

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10134
Date Received: 5/04/1990
Receipt No: 11006914
Received By: THS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST B. GUTZMAN
Address: P.O. BOX 639
SALMON, ID 83467

OR

Name: WANDA R. PERN
Address: 502 WASHINGTON
SALMON, ID 83467

208-756-3371

A7410134

2. Date of Priority: JUL 07, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	NE	NE	NE		LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	8	NE NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-00828_74-00494

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wanda R. Pern Date: 5/4/90
Date:

State of Idaho
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of May 19 90 Bruce A. Schell
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/11/90

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-101

RIGHT NUMBER: 74-10134

NAME & ADDRESS: WANDA R PERM
502 WASHINGTON
SALMON ID 83467

ERNEST B GUTZMAN
PO BOX 639
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1974

POINT OF DIVERSION: T21N R22E S08 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S08 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E080006A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Surveyed and entry by: SAH
Date: OCT 08 1997
Data entry verified by: [Signature]
Date: OCT 16 1997

D&S Drip

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

74-10134
ERNEST B GUTZMAN
PO BOX 639
SALMON ID 83467

RECEIVED

DEC 11 1993

Department of Water Resources

AUTO 83467

DELOG-JH
1-14-99
RECEIVED
JAN 14 1999STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): 74-00494 74-10134
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WANDA PERN + ERNST GUELMAN
502 Washington PO BOX 625 Salmon ID 83467
4. New Owner/Claimant(s) CHRISTINE M. ANDREWS
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 305 Water Street
City, State and ZIP Code Salmon ID 83467
New Telephone Number (208) 758-3479
5. Date you acquired the property 4-13-1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Christine M. Andrews
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

QUITCLAIM DEED

This INDENTURE, Made this 13th day of April

in the year of our Lord one thousand nine hundred and ninety-five between

WANDA R. PERX

of

SALMON

County of LEMHI

State of IDAHO, the party of the first part, and
 CHRISTINE H. ANDREWS, a married woman as her sole and separate property
 of 305 Water Street SALMON

State of IDAHO, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the
 sum of LOVE & AFFECTION DOLLARS

lawful money of the United States of America, to her in hand paid by the said

party of the second part, the receipt whereof is hereby acknowledged, do here by these

presents remise, release and forever QUITCLAIM, unto the said party of the

second part, and to her heirs and assigns, all that certain lot

piece or parcel of land, situated, lying and being in Salmon

County of Lemhi, state of Idaho, bounded and particularly described as follows,

to-wit:

TAX MAPPER 125 designating the following piece or parcel of
 land situate, lying and being in the County of Lemhi, State of
 Idaho, and more particularly described as follows, to wit:

Commencing at a point 630.3 feet North 61 deg. 34' East of the
 Southwest corner of the NE1/4NE1/4 of Section 8, Township 21 North,
 Range 22 East of Boise Meridian, in Lemhi County, Idaho, which
 point is the Southeast corner of land conveyed to Henry J. Bagley
 by deed recorded in the Office of the County Recorder of said
 County, in Book "R" of Deeds at page 109, running from thence North
 29 deg. 25' East 230 feet; thence North 61 deg. 30' West 100 feet;
 thence North 20 deg. 25' East 75 feet; thence South 53 deg. 37'
 East 442.3 feet to land owned in the year 1913 by Clara A. Bates;
 thence South 28 deg. 25' West 245 feet along the line of said land
 owned by Clara A. Bates and to the center of the highway leading
 from Salmon City to Fort Lemhi; thence North 61 deg. 30' West along
 the center of said highway 138 feet to the place of beginning,
 containing 2 1/3 acres, more or less, and is a part of NE1/4NE1/4
 of Section 8, Township 21 North, Range 22 East Boise Meridian.

LESS:

TAX MAPPER 513 designating the following piece or parcel of
 land situate, lying and being in the County of Lemhi, State of
 Idaho, and more particularly described as follows, to wit:

From the Southeast corner of the Salmon City Townsite; run due
 North 586.7 feet to the center of the State Highway No. 20; thence
 South 61 deg. 30' East along the center of said Highway, 547 feet
 to a point; thence North 28 deg. 25' East 230 feet, more or less,
 to the Northwest corner of the Beattie tract of land, adjoining
 Salmon Flour Mill land, said corner being also the corner No. 1, of
 the 1st herein conveyed and the place of beginning; thence North
 20 deg. 25' East 75 feet to corner No. 2; thence South 53 deg. 37'
 East 86.5 feet to corner No. 3; thence South 28 deg. 25' West 61.5
 feet to corner No. 4; thence along the Northerly line of Beattie
 tract of land North 61 deg. 30' West 86 feet to corner No. 1, and
 the place of beginning.

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Wanda R. Pern

_____ (Seal)

STATE OF IDAHO
COUNTY OF LEMHI }

On this 13th day of April in the year 1995, before me
Terri J. Morton, a Notary Public

in and for said State, personally appeared Wanda R. Pern
known to me to be the person whose name she subscribed to the within instrument,
and acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

APR 14 1995
CLIC

227793

Terri J. Morton
Notary Public for the State of Idaho
Residing at Salmon, Idaho
Comm expires 4-25-96

No. 227716

QUITCLAIM DEED

Per

Andrews
305 W. 1st Street

Dated, _____, 19__

STATE OF IDAHO

County of Lemhi }

I hereby certify that this instrument was filed
for record at request of Andrews

at 37 minutes past 2
o'clock P.M. this 10 day
of October, AD 1995
in my office, and duly recorded in Book
of _____ at page _____

By Sharon A. Stearns
Deputy
Office Recorder

Fees \$ 6-

Mailed to Andrews

State of Idaho)
County of Lemhi)

SS No. 227793

This instrument was filed for record at the request
of Christine Andrews
at 11:20 o'clock Am 10-20 1995
and duly filed and indexed in the records of Lemhi
County

Alberta Wlademick
Ex-Officio Recorder
Terri J. Morton Deputy
Fee 9.00

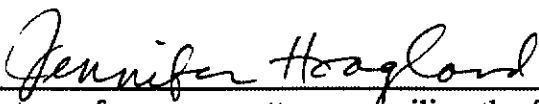
Return 305 Water St. Salmon, ID.

CERTIFICATE OF MAILING

I certify that on 2-19, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
WANDA PERN
502 WASHINGTON
SALMON ID 83467

ERNEST GUZTMAN
PO BOX 639
SALMON ID 83467
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
CHRISTINE M ANDREWS
305 WATER ST
SALMON ID 83467
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-17-1999
PAGE: A-29-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10134

NAME & ADDRESS: CHRISTINE M ANDREWS
305 WATER ST
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1974

POINT OF DIVERSION: T21N R22E S08 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S08 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP21N22E080006A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHRISTINE M ANDREWS
305 WATER ST
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 74-00494,
74-10134 and Notice of Completed Administrative Proceeding
(NCAP)

Dear Ms. Andrews:

On January 14, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

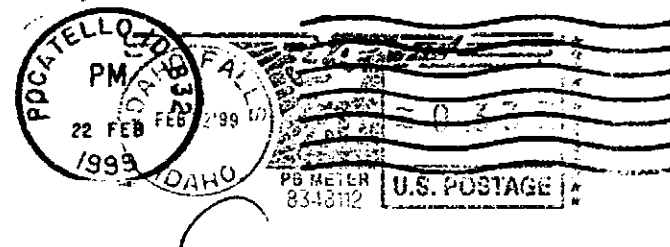
cc: Wanda Pern
Ernest Guzman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

ATTEMPTED NOT KNOWN

ERNEST GUZTMAN
PO BOX 639
SALMON ID 83467

NCAP
74-00494
74-10134



RECEIVED
FEB 25 1999

Department of Water Resources
Eastern Region

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-3371

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

```
+-----+-----COMMENTS-----+
```

NO COMMENTS FOUND

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 05/04/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | M006914 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | DR | NOTICE OF ERROR FLAG | - | |

INDEXED

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

NOV 18 1950