

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10169
Date Received: 5/08/1990
Receipt No: M-6244
Received By: BB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRK J. KNUDSEN 208-756-4995
Address: RT.1 BOX 20A
SALMON, ID 83467

2. Date of Priority: JUN 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	29	SE	SW	NE		LEMHI

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	23E	29	SW	NE		DOMESTIC	

11. Place of use in counties: LEMHI

A74-10169

Page 1

Date: 05/08/90

MICROFILMED
DEC 14 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Erik J. Knudsen Date: 5/8/90

Date: _____

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90

Allen Beardslee
Notary Public

Seal

Residing at Cataldo
My Commission Expires 7/20/94

A74-10169

T. 21 N.
R. 23 E.
SEC. 29

HOME & WELL

74-0180A (6)

74-01730

74-0182B

74-0843

MICROFILMED

DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-121

RIGHT NUMBER: 74-10169

NAME & ADDRESS: KIRK J KNUDSEN
RT 1 BOX 20A
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1981

POINT OF DIVERSION: T21N R23E S29 SESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME; STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R23E S29 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP21N23E290006A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

5211
OCT 08 1997
Data entry verified by [Signature]
Date: [Signature]



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: MAY 23, 2000

RECEIVED
MAY 26 2000
Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 21 N. Range 23 E.B.M.
Section 29, SE 1/4 of NE 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

[] "SEE ATTACHED COPIES OF WATER RESOURCES WATER RIGHT FILINGS"
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Water Right Number(s) NCP
Assigned by IDWR: A74-10169 & A74-00178BB & A74-10168

Name and Address of Former Owner/Claimant(s)(Seller): KIRK & KERRI KNUDSEN
RT 1 BOX 20A, SALMON, IDAHO 83467

New Owner/Claimant (Purchaser): JOHN ALFRED SIMPSON & SUSAN ISLEY SIMPSON

New Mailing Address: RT 1 Box 20A Salmon Idaho 83467
SALMON, IDAHO 83467

New Telephone Number: (208) 756-6845

Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED & DEED FROM KIRK KNUDSEN TO KERRI KNUDSEN
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New Owner/Claimant(s) John Alfred Simpson Date 5/23/2000

Signature of Former Owner/Claimant(s) Susan Isley Simpson Date 5/23/2000

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

QUITCLAIM DEED

For Value Received KIRK J. KNUDSEN
P.O. BOX 237
CLANCY, MONTANA 59634

do hereby convey, release, remise and forever quit claim unto KERRI A. KNUDSEN ELLIS, A MARRIED WOMAN

whose current address is ROUTE NO. 1, BOX 20-A, SALMON, IDAHO 83467

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: NOVEMBER 4, 1997

Kirk J. Knudsen
KIRK J. KNUDSEN

MONTANA
STATE OF ~~IDAHO~~ COUNTY OF *San Juan + Clark*
On this 7th day of *November*, 1997,
before me, a notary public in and for said State, personally
appeared KIRK J. KNUDSEN

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Cindy L. Upm
Notary Public
Residing at *Helena*, MONTANA
Comm. Expires *6-1-2000*

235347

This instrument was filed for recording in the
County of *San Juan* State of *Montana*
on *11/16/97* at *12:28* o'clock *P.M.*
and duly filed and indexed in the
County

By *Patti Burre*
Fee *\$6.00*
Return to *Patti Burre*

Exhibit "A"

A parcel of land located in the E1/4NE1/4 and the SW1/4NE1/4, Section 29, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 29, from which the Southeast corner of Section 28 bears South 45° 13' 17" East, a distance of 748.21 feet on a bearing of South 1° 02' 33" East along the Section line; thence West 131.79 feet to an existing fence corner and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING the following courses and distances along and existing fence; South 7° 33' 23" West 669.19 feet; South 15° 34' 20" East 164.90 feet; thence South 46° 07' 29" West, 826.12 feet; thence South 62° 34' 50" West, 796.61 feet to a point on the Easterly right-of-way of a county road; thence the following courses and distances along said right-of-way: North 24° 35' 23" West 125.90 feet; North 36° 48' 39" West, 31.83 feet; North 35° 07' 51" West, 390.29 feet to a point on the Westerly side of an existing road; thence the following courses and distances along the Westerly side of an existing road: North 39° 03' 19" East 343.84 feet; North 78° 38' 27" East, 254.78 feet; North 30° 21' 47" East, 291.90 feet; North 59° 26' 40" East 261.00 feet; North 61° 08' 25" East, 273.73 feet; North 53° 41' 08" East 241.72 feet; South 8° 04' 27" East 107.45 feet; thence North 39° 23' 21" East 558.20 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the SE1/4NE1/4 and the NE1/4NE1/4, Section 29, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northeast Corner of Section 29, a distance of 748.21 feet on a bearing of South 1° 02' 33" East; thence West 131.79 feet to the REAL POINT OF BEGINNING.

Thence South 7° 33' 23" West, 669.19 feet;
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Thence North 43° 52' 31" West, 382.81 feet;
Thence North 58° 52' 17" East, 183.00 feet;
Thence North 45° 02' 38" East, 16.50 feet;
Thence North 43° 52' 31" West, 336.36 feet;
Thence North 61° 08' 25" East, 244.04 feet;
Thence North 53° 41' 08" East, 241.72 feet;
Thence South 8° 04' 27" East, 107.45 feet;
Thence North 39° 23' 21" East, 558.20 feet to the REAL POINT OF BEGINNING.

QUITCLAIM DEED

For Value Received KERRI A. KNUDSEN ELLIS

do hereby convey, release, remise and forever quit claim unto MARK A. ELLIS AND KERRI A. ELLIS,
HUSBAND AND WIFE

whose current address is ROUTE NO. 1, BOX 20 A, SALMON, IDAHO 83467

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: NOVEMBER 5, 1997

Kerri A. Knudsen Ellis
KERRI A. KNUDSEN ELLIS

STATE OF IDAHO, COUNTY OF LEMHI
On this 5th day of NOVEMBER, 1997,
before me, a notary public in and for said State, personally
appeared KERRI A. KNUDSEN ELLIS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that SHE executed the same.

Linda D. Colver
Linda D. Colver
Notary Public
Residing at SALMON, Idaho
Comm. Expires 10-6-99

235348

State of Idaho) SS: Its
County of Lemhi)
This instrument was filed for record at the recorder's
office at *Rembe title*
at 4:29 o'clock P.M. 12-16-1997
and duly filed and indexed in the records of Lemhi
County
Attest: *Patricia Burns* Deputy
Recorder
Fee \$6.00
Return to *Kerri Ellis*

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Thence North 39° 23' 21" East, 558.20 feet to the REAL POINT OF BEGINNING.

WARRANTY DEED

For Value Received MARK A. ELLIS AND KERRI A. ELLIS, HUSBAND AND WIFE

the grantor_s, do hereby grant, bargain, sell and convey unto JOHN ALFRED SIMPSON AND
SUSAN ISLEY SIMPSON, HUSBAND AND WIFE
RR 1 BOX 20-A, SALMON, IDAHO 83467

the grantees, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee_s,
their heirs and assigns forever. And the said Grantor_s do hereby covenant to
and with the said Grantee_s, that they are the owner_s in fee simple of said premises; that they
are free from all incumbrances

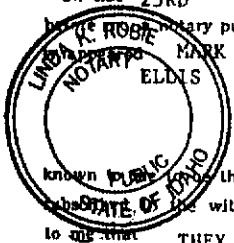
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 23, 2000

Mark A. Ellis
MARK A. ELLIS

Kerri A. Ellis
KERRI A. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI
On this 23RD day of MAY, 2000
I, Linda K. Robie, Notary Public in and for said State, personal-
ly appeared MARK A. ELLIS AND KERRI A. ELLIS



known to me to be the person_s whose name_s ARE
in the within instrument, and acknowledged
to me that THEY executed the same.

Linda K. Robie
Notary Public

Residing at SALMON, Idaho
Comm. Expires 10-6-2005

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title Co.

at 40 minutes past 2 o'clock p.m.,
this 23rd day of May, 2000,
in my office, and duly recorded in Book
of Deeds at page

Steve J. Morton
Ex-Officio Recorder

By Andrea Cunningham
Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO.

244306

Exhibit "A"

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IDAHO DEPARTMENT OF WATER RESOURCES
DATABASE MIGRATION PROJECT
AMENDMENT #1 TO STATE CONTRACT NO. CON00381
DIVISION OF PURCHASING ORDER CPO 148

GENERAL PROVISIONS

THIS CONTRACT AMENDMENT, entered into between the IDAHO DEPARTMENT OF ADMINISTRATION, DIVISION OF PURCHASING, acting as statutory agent for the IDAHO DEPARTMENT OF WATER RESOURCES, and RTS ENABLING TECHNOLOGY, formerly ENABLING TECHNOLOGY INC., 3200 George Washington Way, Suite D, Richland, Washington 99352 is made in reference to the following facts:

RECITALS

1. The Idaho Department of Water Resources signed a contract with Enabling Technology Inc. on December 4, 1998 to develop and deploy a multi-phased database and operating system, migrating from an ADABAS C/VAX environment to an MS SQL Server database/Windows NT platform with a termination date of December 31, 2000.
2. RTS PLC bought out Enabling Technology, Inc. on July 17, 1999, and now operates under the name of RTS Enabling Technology.
3. The Idaho Department of Water Resources desires to amend the contract with RTS Enabling Technology to add tasks and funding to develop and deploy three additional business programs in the multi-phased database and operating system migrating from an ADABAS C/VAX environment to an MS SQL Server database/ windows NT platform and to extend the contract for six months with a termination date of June 30, 2001.

IN CONSIDERATION OF THE PROMISES STATED, THE PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

1. Section 1A on page 1 of the contract is deleted and a new Section 1A is added as follows:
 1. Definitions
 - A. The term "Contractor" means RTS Enabling Technology.
2. Section 4A on page 2 of the contract is deleted and a new Section 4A is added as follows:

4. Scope of Work Plan

- A. The work to be performed by the Contractor under this contract will be divided into individual workorders based generally on the tasks identified in Attachment B and added tasks and funds for three additional programs identified in Attachment C, which attachments are incorporated herein by this reference.

3. Section 4D on page 2 of the contract is amended to delete Jeff Semmens, System Analyst 2, from the list of contractor's personnel.

4. Section 6A on page 4 of the contract is deleted and a new Section 6A is added as follows:

6. Compensation and Invoices

- A. The parties agree that this Contract is a fixed price contract and shall be comprised of a series of workorders, each of which has defined compensation. The sum of all workorders under the contract and this amendment shall not exceed **one million dollars (\$1,000,000)**.

5. Section 7 on page 4 of the contract is deleted and a new Section 7 is added as follows:

7. Term

This Contract shall take effect on the date signed and shall continue in effect no longer than June 30, 2001, unless terminated earlier in accordance with the provisions of the TERMINATION Section of Attachment A, or extended in accordance with the provisions of the WAIVER, MODIFICATION OR AMENDMENT Section of Attachment A. Time is of the essence for this contract, and if the Contractor shall fail to perform its duties within the time stipulated for such performance, the Department may terminate the contract in accordance with the TERMINATION Section of Attachment A.

6. All provisions of Contract #CON00381 CPO 148 not specifically changed by this amendment shall remain in full force and effect.

7. Triplicate Originals

This amendment to the contract is executed in triplicate. Each of the three documents with an original signature of each party shall be an original.

IN WITNESS WHEREOF, the parties have executed this Amendment to the Contract on the date following their respective signatures.

STATE OF IDAHO
DEPARTMENT OF ADMINISTRATION
DIVISION OF PURCHASING

RTS ENABLING TECHNOLOGY

Jan G. Cox, Administrator

Date

Date

Tax Identification Number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 74-10169

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **KNUDSEN - SIMPSON**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

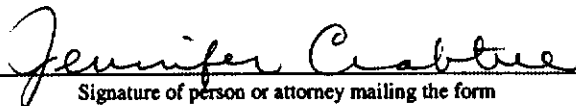
DATED: 16 June 96

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 23, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
KIRK & KERRI KNUDSEN
RT 1 BOX 20A
SALMON ID 83467
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
JOHN ALFRED SIMPSON
SUSAN ISLEY SIMPSON
RT 1 BOX 20A
SALMON ID 83467
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10169

NAME & ADDRESS: JOHN ALFRED SIMPSON
SUSAN ISLEY SIMPSON
RT 1 BOX 20A
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1981

POINT OF DIVERSION: T21N R23E S29 SESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R23E S29 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP21N23E290006A
STOCKWATER, 2 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN & SUSAN SIMPSON
RT 1 BOX 20A
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 74-10169 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Simpson:

On May 26, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Kirk & Kerri Knudsen

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - RT.1 BOX 20A

23

CITY- SALMON

PHONE - 208-756-4995

STATE- ID ZIP- 63467

+ - - PRIORITY DATE - - +
06/01/1981

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

21N 23E 29 SE SW NE (59) LEMHI

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC

01/01

12/33

9.040

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.040 | | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

21N

23E

29

SW NE

43 DOMESTIC

(59) LEMMI

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - 3/1 HOME, 3/2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | REMARKS |
|--|-------------------|
| | NO REMARKS FOUND. |

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DEPTER DETERMINANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/08/90 MCEILE5

WATER RIGHT NUMBER - A74-10169

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/08/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - M006944 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

RP21N23E290006A

DATA ENTRY

ENTERED 929-93RS

CHECKED [Signature]

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 18 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 18 1990