

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07246
Date Received: 10/12/1990
Receipt No: CO/8584
Received By: CD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSS BOND, JR.
Address: 3420 CROMWELL PLACE
SAN DIEGO, CA

92116

619-280-2230

2. Date of Priority: AUG 15, 1986

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	23E	30	NW	SW	NE		LEMHI

5. Description of diverting works:
SPRINGBOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		0.60

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or)

0.60 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	23E	30	SW	NE		DOMEST	

11. Place of use in counties: LEMHI

A74-07246

Page 1

Date: 10/12/90

MICROFILMED
DEC 14 1992

A7407246



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-07169, 74-07247

14. Remarks:
THE 1 HOME DESCRIBED IN NON-IRRIGATION USES IS ACTUALLY 3
BUILDINGS THAT RECEIVE WATER AND ARE USED AS A SINGLE RESIDENCE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ross Bond

Date: 10-12-90

Date: _____

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 90

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

OCT-05-1998
0185

1

RIGHT NUMBER: 74-07246

NAME AND ADDRESS: ROSS BOND JR
3420 CROMWELL PLACE
SAN DIEGO CA 92116

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1986

POINT OF DIVERSION: T19N R23E S30 NWSWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS
			0.6 AFY

PLACE OF USE: DOMESTIC Within LEMHI County
T19N R23E S30 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - *beneficial use license*
PARCEL NO. RP19N23E301200 A

✓ RBH
11/18/98

+
O
11/13/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 74-07169, 74-07246
	)	and 74-07247

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROSS BOND JR
New Address: 10395 BONNIE LN
LA MESA CA 91941
Phone: (619) 444-3301

Claimant's Water Rights: 74-07169, 74-07246 and 74-07247

The Claimant has filed Objections or Responses to the following water
rights: 74-07169 and 74-07247

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

74-07169, 74-07246 and 74-07247

PAGE 1

CERTIFICATE OF MAILING

I certify that on 5-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROSS BOND JR
10395 BONNIE LN
LA MESA CA 91941

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-13-1999
PAGE: A-19

RIGHT NUMBER: 74-07246

NAME & ADDRESS: ROSS BOND JR
10395 BONNIE LN
LA MESA CA 91941

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1986

POINT OF DIVERSION: T19N R23E S30 NWSWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOMES	01-01 12-31	0.01 CFS
			0.6 AFY

PLACE OF USE: DOMESTIC Within LEMHI County
T19N R23E S30 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP19N23E301200 A

AJ0749NP
No. 74-07246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSS BOND JR 10395 BONNIE LN LA MESA CA 91941 (619) 444-3301	08/15/1986	DOMESTIC	01-01 12-31	0.010 CFS	0.60 AFA
TOTAL DIVERSION:					0.010 CFS	0.60 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T19N R23E S30

NWSWNE

LEMHI County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE													
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac
19N	23E	30	:								:						:						:					
			:								:						:						:					

POU County: LEMHI

Non-Irrigation Uses: 3 HOMES

Other Rights: 74-07169, 74-07247

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N23E301200 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/29/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THE 1 HOME DESCRIBED IN NON-IRRIGATION USES IS ACTUALLY 3
BUILDINGS THAT RECEIVE WATER AND ARE USED AS A SINGLE RESIDENCE.

Date: 10/06/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

AJ0749NP
No. 74-07246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 2

=====
Comments: Date: 10/06/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

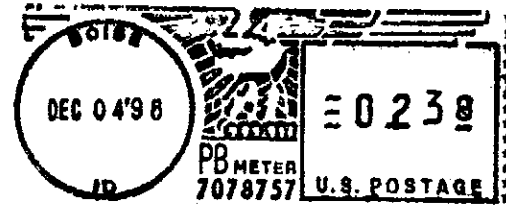
Audit: 05/12/99 SSHERMAN

D&S Dir Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRE-SORTED
FIRST CLASS



RETURN TO SENDER
ADDRESS UNKNOWN

IMPORTANT WATER RIGHT INFORMATION

74-07246
ROSS BOND JR
3420 CROMWELL PLACE
SAN DIEGO CA 92116

RETURN
TO SENDER
IF ELIGIBLE
IF ADDRESSED

Forward
Please

RECEIVED
DEC 14 1998
Department of Water Resources

92116-1227-12
8373





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 30, 1999

KARL J. DREHER
DIRECTOR

ROSS BOND JR
10395 BONNIE LN
LA MESA CA 91941

RECEIVED

MAY 10 1999

Re: Snake River Basin Adjudication (SRBA)

Water Rights #74-07169 & 74-07247

Change of Address

Department of Water Resources

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ross Bond Jr
Claimant Signature

619-444-3301

Telephone No.

There is one more "water right", but the information is in my Idaho home & I won't be there until July. At that time I can send the number of the third "water right"

RECEIVED

APR 29 1999

Department of Water Resources

April 26, 1999

Fax

TO: SRBA Court Clerk
Roxanne Brown, IDWR-SO
Larry Brown, DOJ-Boise
Gloria Baimbridge, CACI-Boise
Janet Arnel, CACI-Boise
Al Bittner, BLM-Salmon

FROM: Fred Price, BLM-ISO

RE: 74-07169, 74-07247 Ross Bond, Jr.
75-10105 Stricklan, Linda

The objections I served upon the claimants were returned as undeliverable. I called the Lemhi County Assessor's Office in Salmon, ID. and they gave me the following addresses associated with the private parcel numbers listed in the claims. The property is still owned by the claimants.:

74-07169, 74-07247 Ross Bond, Jr.

OLD ADDRESS

3420 Cromwell Place
San Diego, CA 92116

NEW ADDRESS

10395 Bonnie Lane
La Mesa, CA 91941

75-10105 John & Linda Stricklan

The Assessor's Office led me to believe that John is out of the picture now and that it is just Linda (divorce?).

OLD ADDRESS

Box 211
Wells, NV 89835

NEW ADDRESS

HC 61 Box 27
Salmon, ID 83467-9601

I remailed copies of the objections to the claimant's at the new addresses listed above on 04-27-1999.

OLD (D) NUMBER -

STATE- CA ZIP- 92116

+ - - AUDIT FIELDS - 10/12/90 FRITSCHL

WATER RIGHT NUMBER - A74-07246

PREFIX TRANSLATION: ADJUDICATION CLAIM

-COMMENTS-

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/12/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C018584	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP19N23E30S200A

DATA ENTRY

ENTERED 9-28-93 RJ

CHECKED AE

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 15 1990