

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07148
Date Received: 5/02/1990
Receipt No: E014086
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLSWORTH ANGUS RANCH 208-768-2664
Address: P.O. BOX 60
LEADORE, ID 83464

2. Date of Priority: DEC 03, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	26E	2		SE	SE		LEMHI

5. Description of diverting works:
WELL, PUMP, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.300		645.00

7. Total Quantity Appropriated is:
4.300 C.F.S. (and/or) 645.00 A.F.A.

8. Total consumptive use is 537.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	26E	2	NE	NE	1	IRR	23.0
			SW	NE		IRR	5.0
			SE	NW		IRR	8.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	36.0
16N	26E	35	SW	NE	IRR	28.0
			SE	NE	IRR	40.0
			NE	SW	IRR	12.0
			NE	SE	IRR	19.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	179.0
					Total Acres	215.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A74-00042, A74-00066, A74-00067, A74-02329, A74-07006.

14. Remarks:

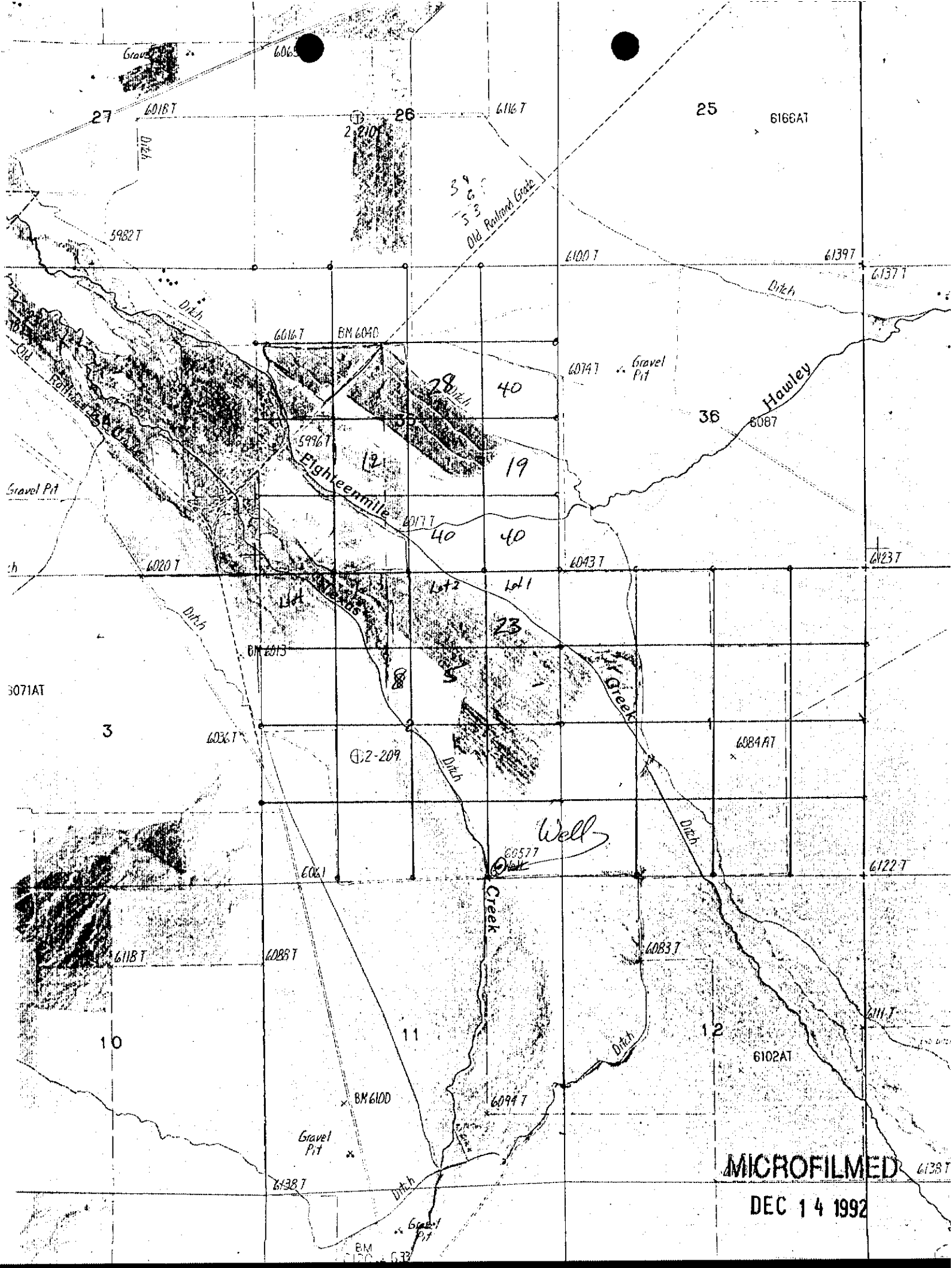
The maximum combined rate of diversion under this right & Rights 74-2329 & 74-7006 shall not exceed 4.99 cfs.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



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For Organizations:

I do solemnly swear or affirm that I am General Partner of
Ellsworth Angus Ranch, that I have signed the foregoing
Organization document in the space below as General Partner of
Ellsworth Angus Ranch and that the statements contained in the
Organization foregoing document are true and correct.

Carl Ellsworth
Signature of Authorized Agent

General Partner, Ellsworth Angus Ranch
Title and Organization

5/2/90
Date

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 6-14-1991