

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED = A14-07333
Ident. Number: A75-07387
Date Received: 2721/19906/20/90
Receipt No: C017359
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL HECKENDORF
Address: RT. 1 BOX 116A
SALMON, ID

83467

AND/OR

Name: LINDA HECKENDORF
Address: RT. 1 BOX 116A
SALMON, ID

83467

RECEIVED

JUN 20 1990

2. Date of Priority: AUG 01, 1983

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	9	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

~~A75-07387~~

Page

1

Date: 03/11/90

A14-07333

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	9	NE SW		IRR	0.8
Section Acres						0.8
Total Acres						0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Place of use also known as Salmon River Veterinary Clinic.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Carol C. Fickendy
Linda Fickendy

Date: 5/8/90

Date: 5/8/90

State of Idaho)

County of Lemhi)

) SS.

Subscribed and sworn (or affirmed) before me this 8 day

of May 19 90

John Dal Cacho
Notary Public

Seal

Residing at Boise Id

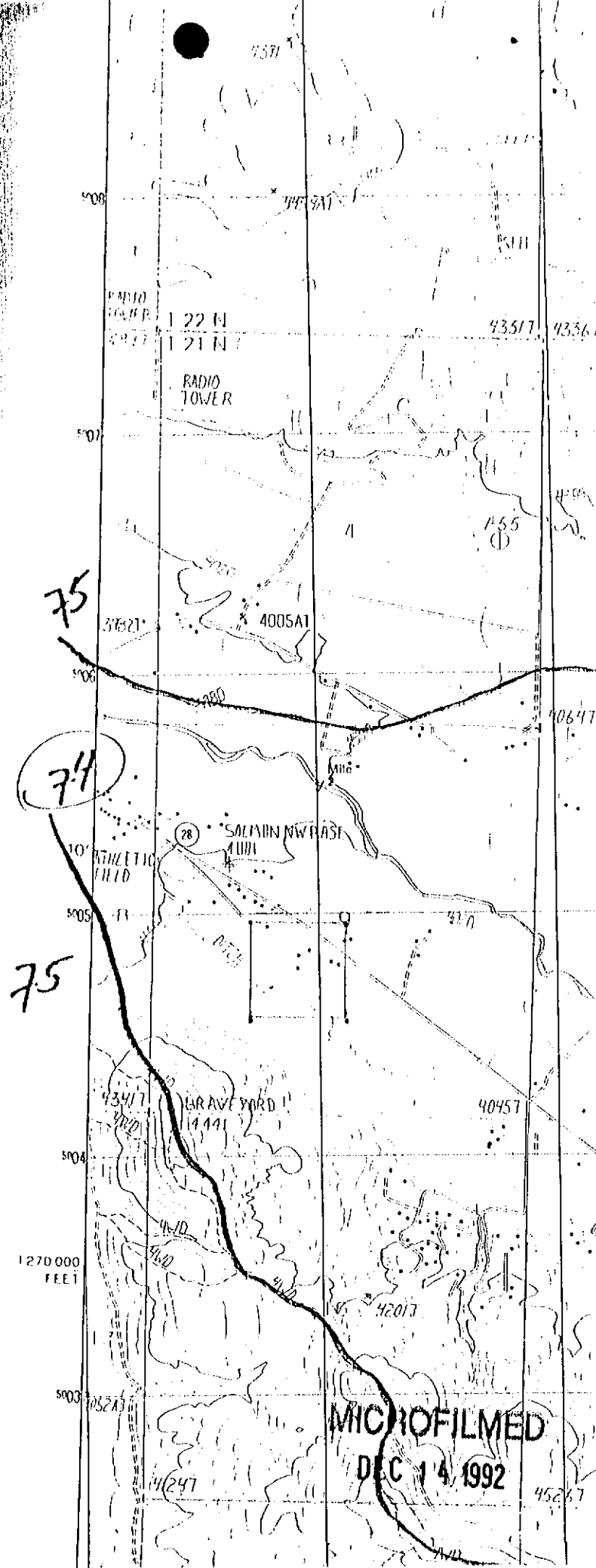
My Commission Expires 4/2/94

A74-07333
A75-07387

Page 2

Date: 03/11/90

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 18, 1991

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Carl and Linda Heckendorf
Route 1, Box 116A
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - #A74-07333
Identification Number Change

Dear Dr. and Mrs. Heckendorf:

The Identification Number of your Notice of Claim to a Water Right has been changed from A75-07387 to A74-07333. The Idaho Department of Water Resources assigns "administrative basin numbers" that represent a particular geographic area within the state. The "basin number" is used as part of the identification number of a water right. During the initial review of your claim, it was discovered that your water right is located within "Basin 74" instead of "Basin 75". This change does not affect your claim in any other way. The Water Right License your Notice of Claim is based upon has also been renumbered to 74-07333.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this number in any future inquiries or correspondence. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:sf:east

Enclosure:

Copy of Claim #A74-07333

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JUN 20 1990

Carl Heckendorf
Rt. 1, Box 116A
Salmon, ID. 83467

Department of Water Resources

May 24, 1990

Re: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant,

We are returning your Notice of Claim to a Water Right filed for your property in Lemhi County. We have noted a problem with your claim which we would like you to correct.

The correct filing fee for this claim would be \$53.00. We can find no record of having received this amount in connection with this Notice of Claim. We are unable to accept your claim for processing until we receive the correct filing fees.

Please return the claim, and the appropriate fee, to this office. If this is done before June 25, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:RM:state:tf
Enclosures:
Notice of Claim

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