

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A74-10137Date Received 5-4-90Receipt Number EV 1006918NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CHARLES D. OR LEANNE M. KENZIE Phone (208) 756-4616Mailing Address P.O. Box 1070, SALMON, ID. Zip 834672. Date of Priority (Only one per claim) MAY 1, 1975 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 20N Range 24E
Section 31 NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot 1, E
County of LEWIS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP. PIPE TO HOME/STOCK WATER

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For STOCK purposes from 1/1 to 12/31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) ONE HOUSE/30 HORSES

A7410137



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DEC 14 1992

10. Place of use is: Township: 20N Range 24E

Section 31, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(x) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-4-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of LEMHI) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 4 day of May 19 90

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID.

My Commission Expires 22 Aug 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Free!CLAIM IDENT. NO. A74-10137DATE RECEIVED 5-4-90

CK # _____

AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: A. J. LyleDate: 6-2-90

Claim must be returned to claimant: _____

(Yes) ☒ (No) ☐

Claimant must be notified of modifications: _____

(Yes) ☒ (No) ☐

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____ Date: _____

Comments: _____

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10137
Date Received: 5/04/1990
Receipt No: M006918
Received By: DESK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES D. FREEL 208-756-4616
Address: P.O. BOX 1070
SALMON, ID 83467

OR
Name: JEANNE MCKENZIE FREEL 208-756-4616
Address: P.O. BOX 1070
SALMON, ID 83467

2. Date of Priority: MAY 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	31	NW	NW	NW		LEMHI

5. Description of diverting works:
WELL AND PUMP, PIPED TO HOME/STOCK WATERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	31	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

AUG - 5 1994

Department of Water Resources
Eastern District Office

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 24 E
Section 30, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. *see ATTACHED sheet.*

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 74-10137 ^{OK} JT.

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Charles & Jeanne Freel
P.O. Box 1070
Salmon Id.

☐ New Owner/Claimant
(Purchaser): Fosmo Family Trust, West ONE Bank Id Trustee

☐ New Mailing Address: P.O. Box 509
Twin Falls Ida 83303

☐ New Telephone Number: (208) 737-5025

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

see ATTACHED legal descrip.

☐ Attach proof of
ownership, describe
proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): Steven M. Brigham property officer Date 8-3-94

Date

☐ Signature of Former
Owner/Claimant(s): _____ Date _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLARK BLVD. 18 1990
IDAHO FALLS, IDAHO 83402-1718

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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AUG - 5 1994

Department of Water Resources
Eastern District Office

WARRANTY DEED

COPY

THIS INDENTURE is made this 26th day of May, 1993, by NICHOLAS BRIAN FOSMO and CHERYL ANNE FOSMO, husband and wife, the "GRANTOR", and WEST ONE BANK, IDAHO, not individually but as trustee of THE FOSMO FAMILY TRUST, whose mailing address is 330 Shoup Avenue, Idaho Falls, Idaho 83402, the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, and to the GRANTEE's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

TRACT I.

A parcel of land located in U.S. Government Lot 4, Section 30, T.20 N., R.24 E.B.M., Lemhi County, Idaho. More particularly described as follows:

COMMENCING at the Southwest corner of said Section 30, a distance of 198.20 feet on a bearing of N 0°00'28" W, along the section line to the REAL POINT OF BEGINNING. Thence S 66°16'26" E 114.94 feet; thence N 43°24'07" E 254.44 feet; thence S 86°22'07" E 226.59 feet; thence N 13°20'01" E 195.95 feet to a point on the Southside of a county road; thence N 59°02'47" W 18.91 feet along said county road; thence a distance of 176.06 feet along a curve concave to the Southwest having a radial of S 29°55'22" W 275.00 feet and a central angle of 36°40'51"; thence S 83°14'31" W 14.53 feet along said county road; thence S 16°34'57" W 110.40 feet; thence S 78°13'29" W 19.01 feet; thence S 54°50'45" W 7.36 feet; thence S 22°39'29" W 6.92 feet; thence S 6°32'59" E 7.38 feet; thence S 80°44'24" W 13.49 feet; thence S 1°58'33" E 28.30 feet; thence S 79°22'19" W 285.83 feet; thence S 0°00'28" E 146.88 feet to the REAL POINT OF BEGINNING.

TRACT II:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

ALSO: State of Idaho Easement No. 5493. County
Recorders Instrument No. 217860.

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NOV 18 1990

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD the premises and the appurtenances unto the GRANTEE, and to the GRANTEE's heirs and assigns forever. The GRANTOR and the GRANTOR's heirs shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE and the GRANTEE's heirs and assigns, against the GRANTOR and the GRANTOR's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.


Nicholas Brian Fosmo


Cheryl Anne Fosmo

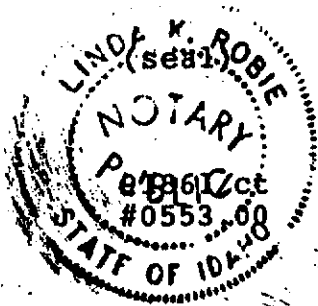
MICROFILMED

NOV 18 1990

STATE OF IDAHO)
County of Lemhi) ss.

On the 26th day of May, in the year of 1993,
before me, the undersigned, a notary public, in and for said
State, personally appeared NICHOLAS BRIAN FOSMO and CHERYL ANNE
FOSMO, husband and wife, known or identified to me to be the
persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



Linda K. Robie
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 10-6-93

State of Idaho)
County of Lemhi) ss No. 218624

This instrument was filed for record at
the request of Lemhi Title
at 3:50 o'clock p m. MICROFILM
and duly filmed and indexed in the
records of Lemhi County NOV 18 1993

3 - WARRANTY DEED

Alberta Wiederrick
Ex-Officio Recorder
By Debra Vallon Deputy
Fees: 12.00

A parcel of land located in Lot 4, Section 30 and Lot 1, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Commencing at a found brass capped Section Corner common to 25, 30, 31 and 36, the POINT OF BEGINNING from which the $\frac{1}{4}$ Corner common to Sections 36 and 31, a found marked stone bears South a distance of 2,642.01 feet, the basis of bearing for the following described parcel;

Run thence North a distance of 198.20 ft. to a found $\frac{1}{4}$ " rebar; Thence S. $66^{\circ}14'53''$ E., a distance of 114.90 ft., to a found $\frac{1}{4}$ " rebar; Thence N. $43^{\circ}27'36''$ E., a distance of 254.45 ft., to a set $5/8"$ x 24" capped rebar; Thence S. $86^{\circ}22'44''$ E., a distance of 226.57 ft. to a found $\frac{1}{4}$ " rebar; Thence N. $13^{\circ}16'03''$ E., a distance of 206.63 ft. to a set $5/8"$ x 24" capped rebar; Thence S. $41^{\circ}41'00''$ E., a distance of 479.53 ft. to a set $5/8"$ x 24" capped rebar; Thence S. $13^{\circ}46'00''$ W., a distance of 835.36 ft., to a set $5/8"$ x 24" capped rebar; Thence S. $80^{\circ}51'21''$ W., a distance of 682.51 ft., to a set $5/8"$ x 24" capped rebar; Thence North along the Westerly Boundary of Section 31, a distance of 754.56 ft. to the POINT OF BEGINNING.

ALSO a parcel of land located in Lot 1 and 2, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Commencing at the $\frac{1}{4}$ Corner common to Sections 31 and 36, a found marked stone from which a found brass cap common to Sections 25, 30, 31 and 36 bears North a distance of 2,642.01 ft., the basis of bearing for the following described parcel;

Run thence North a distance of 1,046.19 ft. to a set $5/8"$ x 24" capped rebar, the POINT OF BEGINNING:

Thence continuing North a distance of 841.26 ft., to a set $5/8"$ x 24" capped rebar; Thence N. $80^{\circ}51'21''$ E. a distance of 682.51 ft. to a set $5/8"$ x 24" capped rebar; Thence S. $13^{\circ}46'00''$ W. a distance of 286.41 ft. to a set $5/8"$ x 24" capped rebar; Thence S. $38^{\circ}58'14''$ E. a distance of 619.50 ft., to a set $5/8"$ x 24" capped rebar; Thence S. $05^{\circ}50'00''$ E. a distance of 624.82 ft. to a set $5/8"$ x 24" capped rebar; Thence N. $67^{\circ}49'09''$ W. a distance of 1143.42 ft. to the POINT OF BEGINNING.

NICHOLAS BRIAN FOSMO and CHERYL ANNE FOSMO

TO

THE FOSMO FAMILY TRUST

MICROFILMED

NOV 18 1990

Jeff Siddoway
P O Box 3160
Twin Falls, Idaho

83450
RECEIVED

AUG - 8 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10137
Date Received: 5/ 4/1990
Receipt No: M006918
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FOSMO FAMILY TRUST
Address: WEST ONE BANK ID TRUSTEE
PO BOX 509
TWIN FALLS ID

208-737-5025

83303

2. Date of Priority: MAY 1, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	31	NW	NW	NW		LEMHI

5. Description of diverting works:
WELL AND PUMP, PIPED TO HOME/STOCK WATERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
20N	24E	31	NW	NW		DOMEST
			NW	NW		STOCK

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NOV 18 1990
Acres

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

AUGUST 12, 1994

FOSMO FAMILY TRUST
WEST ONE BANK ID TRUSTEE
PO BOX 509
TWIN FALLS ID 83303

RE: CHANGE IN OWNERSHIP FOR A74-10137

Dear Mr. Fosmo:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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NOV 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

*Isomo Family Trust
West One Bank Trustee
330 Shoup
Idaho Falls ID 83402*

MAILING DATE: *July 29, 1994*

RESPONSE DATE: *Aug 18, 1994*

RE: NOTICE OF CLAIM NO[S]: *A74-10137*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Charles + Jeanne Freel
PO Box 1070
Salmon ID*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED
JUL 29 1994

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 18 1994

~~DELOG 10-8-97-JH~~
DELOG DC - 12-31-97
DC 1/14/97

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: May 12, 1997

LEGAL DESCRIPTION OF PROPERTY: See attached Warranty Deed
Exhibit "A"

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[x] Water Rights Number(s)
Assigned by IDWR: A74-00628A, A74-00629A, and
A74-10137

[x] Name and Address of Former
Owner/Claimant(s)(Seller): U.S. Bank of Idaho, the Successor in Interest by
Merger to West One Bank, Idaho, not
individually but as Trustee of the Fosmo Family
Trust

[x] New Owner/Claimant
(Purchaser): Betty Wilson Lane, a married woman as her
sole and separate property, as to an undivided
one-half (1/2) interest and Betty Wilson Lane, as
to a life estate, and George Lonell Wilson,
Sherry Lynn Melchers and Michael Henry
Wilson, as to the remainder as to an undivided
one-half (1/2) interest

[x] New Mailing Address: Post Office Box 35
Folsom, California 95763-0035

[x] New Telephone Number: (916) 933-6881

[x] Does the change in ownership result in a splitting of the water right owned/claimed?
 yes x no. If yes, then describe the portion of the
water right that is now owned/claimed by the new owner:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 14, 1998

BETTY WILSON LANE
GEORGE LONELL WILSON
SHERRY LYNN MELCHERS
MICHAEL HENRY WILSON
PO BOX 35
FOLSOM CA 95763-0035

RE: CHANGE IN OWNERSHIP FOR A74-00628A, A74-00629A, A74-10137

Dear Messrs. Wilson and Meses. Lane and Melchers:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-104

RIGHT NUMBER: 74-10137

NAME & ADDRESS: FOSMO FAMILY TRUST
WEST ONE BANK ID TRUSTEE
PO BOX 509
TWIN FALLS ID 83303

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1975

POINT OF DIVERSION: T20N R24E S31 NWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R24E S31 NWNW

DOMESTIC Within LEMHI County
T20N R24E S31 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. 20N24E306009

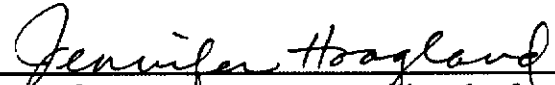
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 524
Date: OCT 08 1997
Data entry verified by: [Signature]
Date: OCT 16 1997

CERTIFICATE OF MAILING

I certify that on 3/5, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
FOSMO FAMILY TRUST
WEST ONE BANK ID TRUSTEE
PO BOX 509
TWIN FALLS ID 83303
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
BETTY WILSON LANE
GEORGE LONELL WILSON
SHERRY LYNN MELCHERS
MICHAEL HENRY WILSON
PO BOX 35
FOLSOM CA 95763-0035
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-4-1999
PAGE: A-10-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10137

NAME & ADDRESS: BETTY WILSON LANE
GEORGE LONELL WILSON
SHERRY LYNN MELCHERS
MICHAEL HENRY WILSON
PO BOX 35
FOLSOM CA 95763-0035

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1975

POINT OF DIVERSION: T20N R24E S31 NWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T20N R24E S31	NWNW
	DOMESTIC	Within LEMHI County
	T20N R24E S31	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 20N24E306009
STOCKWATER, 30 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BETTY WILSON LANE
GEORGE LONELL WILSON
SHERRY LYNN MELCHERS
MICHAEL HENRY WILSON
PO BOX 35
FOLSOM CA 95763-0035

RE: Notice of Change of Water Right Ownership (NCO) for 74-10137
and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Lane, Messrs. Wilson & Ms. Melchers:

On March 1, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Fosmo Family Trust, West One Bank, Trustee
Kent Foster, Holden, Kidwell, Hahn & Crapo

OK
JC
3/5/01

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 74-00628A, 74-00629A, 74-10137

Adjudication Claim No(s): A74-00628A, A74-00629A, A74-10137 — heads NCAD

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Betty Wilson Lane, a married woman as her sole and separate property, as to an undivided one-half (1/2) interest, and Betty Wilson Lane, as to a life estate, and George Lonell Wilson, Sherry Lynn Melchers and Michael Henry Wilson, as to the remainder, as to an undivided on-half (1/2) interest.

P.O. Box 35 Folsom, CA 95763-0035

4. New Owner/Claimant(s) George Lonell Wilson, a married man as his sole and separate property
Name connector (check one): ☐ and ☐ or, ☐ and/or

New Mailing Address P.O. Box 66

City, State and ZIP Code Tendoy, ID 83468

New Telephone Number (208) 756-8343

5. Date you acquired the property December 2, 1999 and February 14, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigated with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) George L. Wilson
Or Claimant(s)

Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 74-10137

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

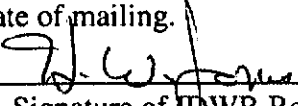
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **LANE, WILSON, MELCHERS -- WILSON**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3-09-01

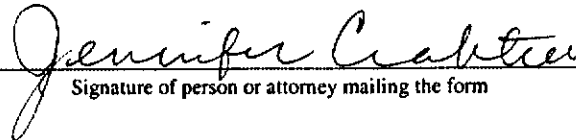


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/9, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BETTY WILSON LANE
SHERRY LYNN MELCHERS
MICHAEL HENRY WILSON
GEORGE LONELL WILSON
PO BOX 35
FOLSOM CA 95763-0035
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
GEORGE LONELL WILSON
PO BOX 66
TENDON ID 83468
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-10137
NAME AND ADDRESS: GEORGE LONELL WILSON
PO BOX 66
TENDON ID 83468

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1975

POINT OF DIVERSION:
T20N R24E S31 NWNWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE:

DOMESTIC Within LEMHI County
T20N R24E S31 NWNW
STOCKWATER Within LEMHI County
T20N R24E S31 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. 20N24E306009 STOCKWATER, 30 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE LONELL WILSON
PO BOX 66
TENDON ID 83468

RE: Notice of Change of Water Right Ownership (NCO) for 74-10137 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Wilson:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Betty Wilson Lane
Sherry Lynn Melchers
Michael Henry Wilson

should be what is on the A74-10137

AJ5809NP
No. 74-10137

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FOSSO FAMILY TRUST WEST ONE BANK ID TRUSTEE PO BOX 509 TWIN FALLS ID 83303 (208) 737-5025	05/01/1975	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R24E S31 NWNNW

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
20N	24E	31	:					:					:					:					:
			:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
20N	24E	31	:					:					:					:					:
			:					:					:					:					:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 20N24E306009
STOCKWATER, 30 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Encap

3/1/99

to the

Lane & Wilson

as per A74-10137

Send copies to
Kent Foster

AJ0749NP
No. A74-10137

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY WILSON LANE PO BOX 35 FOLSOM CA 957630035 (916) 933-6881	05/01/1975	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

C GEORGE LOWELL WILSON
C SHERRY LYNN MELCHERS
C MICHAEL HENRY WILSON
FOLSOM CA 957630035

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R24E S31

NWNWNW

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
20N	24E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
20N	24E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 30 HORSES

Other Rights: NONE

Remarks: GEN *CHANGED OWNERSHIP PER REQUEST/JH/1-13-98*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83467

STATE- ID ZIP- 83467

+ - - - STATUS - - - - +

+ - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +

20N 24E 31 NW NW NW (53) LEHHI

0.020

(59) LEMHI

(59) LEMMI

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-10137

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/28/90 KEISER

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/04/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - M006918
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

20N24E306009

DATA ENTRY

ENTERED 9-22-93
CHECKED 12/5/93

FOSMO FAMILY TRUST
WESTONE BANK TRUSTEE
330 SHoup
11P 83462

Verified By
Topo Map/Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED

AUG 18 1993

PROOF

JUL 12 1992

CERTIFIED
AUG 28 1993
WATER EXAMINER

CHANGE OF OWNERSHIP
LETTER SENT 7-29-94

MICROFILMED
NOV 18 1990