

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10003
Date Received 1/31/89
Receipt Number E005648

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Russell B. Mason Phone (208) 756-3358Mailing Address Route 1, Box 62, Salmon, Id. Zip 834672. Date of Priority (Only one per claim) 7-15-72 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 20 N Range 23 E
Section 24 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and to
of each well. well/pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For for domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For stock purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) 1 house + 3 horses

MICROFILMED
DEC 14 1992

A7410003



10. Place of use is: Township: 20 N Range 23 E

Section 24, SW 1/4 of SW NE 1/4, Govt. Lot _____, B.M.,

County of Lemhi for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-31-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 31st day of January 19 89

SEAL

Notary Public Anthony S. Olenchak

Residing at Idaho Falls

My Commission Expires 9/12/1994 MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 14 1992

SPI/TO
X

A74-10003

AMOUNT \$

YES.

NO

✓

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

✓

N/A

✓

✓

✓



✓

N/A

N/A

N/A

✓

✓

☒

✓

N/A

• ✓

• ✓

☐ ☒

Exempt

N/A

✓

TO
MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10003
Date Received: 1/31/1989
Receipt No: E005648
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL G. MASON 208-756-3358
Address: RT 1, BOX 62
SALMON, ID 83467

2. Date of Priority: JUL 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	24	SW	NE			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD AND 3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	24	SW	NE		DOMEST	
			SW	NE		STOCK	

A74-10003

Page 1

Date: 06/29/89

MICROFILMED
DEC 14 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-2

RIGHT NUMBER: 74-10003

NAME & ADDRESS: RUSSELL G MASON
RT 1 BOX 62
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1972

POINT OF DIVERSION: T20N R23E S24 SWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T20N R23E S24	SWNE
	DOMESTIC	Within LEMHI County
	T20N R23E S24	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP20N23E241201 A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: *SAH*

OCT 08 1990

Date: _____

Data entry verified by: *[Signature]*

OCT 16 1997

Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 3, 1999

TO: PETER B & LINDA C MC FARLAND
RT 1 BOX 39 A
SALMON ID 83467

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 74-10003 HAS
BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL
DOCUMENT indicating your ownership of the property and water
rights in question,
- ☒ LEGAL DESCRIPTION OF PROPERTY
- ☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the
county)
- ☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with
irrigated acres outlined and point(s) of diversion clearly
marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET
TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON
AS POSSIBLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 11, 1999

PETER B & LINDA C MC FARLAND
RT 1 BOX 39 A
SALMON ID 83467

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR 74-10003

Dear Mr. & Mrs. McFarland:

I am returning your request to change water right ownership on the above-referenced claim. I tried reaching you by telephone but your number is unlisted.

Please complete the attached "Notice of Change of Water Right Ownership" form and return it AND the attached documents to me:

Jennifer Hoagland
Idaho Dept of Water Resources
900 N. Skyline Dr. Ste A
Idaho Falls, ID 83402

I need both the form and documents before I can process your request. For protection of your documents, I did not make copies of them, so it is important I receive back this entire package.

Thank you for your cooperation and understanding in this matter.

Sincerely,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: file

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUL 16 1999

In Re SRBA
Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 74-10003
)

Department of Water Resources
Eastern Region

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
- ☐ Substitution of Party
- ☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RUSSELL G MASON
New Address: 3923 N 1500 E
BUHL ID 83316-6141
Phone: (208) 543-5189

Claimant's Water Rights: 74-10003

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/25/1999

74-10003

PAGE 1

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RUSSELL G MASON
3923 N 1500 E
BUHL ID 83316-6141
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-25-1999

PAGE: A-11

RIGHT NUMBER: 74-10003

NAME & ADDRESS: RUSSELL G MASON
3923 N 1500 E
BUHL ID 83316-6141

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1972

POINT OF DIVERSION: T20N R23E S24 SWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R23E S24 SWNEDOMESTIC Within LEMHI County
T20N R23E S24 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP20N23E241201 A

OK JC
9/29/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- RECEIVED**
JUL 19 1999
Department of Water Resources
Eastern Region
1. Water Right Number(s) _____
Adjudication Claim Number(s) 74-10003 *NCAP*
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Russell G. and Alberta L. Mason
222 Gregory Lane Mountain Home, Idaho 83647
4. New Owner/Claimant(s) Peter B. and Linda C. McFarland
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address RR1 Box 69A
City, State and ZIP Code Salmon, Idaho 83416
New Telephone Number (208) 736-6740
5. Date you acquired the property 10-28-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Linda C. McFarland Date 7/14/99
Peter B. McFarland Date 7/14/99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

6-8048-C

RECEIVED

JUN - 7 1999

Department of Water Resources

Warranty Deed

RECEIVED

JUN 11 1999

Department of Water Resources
Eastern Region

For Value Received

RUSSELL G. MASON AND ALBERTA R. MASON, HUSBAND AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto

PETER B. MCFARLAND AND LINDA C. MCFARLAND, HUSBAND AND WIFE

whose current address is

RT 1 BOX 39A
SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

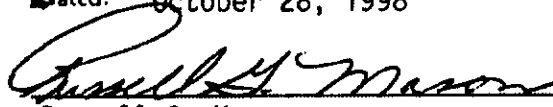
JUL 19 1999

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the
Grantees , that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1998


Russell G. Mason


Alberta R. Mason

Water Right 74-10003

Petur B + Linda C. McFarland

grantee S, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

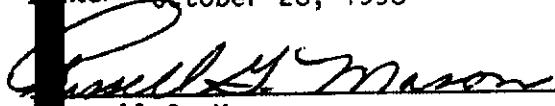
JUL 19 1999

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantees , that they're the owner S in fee simple of said premises; that they are free from all incumbrances

that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1998


Russell G. Mason

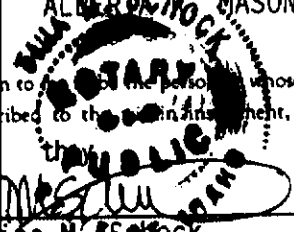

Alberta R. Mason



STATE OF IDAHO, COUNTY OF Lemhi
this 28th day of October, 19 98
before me, a notary public in and for said State, personally appeared

RUSSELL G. MASON &
ALBERTA R. MASON

known to me, the person whose name S are
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same.



Tina M. Schock Notary Public
Residing at Salmon, Idaho
Comm. Expires 2/6/2004

State of Idaho) 238586
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 4:00 o'clock pm 11-2-98
and duly filed and indexed in the records of Lemhi
County.
Alberta R. Mason
By Patti Burns Deputy
File 602
Returned

Water Right 74-10003.
Peter B. + Linda C. McFarland

RECEIVED

JUL 19 1999

Department of Water Resources
Eastern Region

EXHIBIT "A"

A TRACT OF LAND IN THE SW1/4NE1/4 SECTION 24, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT WHICH BEARS S. 89 DEGREES 43' 30" WEST, 1324.1 FEET FROM THE EAST 1/4 CORNER OF SAID SECTION 24; THENCE NORTH 730.4 FEET; THENCE S. 70 DEGREES 00' W., 383.2 FEET; THENCE S. 31 DEGREES 00' E., 699.2 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

AN EASEMENT FOR THE RIGHT OF INGRESS AND EGRESS OVER THE PRESENT ROAD RUNNING TO THE ABOVE DESCRIBED PROPERTY FROM THE COUNTY ROAD; WHICH SAID EASEMENT RUNS THROUGH THE SW1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 24, AND THE SW1/4SE1/4 OF SECTION 13 ALL IN TOWNSHIP 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO TOGETHER WITH:

A 30.00 FT. EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE E1/2NE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID E1/2NE1/4 RUN THENCE N. 89 DEGREES 53' 49" E. ALONG THE SOUTHERLY BOUNDARY OF THE E1/2NE1/4 A DISTANCE OF 168.99 FT. TO THE POINT OF BEGINNING;

THENCE N. 52 DEGREES 16' 28" W. A DISTANCE OF 213.64 FT. TO A POINT ON THE WESTERLY BOUNDARY OF THE E1/2NE1/4.

ALSO TOGETHER WITH:

A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESSES, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE SE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 24 RUN THENCE S. 70 DEGREES 31' 51" W. A DISTANCE OF 249.29 FT. TO A POINT IN THE CENTER OF AN EXISTING COUNTY ROAD AND THE POINT OF BEGINNING:

THENCE S. 84 DEGREES 56' 03" W. A DISTANCE OF 188.36 FT.;

THENCE S. 73 DEGREES 57' 20" W. A DISTANCE OF 115.52 FT.;

THENCE N. 80 DEGREES 57' 13" W. A DISTANCE OF 50.58 FT.;

THENCE N. 72 DEGREES 58' 19" W. A DISTANCE OF 174.85 FT.;

THENCE N. 82 DEGREES 30' 09" W. A DISTANCE OF 188.15 FT.;

BEGINNING.

TOGETHER WITH:

AN EASEMENT FOR THE RIGHT OF INGRESS AND EGRESS OVER THE PRESENT ROAD RUNNING TO THE ABOVE DESCRIBED PROPERTY FROM THE COUNTY ROAD; WHICH SAID EASEMENT RUNS THROUGH THE SW1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 24, AND THE SW1/4SE1/4 OF SECTION 13 ALL IN TOWNSHIP 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO TOGETHER WITH:

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ALSO TOGETHER WITH:

A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESSES, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE SE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 24 RUN THENCE S. 70 DEGREES 31' 51" W. A DISTANCE OF 249.29 FT. TO A POINT IN THE CENTER OF AN EXISTING COUNTY ROAD AND THE POINT OF BEGINNING;

THENCE S. 84 DEGREES 56' 03" W. A DISTANCE OF 188.36 FT.;

THENCE S. 73 DEGREES 57' 20" W. A DISTANCE OF 115.52 FT.;

THENCE N. 80 DEGREES 57' 13" W. A DISTANCE OF 50.58 FT.;

THENCE N. 72 DEGREES 58' 19" W. A DISTANCE OF 174.85 FT.;

THENCE N. 82 DEGREES 30' 09" W. A DISTANCE OF 188.15 FT.;

THENCE N. 88 DEGREES 03' 34" W. A DISTANCE OF 148.83 FT.;

THENCE N. 57 DEGREES 31' 45" W. A DISTANCE OF 75.98 FT.,

TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE1/4 OF SECTION 24.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE COUNTY ROAD.

RECEIVED

JUL 19 1999

Department of Water Resources
Eastern Region

Water Right 74-10003 Peter B + Linda C. McFarland

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____) SUB CASE NO. 74-10003

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):
RUSSELL G & ALBERTA R MASON
922 GREGORY LN
MOUNTAIN HOME ID 83647

Phone: (208)

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):
PETER B & LINDA C MC FARLAND
RT 1 BOX 39 A
SALMON ID 83467

Phone: (208) 756-6746

The Claimant has filed Objections or Responses to the following water rights:
NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 14 October 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-15, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
RUSSELL G & ALBERTA R MASON
922 GREGORY LN
MOUNTAIN HOME ID 83647
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
PETER B & LINDA C MC FARLAND
RT 1 BOX 39 A
SALMON ID 83467
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-8-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-10003

NAME & ADDRESS: PETER B MC FARLAND
LINDA MC FARLAND
RT 1 BOX 39A
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1972

POINT OF DIVERSION: T20N R23E S24 SWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R23E S24 SWNEDOMESTIC Within LEMHI County
T20N R23E S24 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP20N23E241201 A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PETER B & LINDA C MC FARLAND
RT 1 BOX 39 A
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 74-10003
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. McFarland:

On July 19, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Russell & Alberta Mason



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 21, 1999

KARL J. DREHER
DIRECTOR

PETE MC FARLAND
RT 1 BOX 39-A
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Water Right #74-10003

Dear Water Right Holder:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and submitted. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Idaho Falls office by June 18, 1999.

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAY 19 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

May 12, 1999

KARL J. DREHER
DIRECTOR

RUSSELL G MASON
3923 N 1500 E
BUHL ID 83316-6141

Re: Snake River Basin Adjudication (SRBA)
Water Right #74-10003
Change of Address

*re and changed, NCAP prepared,
5-19-99, JP*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 5-21-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Greta Mason (208) 543-5189
Claimant Signature Telephone No.

*New Owner: Greta McFarland
Route 1, Box 39-A
Salmon, Idaho 83467*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

MAY 12 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

RUSSELL G MASON
922 GREGORY LN
MOUNTAIN HOME ID 83647-4366

Re: Snake River Basin Adjudication (SRBA)
Water Right #74-10003
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

DEC 11 1983

Department of Water Resources

U.S. POSTAGE

PS FORM 3547

fee due

TE
NT
00

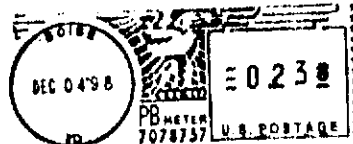
Postage Due 1.50

First-Class Mail
Postage & Fees Paid
USPS
Permit No. 100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

~~74-10003~~
~~74-11499~~

74-10003
RUSSELL G MASON
RT 1 BOX 62
SALMON ID 83467

MA50001* 834673007 1898 04 12/08/88
FORM 3547
MASON
922 GREGORY LN
MOUNTAIN HOME ID 83647-4366

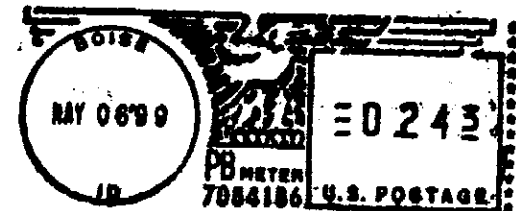
AUTO 8346



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

RESORTED
FIRST CLASS



RECEIVED
MAY 12 1999
Department of Water Resources

RUSSELL G MASON
922 GREGORY LN
MOUNTAIN HOME ID 83647-4366

May 6

MAS0922 836472004 1399 05 05/10/99
RETURN TO SENDER
MASON
3923 N 1500 E
BUHL ID 83316-6141

83706-2237



AJ0749NP
No. 74-10003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL G MASON 3923 N 1500 E BUHL ID 833166141 (208) 543-5189	07/15/1972	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R23E S24 SWNE

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
20N	23E	24	:			S	:												

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
20N	23E	24	:			D	:												

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP20N23E241201 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE

AJ0749NP
No. 74-10003

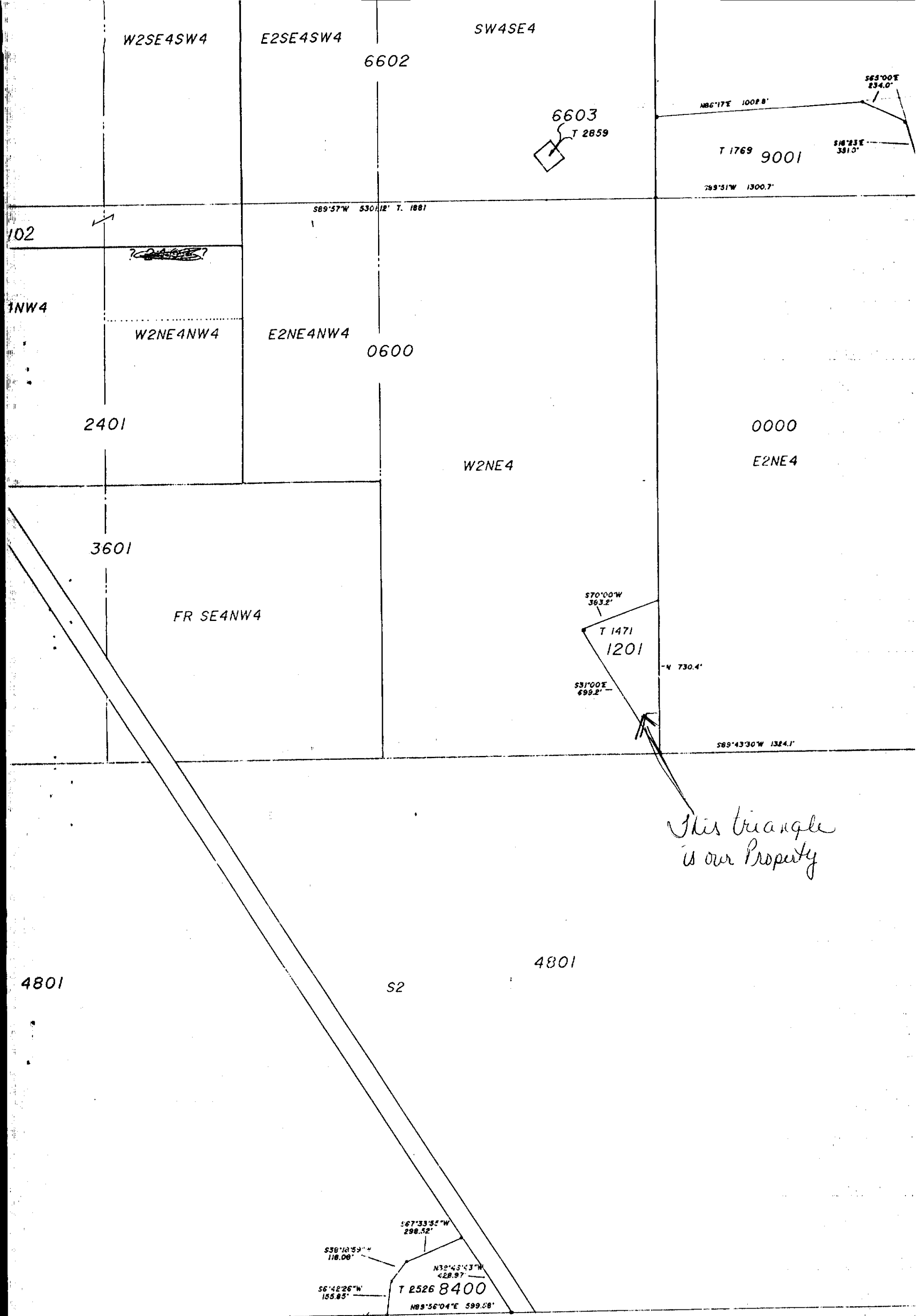
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/99
PAGE: 2

=====

Comments: Date: 05/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/19/99 SSHERMAN



*This triangle
is our Property*

Peter B. + Linda C. McFarland
P.O. BOX 39 A
Salmon, Idaho 83467
Water Right 74-10003

OLD (D) NUMBER -

+ - - - - ADDRESS - - - - - +

PHONE - 208-756-3358

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

+ - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A74-10003

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 02/01/89 OLENICHA 06/29/89 ESRBA

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 5005648	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP20N23E241201 A

DATA ENTRY

ENTERED 92893R
CHECKED AD

"Verified By"
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Project
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 1 1992

PROOF
JUL 12 1992

CERTIFIED
MAY 23 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996