

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO AND FOR THE COUNTY OF TWIN FALLS**RECEIVED**

JUN 1 1990 CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A74-10241
Date Received 5-4-90
Receipt Number W012340**NOTICE OF CLAIM
TO A
WATER RIGHT**

MAY 04 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources
Western Regional Office

Where Daily Use is less than 13,000 gallons per day

MAY - 1 1990
Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jerry D. Trammel Phone (208) 336-1075
Mailing Address 725 Park Lane Eagle, ID Zip 83616
2. Date of Priority (Only one per claim) SEPT. 1989 - DATE ACQUIRED ORIGINAL 1976
Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
- which is tributary to (b) _____
4. Location of point of diversion is: Township _____ Range _____
Section 3 T. 20N 1/4 of R. 23E 1/4 of _____ 1/4, Govt. Lot 2 BM. _____
County of Lemhi
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the capacity of each well, Well and Pump _____
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | Month/Day | to | Month/Day | amount | (cfs) |
|-------------------------------------|----------------------------|----|--------------|--------|-------------|
| For <u>Domestic</u> purposes from | <u>1-1</u> | to | <u>12-31</u> | amount | <u>0.04</u> |
| | (Both dates are inclusive) | | | | |
| For <u>Stockwater</u> purposes from | <u>1-1</u> | to | <u>12-31</u> | amount | <u>0.02</u> |
7. Total quantity claimed 0.06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership and Number of livestock) One household and 4 head of horses

A7410241

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10. Place of use is: Township: _____ Range _____
Section 3, T. 20N 1/4 of R. 23E 1/4, Govt. Lot 2, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Jerry A. Trammel* Date 5/1/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or IDAHO)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of MAY 19 90

SEAL

Notary Public *Carmen Hayden*

Residing at Boise, ID

My Commission Expires 10/20/90

Last Name *Hayden Trammel* Ident No. _____

Copies: White-State, Yellow-Claimant

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JERRY D. TRAMMEL CLAIM IDENT. NO. A74-10241

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES NO Required info?

1. Is the name and address complete with zip code? _____ YES _____ NO _____ Required info? *
2. Is a priority date entered? _____ YES _____ NO _____ *
- Is the priority date acceptable in view of mandatory filing dates? _____ YES _____ NO _____ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ YES _____ NO _____ *
3. (a) Is a source entered? _____ YES _____ NO _____ *
- (b) Is a tributary to entered? (if required) _____ N/A _____ YES _____ NO _____ *
4. Is the legal description of the p.d. sufficient? _____ YES _____ NO _____ *
5. Is there a description of the diverting works? _____ YES _____ NO _____ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____ YES _____ NO _____ *
- Is the period of use included? _____ YES _____ NO _____ *
- Is a quantity claimed for each use? _____ YES _____ NO _____ *
7. Is a total quantity claimed entered? _____ YES _____ NO _____ *
8. If required is a consumptive use entered? _____ N/A _____ YES _____ NO _____ *
- Is the consumptive use correct? _____ N/A _____ YES _____ NO _____ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____ YES _____ NO _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? _____ YES _____ NO _____ *
11. Is (are) the county(ies) entered? _____ YES _____ NO _____ *
12. Is the ownership of p.u. checked? _____ YES _____ NO _____ *
13. Are other water rights listed or "none" indicated? _____ YES _____ NO _____ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____ YES _____ NO _____ *
15. Is the basis of the claim indicated? _____ YES _____ NO _____ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____ YES _____ NO _____ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____ YES _____ NO _____ *
18. Has the claim been signed, sealed, and dated by a notary? _____ YES _____ NO _____ *
19. Was this claim filed on time, or was an extension granted? _____ YES _____ NO _____ *
20. Is the fee enclosed correct? _____ Exempt _____ YES _____ NO _____ *
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____ YES _____ NO _____ *
22. Should this claim be data entered? _____ YES _____ NO _____ *

Claim checked by: JT Date: 7-26-90

Claim must be returned to claimant: _____ (Yes) _____ (No)

* Claimant must be notified of modifications: X (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: MICROFILMEDComments: Code P.O.D. NW 1/4 NE 1/4 Code #2 12-31-76 CODE #1 DEC 15 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10241
Date Received: 8/01/1990
Receipt No: W012340
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY D. TRAMMEL 208-336-1075
Address: 725 PARK LANE
EAGLE, ID 83616

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	3	NW	NE			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME; STOCKWATER 4 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	3	NW	NE		STOCK	
			NW	NE		DOMEST	

A74-10241

Page 1

Date: 08/01/90

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

LETTER OF CLOSING INSTRUCTIONS
TO

AMERICAN LAND TITLE CO.

Escrow No. E-681-lms

Date SEPT. 27, 1989

We, the undersigned, hereby instruct American Land Title Co. hereinafter referred to as "Closing Agent", when in receipt of all documents and monies as set out herein, to close this transaction according to the following instructions and information:

The parties have entered into a contract for the purchase and sale of subject property entitled SALES AGREEMENT and dated SEPT. 1 1989, hereinafter referred to as the contract. The "Closing Agent" is hereby instructed to close the transaction in accordance with the terms of the contract as well as these instructions. HOWEVER, in the event the terms of the contract and the terms of these instructions shall conflict, the terms of these instructions shall control.

PROPERTY: A parcel in Government Lot 2 in Section 3, T. 20 N., R. 23 E, B.M.

BUYER: JERRY D. TRAMMEL, a ~~single~~ man

SELLER: FmHA

TERMS:

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27

26

25

74-0717?
74-0943?

4780

34

35

36

5235

Lot 2

T2IN
T20W
R
23
E

Baker

Lot 2 2

4940

10

11

12

4534

15

14

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IRRIGATION RIGHT FROM WIMPEY CREEK

- Our records indicate that a portion of decreed water right 74-00734 may cover your use of water from Wimpey Creek. This right was decreed to William and Charlotte Kornell in the recent Lemhi Adjudication. I have enclosed a copy of the right for your review. If you believe you own a portion of this right, you should submit a notice based upon this right. I have enclosed a partially complete notice that is based upon this right and is completed based on other information you submitted.

Please review this notice and if you are satisfied that it reflects your water use, sign it in the presence of a Notary Public and return it to this office. There is no filing fee for notices based upon rights decreed in the Lemhi River Adjudication.

- To better identify the irrigated land please outline its location of the enclosed map. We believe it is some where within the highlighted square.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 22, 1990

Mr. Jerry D. Trammel
725 Park Lane
Eagle, Idaho 83616

RE: Lemhi County SRBA Adjudication Claims

Dear Mr. Trammel:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) to the IDWR within 30 days of the date of this letter. If the corrected forms are not returned within the 30-day period, the filing fee previously paid for the domestic notice will be refunded and the record will be removed from the IDWR records. Notices returned after this period may be assessed an additional late fee.

Several items on each of your filings (domestic well and irrigation right from Wimpey Creek) must be clarified before we can accept the notices. Please refer to the summary sheet attached to each notice for a description of the corrections needed.

Since the irrigation right you are claiming a portion of was previously decreed in the Lemhi River Basin Adjudication, there is no filing fee required. Receipt W012340 indicated you have already paid \$50.00 for this notice. Therefore, we will initiate a request for refund on the overpayment. You should expect to receive a check for this amount within 4 to 6 weeks.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208)-525-7161.

Sincerely,

Ernest Carlsen,
Water rights Supervisor

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 8, 1990

Jerry D. Trammel
725 Park Lane
Eagle, ID 83616

RE: Refund for Lemhi Irrigation Claim

Dear Mr. Trammel:

Enclosed is a receipt for fees paid when you filed your water right claims in the Snake River Basin Adjudication. The total amount paid was \$125.00. No water right numbers were shown on the receipt. You stated, during our telephone conversation, three of the claims were domestic wells and the remaining notice was for irrigation. Charging \$75.00 for the three domestic notices means you paid \$50.00 for the irrigation notice. Department records indicate the irrigation notice is for a portion of decree right 73-00734 which was a part of the Lemhi Adjudication. Since there is no filing fee for notices concerning rights from the Lemhi Adjudication, you are due a refund of \$50.00.

Steps to refund this money have already been initiated. You should receive it sometime this month.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read 'Ernest Carlsen'.

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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DEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 08, 1990

INTERDEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor *EC*

DATE: June 08, 1990

REFUND TYPE: Overpayment

Claimant's Name: Jerry D. Trammel

Address: 725 Park Lane
Eagle, ID 83616

Receipt Number: W012340

Water Right Numbers: No water right numbers available

Uses Claimed: Irrigation/Domestic (Lemhi)

Fees Submitted: \$125.00

Receipt W012340 for \$125.00 was issued for four (4) Notices submitted by Jerry D. Trammel. No water right numbers were shown on the receipt. During a telecon to Mr. Trammel, he stated three of the notices were for domestic wells and the remaining notice was for irrigation. Charging \$75.00 for the three domestic notices means \$50.00 was paid for the irrigation notice. Department records indicate the irrigation notice is for a portion of decree right 73-00734 which was a part of the Lemhi Adjudication. Since there is no filing fee for notices concerning rights from the Lemhi Adjudication, Mr. Trammel should be refunded \$50.00.

Ernest Carlsen/Jo Thompson

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DEC 15 1992

August 1, 1990

Jerry D. Trammel
725 Park Lane
Eagle, ID 83616

RE: Notice of Claim

Please find enclosed a Notice of Claim prepared with information from your original notice.

Item #2: The Department entered December 31, 1976 as your priority date. You only indicated the year; the Department added the last day and month of that year.

Item #4 and #10: The quarters were entered as NW1/4 of NE1/4, as indicated on the map enclosed.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by September 4, 1990. If there are no changes simply keep this Notice for your records.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED
DEC 15 1992

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

W012340
AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

AGENCY USE

2677
Date 09/05/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

PAY TO
JERRY D. TRAMMEL
725 PARK LANE
EAGLE, ID 83616

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Major	Minor			
1	04 10 162	9337	BB31		REFUNDS PER D. SHAFF WR #A74-007349 8/17/90 50.00 A74-10241	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required for the appropriation of the State Board of Examiners covering items for which funds are expended are attached herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

DEC 15 1992

Date

Head of Agency or Institution

State Auditor

DELOG JH 5/1/98
DC 6/2/98

DC 6/98 RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

MAY 01 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A74-00 734G NUNE
Adjudication Claim No(s).: A74-10241
A74-10241
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel or ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JERRY TRAMMEL
13670 Purple Sage Rd. Caldwell ID 83605
4. New Owner/Claimant(s) JOEL & CARRON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2653 W. 6300 S.
City, State and ZIP Code REXBURG, ID 83440
New Telephone Number (208) 356-3696
5. Date you acquired the property MAY 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1 Number and type of stock horse
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) JOEL M. CARRON
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-167

RIGHT NUMBER: 74-10241

NAME & ADDRESS: JERRY D TRAMMEL
725 PARK LANE
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1976

POINT OF DIVERSION: T20N R23E S03 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC 1 HOME; STOCKWAT	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T20N R23E S03	NWNE
	DOMESTIC	Within LEMHI County
	T20N R23E S03	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP20N23E030604A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

524
Data entry by: _____
Date: OCT 08 1997
Data entry verified by: _____
Date: OCT 16 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK *JK* RECEIVED
 2-22-99 FEB 10 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Water Right or Adjudication Claim No(s): A74-007346 AND A74-10241

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

JOEL M. AND HOLLY CANNON

2653 W. 6300 S. REXBURG, ID. 83440

4. New Owner/Claimant(s)

DOUGLAS M. LIVINGSTON AND DEBORAH A. TUCKER

New Mailing Address

RR1 BOX 28-30

City, State and ZIP Code

SALMON, IDAHO 83467

New Telephone Number

208-256-2639

5. Date you acquired the property

1/22/99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Deborah A. Tucker

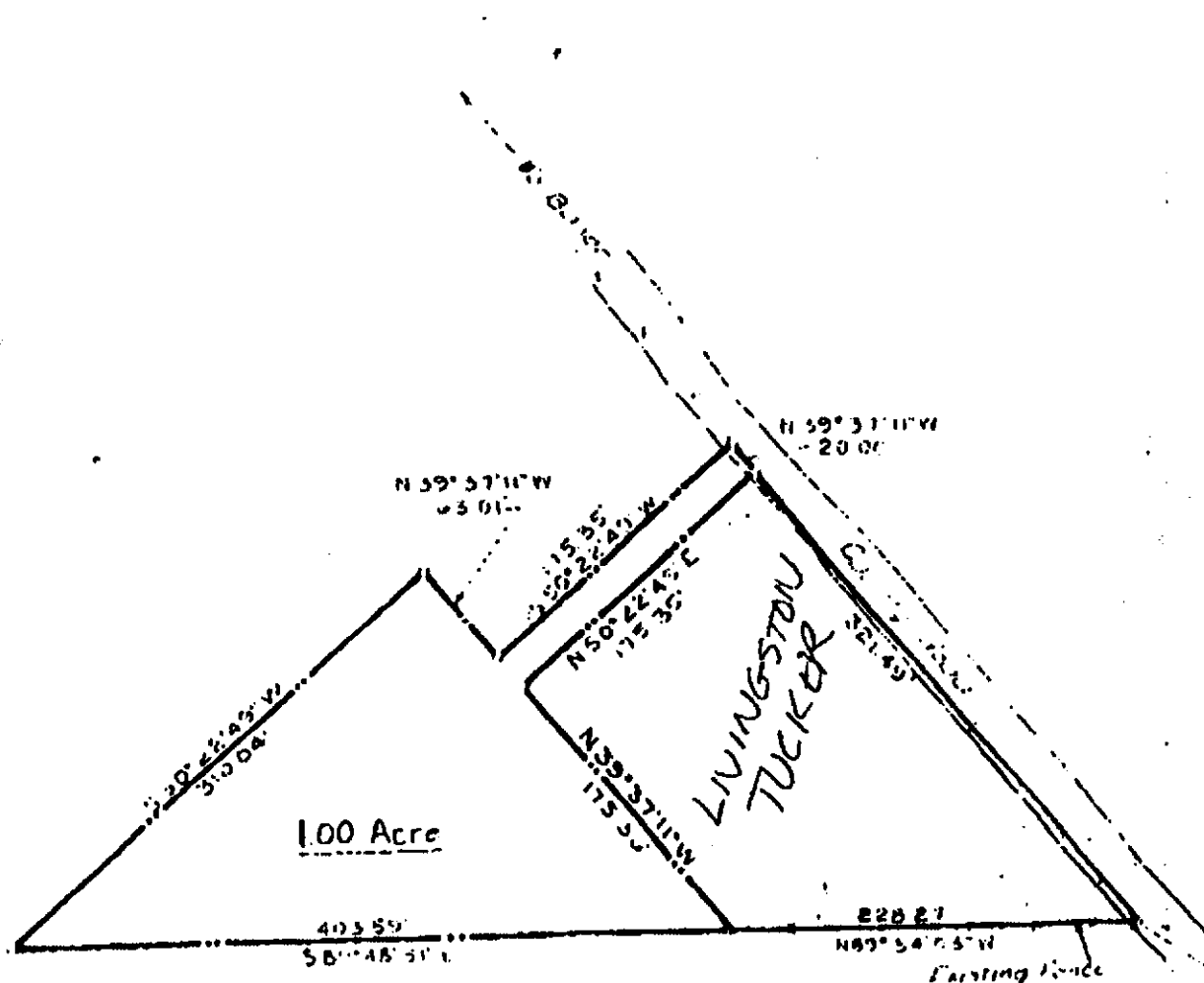
Doug Livingston

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

ATTN:
BARRY

Located in Lot 2, Section 3,
T.20N., R.23E., BM,
Lemhi County, Idaho



Warranty Deed

D.M.L.
Dad

For Value Received

JOEL M. CANNON AND HOLLY CANNON, HUSBAND AND WIFE

the grantor S. do hereby grant, bargain, sell and convey unto

DOUGLAS M. LIVINGSTON AND DEBORA A. TUCKER, BOTH SINGLE PERSONS

whose current address is

RR1 BOX 28-30
SALMON, IDAHO 83467

the grantees, the following described premises, in LEMHI

County Idaho, to wit:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3,
TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 3 FROM WHICH
THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 21 N., RANGE 23
E., BEARS N. 0° 35' 31" W.. A DISTANCE OF 2242.86 FEET ON A
BEARING OF N. 55° 13' 20" W. TO THE REAL POINT OF BEGINNING.
FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 228.27 FEET
ON A BEARING OF N. 89° 54' 03" W.; THENCE N. 39° 37' 11" W.,
175.36 FEET; THENCE N. 50° 22' 49" E., 175.36 FEET; THENCE
S. 39° 37' 11" E., 321.49 FEET TO THE REAL POINT OF
BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan. 18, 1999

Joel M. Cannon
JOEL M. CANNON

Holly Cannon
HOLLY CANNON



STATE OF IDAHO, COUNTY OF Lemhi
On this 18th day of Jan. 19 99
before me, a notary public in and for said State, personally appeared

Joel M. Cannon &
Holly Cannon

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Tina M. Schock
Tina M. Schock
Residing at Salmon
Comm. Expires 2/6/2004
Notary Public
Idaho

State of Idaho)
County of Lemhi) SS No. 239524

This instrument was filed for record at the request
of Alliance Title

at 2:43 o'clock P.m. 1-21-1999

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By John J. Morton Deputy

Fee 3.00

Return to Alliance Title

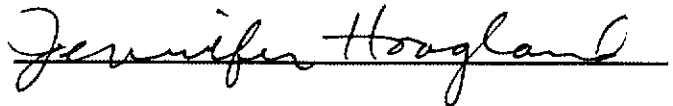
In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 74-10241

Page 1

CERTIFICATE OF MAILING

I certify that on 2/26, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JOEL M & HOLLY CANNON
2653 W 6300 S
REXBURG ID 83440
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
DOUGLAS M LIVINGSTON
DEBORA A TUCKER
RR1 BOX 28-30
SALMON ID 83467
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10241

NAME & ADDRESS: DOUGLAS M LIVINGSTON
DEBORA A TUCKER
RR1 BOX 28-30
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1976

POINT OF DIVERSION: T20N R23E S03 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R23E S03 NWNEDOMESTIC Within LEMHI County
T20N R23E S03 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP20N23E030604A
STOCKWATER 4 HEAD HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DOUGLAS LIVINGSTON
DEBORA TUCKER
RR1 BOX 28-30
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 74-10241
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Livingston & Ms. Tucker:

On February 10, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Joel & Holly Cannon



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

JOEL CANNON
2653 W 6300 S
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00734G, A74-
10241

Dear Mr. Cannon:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

AJ0749NP
No. A74-10241

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOEL CANNON 2653 W 6300 S REXBURG ID 83440 (208) 356-3696	12/31/1976	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R23E S03 NWNE LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
20N	23E	3	:			S	:													:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
20N	23E	3	:			D	:													:

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC 1 HOME; STOCKWATER 4 HEAD HORSES

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A74-10241

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 08/02/90 THOMPSON

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/04/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W012340	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 20N 23E 030 604 A

DATA ENTRY

ENTERED 9-29-93 RS

CHECKED [Signature]

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 18 1992

PROOF
JUL 12 1992

CERTIFIED
MAY 28 1993
WATER EXAMINER

MICROFILMED
NOV 18 1996