. 26 min. East, 163 feet; thence South 63 deg. 40 min. East, 102 feet; thence South 70 deg. 4 min. East, 100.5 feet; thence East 93.5 feet; thence South 71 deg. 30 min. East, 303 feet; thence South 18 deg. 30 min. West, 200 feet; thence North 71 deg. 30 min. West, 108 feet; thence North 70 deg. West, 195 feet; thence North 76 deg. West, 680 feet; thence North 5 deg. 59 min. East, 65.5 feet, to place of beginning, containing 6.88 acres.

III
Also a tract of land described as follows:
Beginning at the northeast corner of the Northwest Quarter of the Northeast Quarter of Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, running thence South 64 feet; thence North 61 deg. 30 min. West, 274 feet to place of beginning; running thence North 19 deg. 37 min. West to the main channel of Lemhi River and lands of John Mullen; thence along channel of Lemhi River and the boundary line of the said John Mullen in an easterly direction to the lands hereinbefore described; thence along the line of the land hereinbefore described to the place of beginning, containing two acres, more or less.

IV
Also a tract of land described as follows:
Commencing at a point where the North side line of the Red Rock and Salmon City stage road intersects the East side line of the Northwest Quarter of Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East; running thence North 61 deg. 30 min. West, 424 feet to place of beginning, the Southeast corner of the land hereby conveyed; thence continue the same course along the North side line of Main Street 54 feet, more or less, to the Southeast corner of land of N. I. Andrews; thence North 17 deg. 12 min. East, 591 feet to land hereinbefore described and hereby conveyed; thence South 61 deg. 30 min. East, 219 feet to public highway; thence South along the West side line of said highway 94 feet, more or less, to lands of Charles A. Norton, as shown by deed recorded in Book 8 of Deeds, on page 90; thence North 61 deg. 30 min. West, 180.96 feet; thence South 17 deg. 12 min. West, 559.1 feet to place of beginning.

Excepting, however, a space of ground 100 feet in width, being 50 feet on each side of the center of the track of the Gilmore and Pittsburgh Railroad track over and across a space of ground used as a private alley way leading from the public road to the power house of the Old Power Plant, as conveyed by Andrews Light & Power Company to Gilmore and Pittsburgh Railroad Company, Limited, by deed dated July 6, 1911, and recorded in Book W of Deeds at page 523 of the records of Lemhi County, Idaho.

V
Also a parcel of land described as follows:
Beginning at a point South 29 deg. 45 min. West, 568.6 feet from the North Quarter corner of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B.M., and running thence North 66 deg. 45 min. West, 250 feet; thence South 16 deg. 12 min. West, 453.15 feet; thence North 4 deg. 52 min. West, 2,725.4 feet; thence North 82 deg. 31 min. East, 254.61 feet; thence South 32 deg. 49 min. East, 149.75 feet; thence South 6 deg. 21 min. East, 2,300.6 feet to place of beginning, being a portion of Lot Three (3), Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B. M., and portion of Southeast Quarter of Southwest Quarter and Lot Seven (7), of Section Thirty-two (32), Township Twenty-two (22) North, Range Twenty-two (22) East, B. M. (excepting therefrom that certain strip of land heretofore deeded by Mary Jakovac, being a strip of land 100 feet wide, the center line of which runs North 8 deg. 55 min. West, 4,125 feet, more or less, from a point South 47 deg. 34 min. West, 619.95 feet from the North Quarter corner of said Section Five (5).)

VI
Also all that certain lot described as follows:
Beginning at a point South 13 deg. 6 min. West, 1,243.6 feet from the quarter corner on the North boundary of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, and running thence South 6 deg. 9 min. West, 319 feet; thence South 7 deg. 28 min. East, 261.5 feet; thence South 41 deg. 32 min. East, 1,291.2 feet; thence South 13 deg. 27 min. East, 488.5 feet to the party line between Myers and Mullen; thence North 44 deg. 45 min. East, along said party line 117.86 feet; thence North 13 deg. 27 min. West, 451.50 feet; thence North 41 deg. 32 min. West, 1,282.4 feet; thence North 7 deg. 28 min. West, 216.2 feet; thence North 6 deg. 9 min. East, 249.9 feet, and thence North 55 deg. 13 min. West, 113.94 feet to place of beginning, a strip of land fifty feet wide through portions of the Northwest Quarter of the Southeast Quarter, the Southwest Quarter of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter and Lot Three (3), all in Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B. M.

VII

Also that certain tract of land in Lot Three (3), of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B. M., described as follows:

Beginning at the Northeast corner of the tract of land hereby conveyed, whence the quarter section corner on the North boundary of said Section Five (5) bears North 29 deg. 45 min. East, 568.6 feet, and running thence South 15 deg. 35 min. East, 923.6 feet; thence North 55 deg. 13 min. West, 301.9 feet to the Southeast corner of land conveyed by N. I. Andrews to Christopher J. Ostrander; thence North 15 deg. 35 min. West, 395.1 feet to the Northeast corner of said tract of land conveyed to said Ostrander; thence North 89 deg. 55 min. West, 250 feet; thence North 16 deg. 12 min. East, 453.15 feet; thence South 66 deg. 45 min. East, 250 feet to the place of beginning. Also that certain strip of land fifty feet wide on each side of a line beginning at a point South 47 deg. 34 min. West, 619.95 feet from the quarter section corner on the North boundary of said Section Five (5), and running thence North 8 deg. 55 min. West, 4,100 feet, more or less, through the Southeast Quarter of Southwest Quarter and Lots Seven and Four (7 and 4), of Section Thirty-two (32), Township Twenty-two (22) North, Range Twenty-two (22) East, B. M., and through a portion of Lot Three (3), Section Five (5), to the Salmon River.

VIII

Also that certain tract described as follows:

Beginning at a point on the party line between lands of S. A. Myers and J. E. Mullen 75 feet East of the center line of the ditch of the Andrews Light & Power Company, and South 10 deg. 4 min. East, 3,190.2 feet from the quarter corner on the North boundary of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East and running thence South 8 deg. 53 min. East, parallel to the said Andrews Light and Power Company's ditch, 1,623 feet, more or less, to the center of the channel of the Lemhi River, and to the lands of N. I. Andrews; thence Northwesterly along the said channel of the Lemhi River, and the northerly line of said N. I. Andrews lands, 1,400 feet, more or less, to the place of S. A. Myers; thence North 44 deg. 45 min. East, along said party line between Andrews and Mullen 1,200 feet, more or less, to the place of beginning, being all that portion of Mullen's land lying West of a line parallel to and 75 feet East of the center line of the Andrews Light and Power Company's ditch.

IX

Also a tract of land described as follows:

Commencing at the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B. M., an iron pin, and running thence along the forty line between the Southwest Quarter of Southeast Quarter and Northwest Quarter of Southeast Quarter of said Section Five (5), South 89 deg. 36 min. 38 sec. East, 104.24 feet to the place of beginning, the same being the intersection of said forty line with the line of the Gilmore and Pittsburgh Railroad Company tract purchased by said Railway Company from N. I. Andrews, by deed dated August 23, 1909, recorded in Book 8 of Deeds, pages 481 and 482, thence along said railway tract South 46 deg. 06 min. 30 sec. East, 542.22 feet; thence South 59 deg. 48 min. 30 sec. East, 243.60 feet; thence South 36 deg. 34 min. 30 sec. East, 350 feet to a point on the westerly bank of the said tail race, 462 feet, more or less, to the center of the channel of the Lemhi River; thence along the center of the channel of the said Lemhi River, approximately North 57 deg. West, 637 feet, more or less, to its intersection with the said forty line; thence North 89 deg. 36 min. 38 sec. West, along said forty line 118 feet, more or less, to the place of beginning, said tract of land being a portion of the Southwest Quarter of the Southeast Quarter of said Section Five (5).

X

Also that part of the Southwest Quarter of Northeast and Northwest Quarter of Southeast Quarter of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B. M., described as follows:

Beginning at a point South 8 deg. 12 min. West, 2,732.9 feet from the North Quarter corner of Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East, B. M., and running thence South 44 deg. 45 min. West, 80.4 feet to a point 75 feet easterly from the center line of the ditch of the said Lemhi Power Company; thence South 8 deg. 55 min. East, along a line 75 feet easterly from and parallel to the center line of said ditch 1,128.6 feet; thence North 80 deg. 48 min. East, 606.5 feet; thence North 5 deg. 30 min. East, 725.5 feet; thence North 41 deg. 9 min. West, 337 feet and thence North 81 deg. 10 min. West, 573.3 feet to the place of beginning, containing 11.95 acres.

XI

All that certain lot, piece or parcel of land bounded and described as follows, to-wit: That part of the Southwest Quarter of the Northwest Quarter in said Section Five (5), Township Twenty-one (21) North, Range Twenty-two (22) East of the Boise Meridian, within the following described boundaries:

Beginning at a point North 53 deg. 46 min. East, 636.7 feet from the Quarter section corner between Sections Five and Six (5 and 6) of said Township, said point being on the easterly line of the right of way of the Gilmore and Pittsburgh Railway, and the Southwest corner of the lot herein described, and running thence North 75 deg. 15 min. East, 100 feet; thence North 14 deg. 45 min. West, 100 feet; thence South 75 deg. 15 min. West, 100 feet to the said easterly line of the railroad right of way, and thence southerly along the said right of way on a curved line having a radius of 2,815 feet; said curved line being convex toward the West 100.03 feet to the place of beginning.

Being the same land as conveyed by Virgil A. Myers, Roy W. Myers, to Salmon River Power & Light Co., by deed dated February 16, 1927, and recorded in Book 28 of Deeds at page 528 of the records of Lemhi County, Idaho.

XII

A certain seven-acre tract of land situate in Section Five (5), Township Twenty-one (21), Range Twenty-two (22), which said tract is commonly known and designated as "TAX NO. 45", which said seven-acre tract is more specifically described as follows, to-wit:

Beginning at a point South 25 deg. 03 min. West, 916.7 feet distant from the Quarter section corner of the North boundary of Section Five (5) of Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, Lemhi County, Idaho, and running thence South 15 deg. 30 min. East, 395.1 feet; thence North 89 deg. 55 min. West, 600 feet; thence South 32 deg. 30 min. West, 131.8 feet; thence North 44 deg. 25 min. West, 156 feet; thence North 15 deg. 30 min. West, 395.1 feet; thence South 89 deg. 55 min. East, 780 feet to the place of beginning, containing an area of seven acres and being a portion of Lot Three (3) of Section Five (5) of said Township Twenty-one (21), Range Twenty-two (22), together with a water right to the use of seven cubic inches of water from the ditch taken from the Lemhi River, which supplies water to the Jakovac Ranch as same was conveyed to Christopher J. Ostrander by deed recorded in Book R at page 105 records of Lemhi County,

Idaho. Subject to 1930 taxes and existing rights of ways for roads and ditches. Being the same land as conveyed by Retta Woodworth to Salmon River Power & Light Co., by deed dated April 30, 1930, and recorded in Book 29 of Deeds at page 443 of the records of Lemhi County, Idaho.

XIII

Commencing at an iron pin from which the Quarter corner lying on the North boundary of Section Five (5), in Township Twenty-one (21) North, of Range Twenty-two (22) East, B.M. bears North 13 deg. 6 min. East, 1,243.6 feet; thence South 6 deg. 9 min. West, 319 feet, more or less, to angle point; thence South 7 deg. 28 min. East, 261.5 feet, more or less, to angle point; thence South 41 deg. 32 min. East, 835 feet to the real point of beginning;

Beginning at the said real point of beginning; thence South 8 deg. 55 min. East, 450 feet, more or less, to the boundary line of Grantor property; thence northeasterly, upon and along said boundary line projected, 240 feet, more or less; thence North 41 deg. 32 min. West, 370 feet, more or less, to the said real point of beginning; comprising approximately 0.97 acre within Southwest Quarter of Northeast Quarter and Northwest Quarter of Southeast Quarter of Section Five (5), in Township Twenty-one (21) North, of Range Twenty-two (22) East, B. M.

Being the same land as conveyed by Gladys Niemann, Ella C. Niemann, Dewey Niemann and F. W. Niemann to Salmon River Power & Light Co., by deed dated September, 1930, and recorded in Book 29 of Deeds at page 542 of the records of Lemhi County, Idaho.

XIV

All of the electric transmission and telephone lines, together with extensions, improvements, developments, and branches thereof, of the party of the first part, including the poles, pole lines, wires, substations, switch racks, switchboards, transformers, insulators, and other appliances and equipment, and all other property forming a part thereof or appertaining thereto, together with all lands, rights of way, easements, permits, leases, privileges, franchises, licenses and orders and rights for or relating to the construction, maintenance or operation thereof through, under, in, over, across, and upon any public streets, roads, highways or places or lands.

XV

All the electric distribution systems, together with extensions, improvements, developments, and branches thereof, of the party of the first part, including the poles, pole lines, wires, substations, switch racks, switchboards, transformers, insulators, meters, insulators, street lighting circuits, including lamps, standards and fixtures, and other appliances and equipment, and all other property forming a part thereof and appertaining thereto, together with all lands, rights of way, easements, permits, privileges, orders, leases, licenses, franchises and rights for or relating to the construction, maintenance or operation thereof in, over, across, under, and upon any public street and/or alley and/or highway and/or road and/or other land and/or places, whereby electrical service is rendered within said County and to inhabitants thereof.

XVI

All contracts of the party of the first part for the rendering of electrical service in the county and state aforesaid, and all and singular the good will of its electrical power business, its stores, its records, its accounts receivable, fixtures, equipment, rights, franchises, certificates of convenience and necessity, materials, supplies and tools owned by the party of the first part.

XVII

All the electric generating plants, power sites and stations of the party of the first part, including all dams, power houses, buildings, reservoirs, diversion works, pipe lines, canals, flumes, raceways, structures and works, and the land on which the same are situated and all water appropriations, water permits, water licenses, and water rights and all other lands and easements, rights of way, flowage rights, permits, privileges, licenses, poles, wires, machinery, equipment, appurtenances and supplies forming a part of said plants, sites, or stations or any of them that are used or enjoyed, or are to be used or enjoyed, or are capable of being used or enjoyed in connection with any of the power plants, sites, stations, lands, properties, rights, easements, or privileges.

XVIII

All and singular the lands, real estate, chattels real, power plants, rights of way, easements, water rights, flowage and reservoir rights, appropriations of water and water permits, and licenses, reservoirs, dams, diversion and controlling works, canals, ditches, tunnels, flumes, pipe lines, raceways, weirs, transmission and distribution systems, stations, substations, pole lines, franchises, permits, privileges, licenses, choses in action, contracts, agreements, buildings, machinery, dynamos, transformers, mechanical and electrical appliances, tools, stores, and supplies and all other property, real, personal or mixed, now owned, used or enjoyed by the party of the first part, or that may hereafter be owned, used or enjoyed, or acquired by the party of the first part and whether constituting a part thereof or used, occupied, or enjoyed in connection with or in anywise appertaining to the business of the party of the first part or its light, heat or power systems or other properties of the party of the first part.

Also all other property, real, personal and mixed, now owned by the party of the first part and wheresoever situated.

XIX

MISCELLANEOUS PROPERTIES

1. All that certain water right, evidence by the water right location of Ed Mingle, dated March 31, 1897, and recorded in Book B of Water Rights at page 234 of the records of Lemhi County, Idaho, being for 700 cubic feet per second of the waters of Lemhi River, in Lemhi County, Idaho.

2. That certain Water License issued by the State of Idaho, granting to Lemhi Power Company, Ltd. a perpetual right, dating from June 27, 1904, to the use of 200 cubic feet per second of the waters of Lemhi River, in Lemhi County, Idaho, dated October 31, 1913, known as Water License No. 751, and recorded in Book 3 of Licenses at page 1454 of the records of the Department of Reclamation, State of Idaho, in Boise, Idaho.

3. That certain Water Permit issued by the State of Idaho to Andrews Light & Power Company for the appropriation of 200 cubic feet per second of the waters of Lemhi River, in Lemhi County, Idaho, dated December 18, 1909, known as Water Permit No. 5577, and recorded in Book 16 at page 5577 of the records of the Department of Reclamation, State of Idaho, in Boise, Idaho.

4. All the foregoing water rights and rights to the use of water being the same as conveyed by Lemhi Power Company, Ltd. To Salmon River Power & Light Co. by deed dated May 28, 1914, and recorded in Book W of Deeds at page 331 of the records of Lemhi County, Idaho.

5. That certain Water Permit issued by the State of Idaho to Salmon River Power & Light Co. for the appropriation of 1,200 cubic feet per second of the waters of Salmon River, in Lemhi County, Idaho, dated October 27, 1932, known as Water Permit No. 17,735, and recorded in Book 64 at page 17,735 of the records of the Department of Reclamation, State of Idaho, in Boise, Idaho.

6. License issued by Federal Power Commission under Act of June 10, 1920, 41 Stat., 1063, known as Project #1140-Idaho, to Salmon River Power & Light Co. Issued by Federal Commission under date of November 28, 1931.

7. Franchise granted by the County Commissioners of Lemhi County, Idaho, January 10, 1927, to Salmon River Power & Light Co. to construct, maintain and operate electric power transmission and telephone lines on the highways of Lemhi County.

8. Ordinance No. 11 of the Village of Salmon City, Idaho, March 14, 1900, to Albert J. Quarles and Gustave B. Quarles, their heirs and assigns, granting a franchise and the right of way to use the streets, avenues, alleys and other public places of the village of Salmon City, Lemhi County, State of Idaho, for the purpose of erecting and maintaining poles, wire, and other necessary appliances in the construction and operation of an electric light plant.

9. Ordinance No. 48 of the Village of Salmon City, Idaho, March 14, 1907, authorizing Norman I. Andrews, his heirs and assigns, to erect and maintain poles, wires, conduits, and other appliances in the streets, lanes and public places in the Village of Salmon City, for the distribution and conveyance of electric energy to supply the said village and the inhabitants thereof, with light, heat and power.

10. Ordinance No. 206 of the City of Salmon, Idaho, June 13, 1927, to Salmon River Power & Light Co., its successors and assigns, the right, privilege or franchise to construct, maintain and operate in the present and future streets, alleys and public places in the City of Salmon, Lemhi County, Idaho, and its successors, electric light and power lines, together with all the necessary or desirable appurtenances (including under-ground conduits, poles, towers, wires, transmission lines and telegraph and telephone lines for its own use), for the purpose of supplying electricity to said City, the inhabitants thereof and persons and corporations beyond the limits thereof, for light, heat, power and other purposes.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining to the said property, or in any part thereof, and all estate, right, title, interest or claims whatsoever, at law as well as in equity, which the party of the first part now has, or may hereafter acquire, in and to the aforesaid property and every part and parcel thereof, together with the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

It is the intention of the party of the first part to convey hereby all its properties, facilities, assets, and business wheresoever situate in the State of Idaho or elsewhere and in the reference to and in the enumeration of any particular kinds, classes or items of property, facilities or assets, it shall not be deemed to exclude from the grant, operation and effect of this indenture any kind, class or items not so referred to or enumerated herein.

TO HAVE AND TO HOLD all and singular the above mentioned and described property, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part does cause these presents to be subscribed by its President and attested by its Secretary and its corporate seal to be hereunto affixed on the 30th day of November, 1935.

SALMON RIVER POWER & LIGHT CO.

(CORPORATE SEAL)

By K. M. Robinson
President

ATTEST:

James L. Boon
Secretary

STATE OF IDAHO

COUNTY OF ADA

ss.

On this 30th day of November, in the year 1935, before me M. E. Hughes, a Notary Public in and for said County, personally appeared K. M. Robinson, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

M. E. Hughes
Notary Public
Residing at:
My Commission Expires
March 27, 1936

Recorded at the request of Idaho Power Company December 5th, 1935, at 5 minutes past 3 o'clock P.M., in Book 32 of Deeds, pages 241, 242, 243 and 244 Records of Lemhi County, Idaho.

By Francis B. Bohn
Deputy

W. W. Simmonds
County Recorder

Fee: \$7.80

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: [Signature]

ATTEST:

By: [Signature]

Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keon and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally A. Chambers
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My commission expires: 12.31.92

Rosholt, Robertson & Tucker
Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
NORMAN M. SEMANKO
PATRICK D. MADIGAN
TIMOTHY J. STOVER

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

November 16, 1998

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive
Idaho Falls, Idaho 83402

RE: SRBA CLAIM

Dear SRBA Agent:

Enclosed for filing is a domestic claim for a well at the Salmon Substation on behalf of our client, Idaho Power Company. Also enclosed is our check in the amount of \$25.00 for the filing fee. We understand there is no late fee for a domestic claim.

Thank you for your assistance, and please call me if there are any questions or concerns with this claim.

Sincerely,



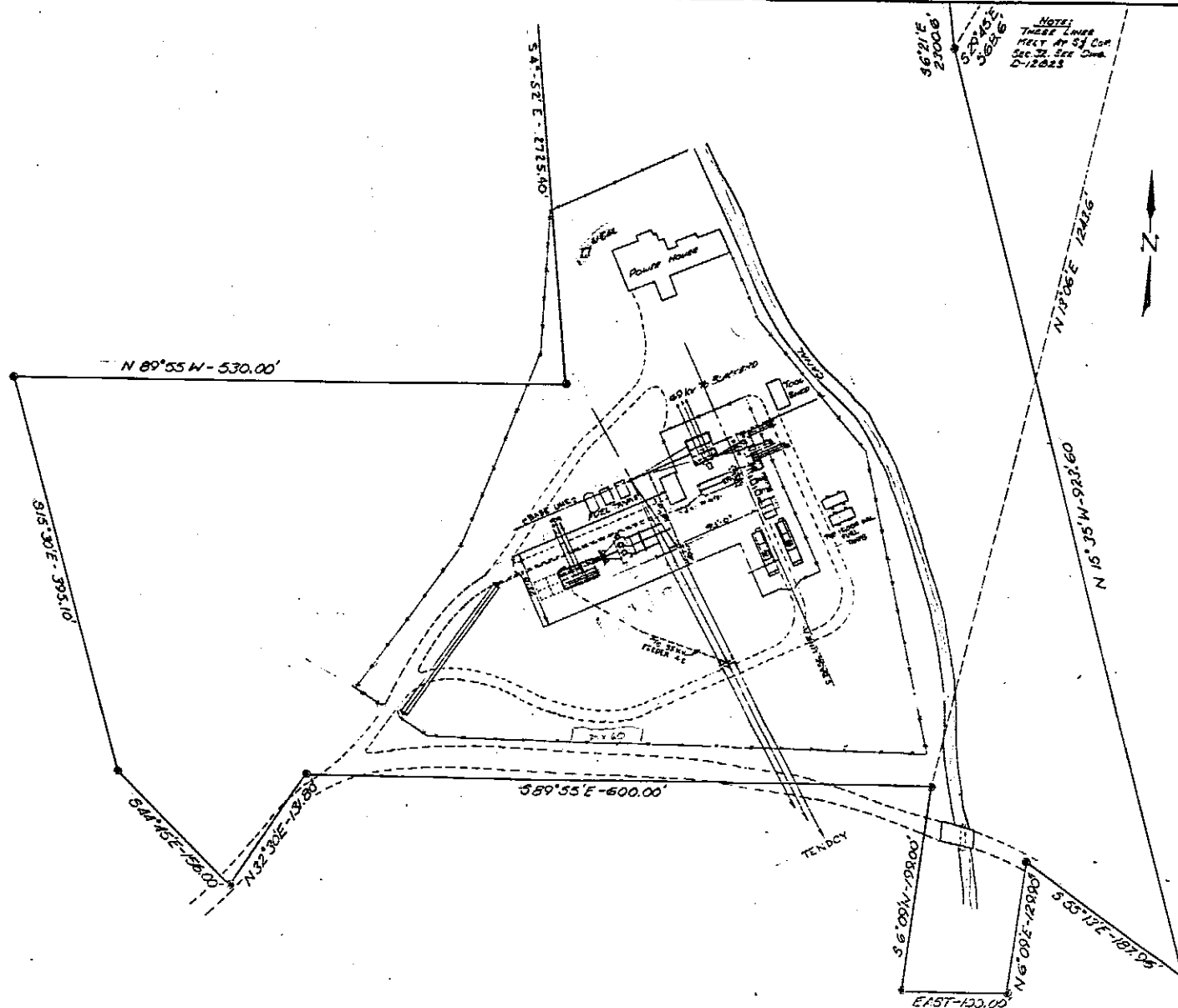
SHARON HART STRICKLAND
Certified Legal Assistant

Enclosure

shs.98\ipc\d\salmonss

RECEIVED
NOV 18 1998
Department of Water Resources
Eastern Region

6-21-73
 69-3657
 8-10-73
 10-5-73
 YES FOR #4
 UNDERGROUND
 2 CABLE
 11-4-73
 MISSED GOLF
 PRACTICE
 MFM & REG. IN
 3-25-73
 3-19-73
 3-29-73
 10 PPM REG.
 4 BIVINES DASH
 8-3-73
 REGIONAL LA-
 VOTRY LIND
 Lind



NOTES:
THESE LINES
MELT AT 5 1/2 C
SEC. 32. SEE DWD.
D-12023

28
58-02

LOCATION:
NE¹ NW¹ SECTION 5
T.14N., R.22E., B.M. 10A
LEMMING COUNTY

REFERENCE:
PERMANENT RECORD MAPS, LAND BANK-
SHIP, VIRGINIA OF SALMONID---C-2523

DEED RECORDING

1. - Instrument No. 42006
Recorded, Page No: 241-242 Book No. 57
State Indiana County Lamar

2. - Sale of Purchase Mar 30 1992
Warranty Order No. 673

3. - Construction Permit No. _____

CITY _____

COUNTY _____

NOT REQUIRED _____

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SALMON SUBSTATION

GENERAL
LOCATION PLAN

IDAHO POWER COMPANY BOISE, IDAHO

SCALE 1"=50' DATE FEB 12/75

BY END APPROVED END D-1557

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