

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07103
Date Received: 4/13/1990
Receipt No: C016268
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT MARTONEN 208-756-2450
Address: 617 NORTH ST. CHARLES
SALMON, ID 83467

AND/OR

Name: LILA L. MARTONEN 208-756-2450
Address: 617 NORTH ST. CHARLES
SALMON, ID 83467

2. Date of Priority: APR 14, 1981

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	5	SW		NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		6.90

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 6.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	SW	NW		IRR	2.3

A74-07103

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Date: 06/06/90

MICROFILMED
DEC 14 1992

10. Place of Use: Continued

Section Acres 2.3

Total Acres 2.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

\$52.00

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07103
Date Received: 4/04/1990
Receipt No: CO/6268
Received By: C. W. W. G.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

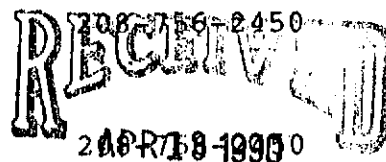
1. Name: EVERETT MARTONEN
Address: 617 NORTH ST. CHARLES
SALMON, ID

83467

AND/OR

Name: LILA L. MARTONEN
Address: 617 NORTH ST. CHARLES
SALMON, ID

83467



Department of Water Resources

2. Date of Priority: APR 14, 1981

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

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Acre Feet Per Annum.

9. Non-irrigation uses:

A74-07103

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Date: 04/04/90



MICROFILMED

DEC 14 1992

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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						Section Acres 2.3
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Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lila L. Martonen Date: April 14/1990
Ernest J. Martonen Date: 4/11/90

State of Idaho)
 County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 11th day
 of April 19 90
[Signature]
 Notary Public

Seal

Residing at Sabon
 My Commission Expires 5/26/94