

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10067
Date Received: 4/25/1990
Receipt No: M006746
Received By: LRW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORIN OTTONELLO 303-989-7029
Address: 96 YANK WAY
LAKEWOOD, CO 80228

OR
Name: SUE OTTONELLO 303-860-8621
Address: 96 YANK WAY
LAKEWOOD, CO 80228

2. Date of Priority: AUG 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	3	SW	NE		3	LEMHI

5. Description of diverting works:
44' DEEP, 6" CS, 1.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC-1 HOME W/LAWN

A74-10067

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Date: 04/25/90

MICROFILMED

DEC 14 1992

A7410067



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	3	SW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00734C

14. Remarks:
SEE ATTACHED POWER OF ATTORNEY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Harold J. Ottens* Date: 4-25-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 90 *Linda Werner*
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires DEC. 8, 1994



(LORRIS 20)

26

34

PID x P/U

35

52

2
T 20 N
R 23 E
Sec. 3
SWNE

A74-10067

4940

9

10

4534

FILED
1992

15

NOTE :

The well that was
constructed on our property was
done so in about August 1980

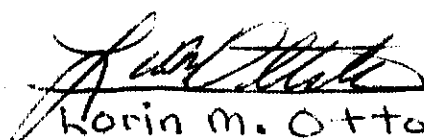
Jim M. Ott 4/17/90

MICROFILMED

DEC 14 1992

4-17-90

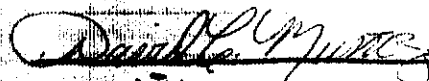
We the undersigned, hereby grant
Power of Attorney to Gino J. Ottonello,
on our behalf, for the purpose of filing
for water rights for our property located
in Lemhi County, Idaho.


Lorin M. Ottonello

4-17-90
Date.

Sue Ottonello
Sue Ottonello

4-17-90
Date


Witness

4-17-90
Date

My Commission Expires April 25, 1993

Lorin & Sue Ottonello MICROFILMED
96 Tank Way
Lakewood, Co. 80228 DEC 14 1992

(303) 989-7029 HOME PHONE
860-8621 WORK PHONE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-50

RIGHT NUMBER: 74-10067

NAME & ADDRESS: LORIN OTTONELLO
SUE OTTONELLO
96 YANK WAY
LAKEWOOD CO 80228

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1980

POINT OF DIVERSION: T20N R23E S03  SWNE) Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R23E S03  SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP20N23E036053A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SAH

Date: OCT 08 1996

Data entry verified by: [Signature]

Date: OCT 12 1997

OCT-05-1998
0193

1

RIGHT NUMBER: 74-10067

NAME AND ADDRESS: LORIN OTTONELLO
SUE OTTONELLO
96 YANK WAY
LAKEWOOD CO 80228

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1980

POINT OF DIVERSION: T20N R23E S03 LOT 3 (SWNE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R23E S03 Lot 3 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP20N23E036053A

✓ RBK

11/10/98

X
11/13/98

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