

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10071
Date Received: 4/25/1990
Receipt No: M006754
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN K. EVARTS 208-756-2884
Address: RT/ 1. BOX 89-AA
SALMON, ID 83467

OR
Name: KATHERINE B. EVARTS 208-756-2884
Address: RT/ 1. BOX 89-AA
SALMON, ID 83467

2. Date of Priority: JUN 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	14	SE	SW	SW		LEMHI

5. Description of diverting works:
WELL, 33' DEPTH, 6" CAS. W/ PUMP & PIPE TO HOUSE, LAWN, GARDEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, LAWN & GARDEN, DOMESTIC STOCK.

A7410071

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	14	SW SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Calvin K. Evans Date: 4/25/90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of Apr. 19 90 Forrest E. Luthy
Notary Public

Seal

Forrest E. Luthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-52

RIGHT NUMBER: 74-10071

NAME & ADDRESS: KATHERINE B EVARTS
CALVIN K EVARTS
RT 1 BOX 89AA
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1976

POINT OF DIVERSION: T21N R22E S14 SESWSW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S14 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E146003A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: ⁵²⁴

Date: OCT 08 1990

Data entry verified by: [Signature]

Date: OCT 16 1997

December 13, 1999

KATHERINE B EVARTS
RT 1 BOX 89-AA
SALMON ID 83467

RE: OWNERSHIP CHANGE FOR A74-10071

Dear Ms. Evarts:

I am returning your request to change the ownership on the above-referenced water right. If you want your husband's name removed from the water right please provide a copy of his death certificate. If you want your children added to the water right, please provide proof that they own the property.

Please include these items with the change of ownership form and mail them back to our office. We will process your request as soon as possible.

Sincerely,

COPY

Jennifer Crabtree

Technical Records Specialist

Enclosure

RECEIVED

DEC 20 1999

Department of Water Resources
Eastern District

RTI Box 89A
Salmon-Idaho
Dec. 17-1999
1-208-756-
2884

State of Idaho
Department of Water Resources
Eastern (Idaho) District Office
900 N. Skyline Drive
Idaho Falls, Idaho
83402-1718

Dear Office Assistant,

Enclosed is a copy of
Calvin Keith Ewerts' death
certificate as requested.

I will not add my children
as letter quoted as I am
sole owner. I was half owner
when Calvin was alive.

I went through probate
August 25th at the Lemhi
County Court House this
year 1999. It is recorded there.

I do not have any
mortgages or liens on the
property. Thank you for your
courtesy. Katherine Betty Ewerts

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)

)

)

Water Rights: 74-10071

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDINGS

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐ place of use

☐ period of use

☐ nature of use

☐ split of water right

☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 22, 1999

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-27, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
CALVIN EVARTS (DECEASED)
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
KATHERINE EVARTS
RT 1 BOX 89AA
SALMON ID 83467
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10071

NAME & ADDRESS: KATHERINE B EVARTS
RT 1 BOX 89AA
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1976

POINT OF DIVERSION: T21N R22E S14 SESWSW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S14 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP21N22E146003A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KATHERINE EVARTS
RT 1 BOX 89AA
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 74-10071 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Evarts:

On December 20, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 31, 2000

KATHERINE BETTY EVARTS
RT 1 BOX 89AA
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
ON 74-10071

Dear Mrs. Evarts:

Our office took your husband's name off the above water right and left your name on the water right.

The enclosed report is for your records. I also returned your photo and your husband's death certificate.

Thank you.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

AJ0749NP
No. A74-10071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/31/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHERINE B EVARTS RT 1 BOX 89AA SALMON ID 83467 (208) 756-2884	06/01/1976	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S14 SESWSW

LEMHI County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
21N	22E 14	:		:		:		:		:		:		:		:	

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC 1 HOME, LAWN & GARDEN, DOMESTIC STOCK.

Other Rights: N/A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - -

PHONE - 203-756-2884

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

(59) 1FMHT

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 18 1996