

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10140

Date Received

Receipt Number E014851NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Raymond or Lorraine Anderson Phone (208) 756-6216Mailing Address P.O. Box 70 Tendoy Ida. Zip 834682. Date of Priority (Only one per claim) Sept. 1, 1983 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) Agency Creek Name or kind of source4. Location of point of diversion is: Township 19 N Range 24 E B M
Section 29 SE 1/4 of NE 1/4 of SU14 1/4, Govt. Lot — BM
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. Spring6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 6 Cattle 15 Sheep DEC 14 1992RECEIVED
JUL 09 1992Department of Water Resources
Eastern District Office

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

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10. Place of use is: Township: 19 N Range 24 E BM
Section 29 3W NE 1/4 of 33 34 1/4, Govt. Lot —, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry and Ed Anderson Date 5-2-90

Lorraine M. Anderson Date 5-2-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2 day of May 1990

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 6/12/1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
DEC 14 1992

1/11/1989

SPECIAL CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ANDERSONCLAIM IDENT. NO. A74-10140

DATE RECEIVED	CL #	AMOUNT \$	YES	NO	REMARKS
1. Is the name and address complete with zip code? <u>YES</u>					
2. Is a priority date entered? <u>YES</u>					
3. Is the priority date acceptable in view of mandatory filing dates? <u>YES</u>					
See Adjudication Memos #1 and #4 to determine if a permit is required.					
3. (a) Is a source entered? <u>YES</u>					
(b) Is a tributary to entered? (if required) <u>N/A</u>					
4. Is the legal description of the p.d. sufficient? <u>YES</u>					
5. Is there a description of the diverting works? <u>YES</u>					
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. <u>YES</u>					
Is the period of use included? <u>YES</u>					
Is a quantity claimed for each use? <u>YES</u>					
7. Is a total quantity claimed entered? <u>YES</u>					
8. Is required is a consumptive use entered? <u>N/A</u>					
Is the consumptive use correct? <u>N/A</u>					
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. <u>N/A</u>					
10. Is (are) the place(s) of use and purpose(s) indicated? <u>YES</u>					
11. Is (are) the county(ies) entered? <u>YES</u>					
12. Is the ownership of p.d. checked? <u>YES</u>					
13. Are other water rights listed or "none" indicated? <u>YES</u>					
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>					
15. Is the basis of the claim indicated? <u>YES</u>					
16. Is the claimant requested a monthly check sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) <u>N/A</u>					
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. <u>YES</u>					
18. Has the claim been signed, sealed, and dated by a notary? <u>YES</u>					
19. Was this claim filed on time, or was an extension granted? <u>YES</u>					
20. Is the fee enclosed correct? <u>Exempt</u>					
21. Is this claim is based on an existing water right, has the identification number been entered? <u>N/A</u>					
22. Should this claim be data entered? <u>YES</u>					

Claim checked by: J4Date: 12-4-90Claim must be returned to claimant: YESClaimant must be notified of modifications: YES

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____ Date: _____

Comments: H 4 + 10 - 3 1/4 on #4 - Send ltr.

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AUG 27 1992

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10140
Date Received: 7/13/1992
Receipt No: E014851
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND ANDERSON 208-756-6216
Address: PO BOX 70
TENDON ID 83468

OR

Name: LORRAINE ANDERSON 208-756-6216
Address: PO BOX 70
TENDON ID 83468

2. Date of Priority: SEP 1, 1983

3. Source: SPRING Trib. to: AGENCY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	24E	29	NE	SE	SW		LEMHI

5. Description of diverting works:
SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 6 CATTLE, 15 SHEEP

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	24E	29	SE SW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lorraine Anderson Date: 8-26-92

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of August 19 92 Kenneth Bettick
Notary Public

Seal

Residing at Salmon, ID 83467
My Commission Expires 4-26-96

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*Ret by
7-28-92*

JULY 13, 1992

*8-25-92
In hospital
will send in
with agency*

RAYMOND ANDERSON
PO BOX 70
TENDON ID 83468

RE: NOTICE OF CLAIM A74-10140

Dear Mr. Anderson:

It has come to our attention the above Notice of Claim cannot be processed in the Snake River Basin Adjudication as it was submitted.

Although you did your best in Items #4 and #10, you marked the "X" on the map in the wrong Section (in Section 32). According to the Notice, your property is located in Section 29. Subsequently, I called the County Assessor's Office and he provided the "quarter" sections for me and verified the property is in fact located in Section 29. I have highlighted this information on the Notice. Since the Notice has been amended to reflect this change, if you agree it is correct, it is necessary for you to sign it in the presence of a Notary. Only one of you must sign in the Notary's presence.

I strongly urge you to give this matter your prompt attention and return the Notice by July 28, 1992. Failure to return the Notice by the above date could result in your fees being refunded and your Notice removed from our records.

If you have any questions, please call me at 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Amended Notice of Claim A74-10140

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DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

JUNE 22, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RAYMOND ANDERSON
PO BOX 70
TENDON ID 83468

RE: NOTICE OF CLAIM A74-10140

Dear Mr. Anderson:

I apologize for the delay in getting back to you regarding the Notice of Claim filed May 5, 1990 on the spring used for stockwatering.

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information. All items on the forms must be completed and re-submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice to the IDWR by July 22, 1992.

When water is diverted directly from a spring, the 1/4 of 1/4 of 1/4 Section (10-acre tract) designating the location of the spring must be listed in Item #4. If you are unable to determine the 10 acre tract, submit your own detailed map showing the location within the Section.

The number and type of stock that use the water from the claimed source must be entered in Item #9.

The 1/4 of 1/4 Section (40-acre tract) designating the location where the water is used must also be listed in Item #10. If you are unable to determine the 40-acre tract, you may submit your own detailed map showing the location within the Section.

Should extenuating circumstances prevent you from being able to return the notice by the above date, it is important that IDWR be contacted. Failure to either return the corrected notice or provide justification for additional time will be cause for refunding the filing

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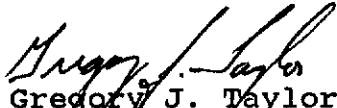
DEC 14 1992

Raymond Anderson
Page - 2 -

fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00 plus the \$25.00 filing fee, total \$75.00.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,



Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure

File:

MICROFILMED

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 1998

LAURA K. IVESON
PO BOX 36
TENDON ID 83468

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 74-10139 & ~~74-10140~~ 74-10140

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 2, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-10140
Date Received: 6/18/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: LAURA KATHLEEN IVESON Phone: (208) 756-8493

Address: PO BOX 36
TENDON ID USA 83468

2. Date of Priority: 09/01/1983

3. Source: SPRING Trib. to: Unknown Agency Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	24E	29	NE SE SW	0	LEMHI

5. Description of diverting works:

SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	0

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	24E	29	SE SW	STOCKWATER	0

My commission Expires _____

OK JC

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 21 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Water Right No(s): _____

Adjudication Claim No(s): A74-10139 A74-10140

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

Ray Anderson
PO Box 70 Tendency ID 83468

4. New Owner/Claimant(s)

Laura Kathleen Iverson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 36

City, State and ZIP Code

Tendency IDAHO 83468

New Telephone Number

(208) 756-8493

5. Date you acquired the property

01-06-97

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Laura K Iverson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 2000

LAURA KATHLEEN IVESON
PO BOX 36
TENDON ID 83468

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-10139, A74-10140

Dear Ms. Iveson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-28

RIGHT NUMBER: 74-10140

NAME & ADDRESS:

RAYMOND ANDERSON
LORRAINE ANDERSON
PO BOX 70
TENDON ID 83468

*7 now @
PO Box 283
Rockland ID 83468
LAURA K. SVESON
PO Box 36
Tendon ID 83468*

SOURCE:

SPRING

TRIBUTARY: AGENCY CREEK

QUANTITY:

0.02 CFS

PRIORITY DATE:

09/01/1983

POINT OF DIVERSION:

T19N R24E S29

NESEW

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STOCKWATER, 6 CATTLE, 1

PERIOD OF USE

01-01 12-31

QUANTITY

0.02 CFS

PLACE OF USE:

STOCKWATER

Within LEMHI County

T19N R24E S29

SESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by:

Robert E. Jahn

Date: *9/28/98*

Verification Source:

Lemhi Co. Assessor

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:01:06

Page 1

Water Right Number - R74-10140

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ANDERSON

RAYMOND

1 - PO BOX 70

2 -

3 -

City- TENDON

State- ID Zip- 83468

Phone - 208-756-6216

ANDERSON

LORRAINE

1 - PO BOX 70

2 -

3 -

City- TENDON

State- ID Zip- 83468

Phone - 208-756-6216

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/01/1983 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING AGENCY CREEK+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

19N 24E 29 NE SE SW (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
19N 24E 29 SE SW 04 STOCKWATER (59) LEMHI

Total Acres:

+ - - Diversion Means - SPRING

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP STOCKWATER, 6 CATTLE, 15 SHEEP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R74-10140

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

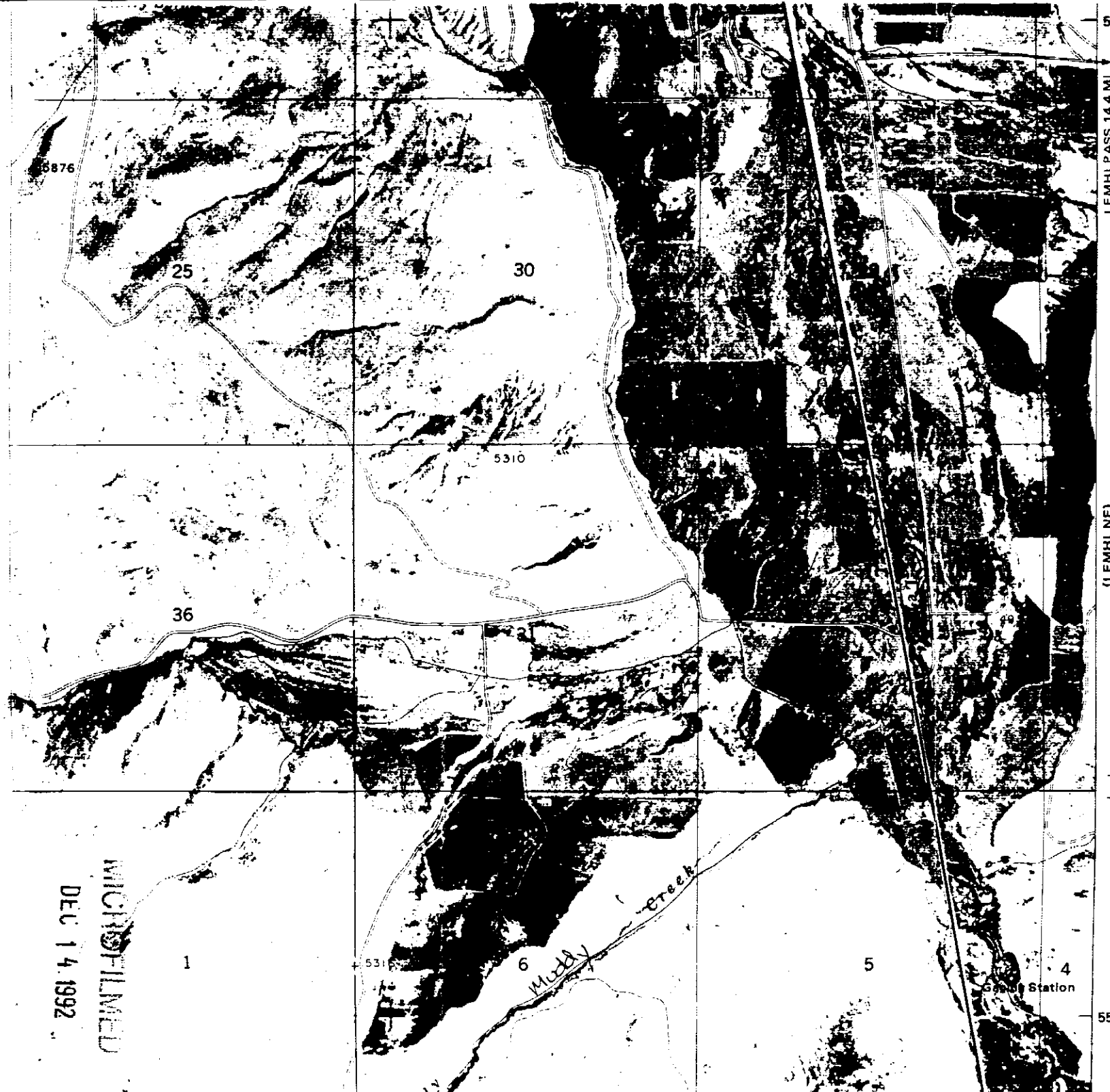
12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 06/18/1990

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 12/01/1998
Last Amended Date - 00/00/0000
Receipt Number - E014851
POU Ownership Flag - Y
Name Connector - OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -



(LEMHI NE)
(301-1 0)

Rng. 24E

T. 19 N.
T. 18 N.

T19N
T18N

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DEC 14 1992