

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

A74-10035

Date Received

4/23/90

Receipt Number

E013546

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

RECEIVED

APR 23 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RONALD L. & JEANNETTE M. CAFFERO Phone (208) 768-2314Mailing Address P.O. Box 14 LEADORE, ID Zip 834642. Date of Priority (Only one per claim) 5-23-75 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 16 NORTH Range 25 EAST
Section 10 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____ E
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 60' DEEP, SURFACE PUMP, PIPED TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.04</u>
(Both dates are inclusive)			
For <u>STOCKWATER</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.02</u>

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC: 1 HOME, STOCKWATER: 5 HORSES

A7410035



MICROFILMED

DEC 14 1992

10. Place of use is: Township: 16 NORTH Range 25 EAST

Section 10, NN 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald J. Caffero Date April 18, 1990

Janette M. Caffero Date April 18, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this APRIL 18 day of 1990

SEAL

Notary Public Ron Howerton

Residing at Ron Howerton

My Commission Expires December 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

MICROFILMED
DEC 14 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Caffero

CLAIM IDENT. NO.

A74-10035

DATE RECEIVED

4-23-90

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☐ YES ☒ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☐ YES ☒ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the
identification number been entered? ☐ YES ☒ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: M. J. S.Date: 6-18-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

MICROFILMED

Comments: _____

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10035
Date Received: 4/23/1990
Receipt No: E013546
Received By: DE/ZZR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD L. CAFFERO 208-768-2314
Address: P.O. BOX 14
LEADORE, ID 83464

OR

Name: JEANETTE M. CAFFERO 208-768-2314
Address: P.O. BOX 14
LEADORE, ID 83464

2. Date of Priority: MAY 23, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	25E	10	NW	NE			LEMHI

5. Description of diverting works:

WELL, 6" CASING, 60' DEEP, SURFACE PUMP, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	25E	10	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-27

RIGHT NUMBER: 74-10035

NAME & ADDRESS: JEANETTE M CAFFERO
RONALD L CAFFERO
PO BOX 14
LEADORE ID 83464

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/23/1975

POINT OF DIVERSION: T16N R25E S10 NWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T16N R25E S10 NWNE

DOMESTIC Within LEMHI County
T16N R25E S10 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP16N25E100600A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 544
Date: OCT 08 1998
Data entry verified by: [Signature]
Date: OCT 16 1997

DELOG JH 1-19-99

OK

RECEIVED

JAN 15 1999

Department of Water Resources
Eastern Region

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 74-10035

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant JEANETTE M. CAFFERO
RONALD L. CAFFERO

4. New Owner/Claimant(s) MARGARET L. ROBBINS AND WILLIAM J. ROBBINS
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address P.O. BOX 114
 City, State and ZIP Code LEADORE ID 83464
 New Telephone Number (208) 768-2674

5. Date you acquired the property JULY 9, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Margaret L. Robbins
Bill Robbins

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

RONALD L. CAFFERO AND JEANETTE M. CAFFERO, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

WILLIAM J. ROBBINS AND MARGARET L. ROBBINS, husband and wife
whose current address is

PO BOX 114
LEADORE, ID 83464

the grantees, the following described premises, in LEMHI County Idaho, to wit:

TOWNSHIP 16 NORTH, RANGE 25 EAST, OF THE BOISE MERIDIAN, LEMHI
COUNTY, IDAHO:

SECTION 10: A FRACTION OF THE NW¼NE¼ MORE PARTICULARLY DESCRIBED
AS BEGINNING AT THE SOUTHEASTERLY CORNER OF THE SAID NW¼NE¼ OF
SECTION 10: THENCE N. 89° 43' W. ALONG THE SOUTHERLY BOUNDARY OF
THE NW¼NE¼ OF SECTION 10, 675.16 FEET: THENCE N. 21° 11' E.,
882.52 FEET: THENCE S. 78° 13' E., 363.9 FEET TO A POINT ON THE
EASTERLY BOUNDARY OF THE NW¼NE¼ OF SECTION 10: THENCE S. 0° 24' W.
ALONG THE EASTERLY BOUNDARY OF THE NW¼NE¼ OF SECTION 10, 749 FEET
TO THE POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 9, 1997

Ronald L. Caffero
RONALD L. CAFFERO

Jeanette M. Caffero
JEANETTE M. CAFFERO

STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of JULY, 1997,
before me, a notary public in and for said State, personally appeared

RONALD L. CAFFERO AND
JEANETTE M. CAFFERO

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public

Residing at SALMON, Idaho
Comm. Expires 6-19-2001

233739

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of *Alliance Title*
at 2:18 o'clock P.m. 7-10-97
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By *Jana L. Adams* Deputy
Fee 3.00
Return to *Alliance Title*

1

2

1324.6

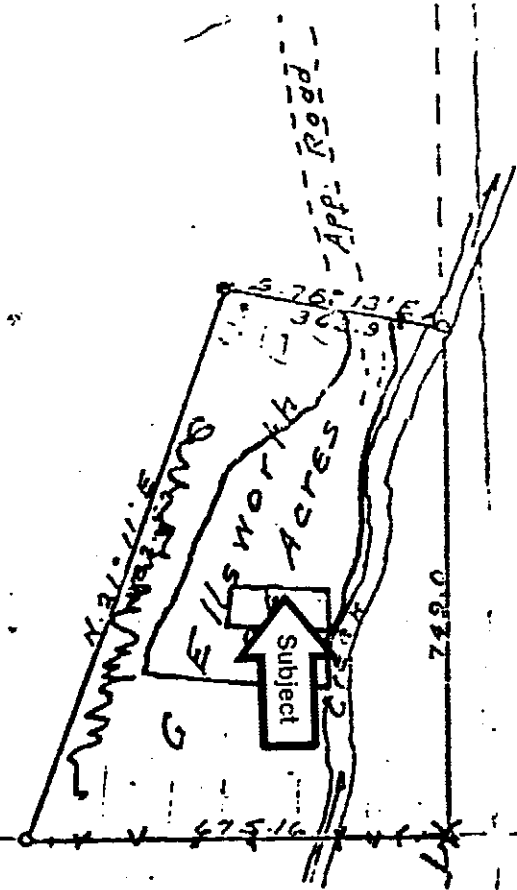
N. 63° 43' W.

1324.6

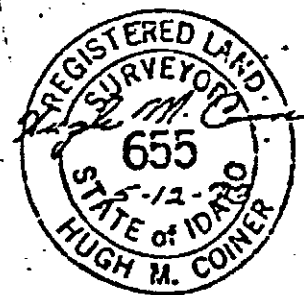
10.11

NW 1/4 NE 1/4

NE 1/4 NE 1/4



Gary Ellsworth Tract
 9.4 Acres
 NW 1/4 NE 1/4 Section 10
 T. 16 N., R. 25 E., Boise Meridian
 Lemhi Co., Idaho

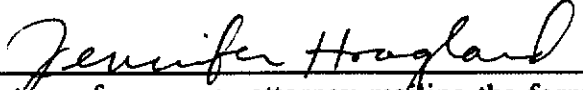


100 ft

CERTIFICATE OF MAILING

I certify that on 2-19, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
RONALD L CAFFERO
JEANETTE M CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
WILLIAM J ROBBINS
MARGARET L ROBBINS
PO BOX 114
LEADORE ID 83464
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10035

NAME & ADDRESS: MARGARET L ROBBINS
WILLIAM J ROBBINS
PO BOX 114
LEADORE ID 83464

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/23/1975

POINT OF DIVERSION: T16N R25E S10 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T16N R25E S10 NWNEDOMESTIC Within LEMHI County
T16N R25E S10 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16N25E100600A
STOCKWATER, 5 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARGARET L ROBBINS
WILLIAM J ROBBINS
PO BOX 114
LEADORE ID 83464

RE: Notice of Change of Water Right Ownership (NCO) for 74-10035
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Robbins:

On January 15, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Ronald & Jeanette Caffero

RECEIVED

JAN 22 1999

Department of Water Resources

COPY

RECEIVED

FEB 08 1999

Department of Water Resources
Eastern Region

1999 JAN 21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 74-10035
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JEANETTE M CAFFERO
New Address: 17689 MARSING RD
CALDWELL ID 83605-9755
Phone: (208) 453-9038

Claimant's Water Rights: 74-10035

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/5/1999

74-10035

PAGE 1

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JEANETTE M CAFFERO
RONALD L CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10035

NAME & ADDRESS: JEANETTE M CAFFERO
RONALD L CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/23/1975

POINT OF DIVERSION: T16N R25E S10 NWNE Within LEMHI County

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	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T16N R25E S10 NWNEDOMESTIC Within LEMHI County
T16N R25E S10 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16N25E100600A
STOCKWATER, 5 HORSES

Department of Water Resources
Eastern District Office

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 74-10035

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

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PAGE 1

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Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JEANETTE M CAFFERO
RONALD L CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert

Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10035

NAME & ADDRESS: JEANETTE M CAFFERO
RONALD L CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

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GALLONS PER DAY.

PRIORITY DATE: 05/23/1975

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	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T16N R25E S10 NWNEDOMESTIC Within LEMHI County
T16N R25E S10 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16N25E100600A
STOCKWATER, 5 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 04 1999

Department of Water Resources

December 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD AND JEANETTE CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755

RE: Snake River Basin Adjudication (SRBA)
Water Right #74-10035

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

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The address is correct as shown above or as otherwise changed.

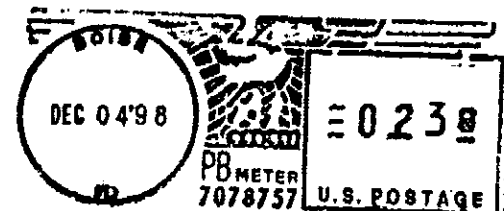
Claimant Signature

453-9038
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r

74-10035
JEANETTE M CAFFERO
RONALD L CAFFERO
PO BOX 14
LEADORE ID 83464

CAFF014

RECEIVED

DEC 11 1998

Department of Water Resources

CAFF014 834643009 1897 04 12/08/98
FORWARD TIME EXP RTN TO SEND
CAFFERO
17689 MARSING RD
CALDWELL ID 83605-9755

834643009



Margaret Robbins
called.
8/14/14
Leadone ID
83964

d/c form
Sent 01-06-99
-MS

Sally - per 99 ph. bk. 768-
(left msg.) 2674
we sold this property to
William Robbins and
his wife last year. The
last phone number I
have for them is 768-2278.

Janeth Caffero

74-10035

RECEIVED

JAN 04 1999

Department of Water Resources

AJ0749NP
No. 74-10035

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEANETTE M CAFFERO	05/23/1975	STOCKWATER	01-01 12-31	0.020 CFS	
C	RONALD L CAFFERO		DOMESTIC	01-01 12-31	0.040 CFS	
	17689 MARSING RD					
	CALDWELL ID 836059755			TOTAL DIVERSION:	0.060 CFS	
	(208) 453-9038					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R25E S10 NWNE

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	25E	10	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	25E	10	:																
			:																

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP16N25E100600A
STOCKWATER, 5 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 74-10035

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/04/99
PAGE: 2

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Comments: Date: 01/04/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/04/99 SSHERMAN

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83464

STATE- ID ZIP- 33464

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-10035

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/21/90 KEISER

- - - COMMENTS - - -
NO COMMENTS FOUND

- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 04/23/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E013546
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - DR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 16 N 25 E 100600 A

DATA ENTRY

ENTERED 9-28-93 RS
CHECKED [Signature]

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 21 1992

PROOF
JUL 12 1992

CERTIFIED
MAY 2 1993
WATER EXAMINER

MICROFILMED

NOV 18 1990