

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07077
Date Received: 5/02/1990
Receipt No: M009843
Received By: AW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDIE F. JENSON 208-756-3341
Address: RT. 1, BOX 40B
SALMON, ID 83467

OR

Name: RINALDO E. JENSON 208-756-3341
Address: RT. 1, BOX 40B
SALMON, ID 83467

2. Date of Priority: AUG 09, 1979

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	24E	20	NW	NW	NW		LEMHI

5. Description of diverting works:
HEADGATE & CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 297.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 05/02/90

MICROFILMED

DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	24E	6	NE		NW		IRR	20.0
			SE		NW		IRR	28.0
			NE		SW		IRR	37.0
							Section Acres	85.0
20N	24E	31	SE		SW		IRR	34.0
							Section Acres	34.0
							Total Acres	119.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00438A

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rinaldo E. Johnson Date: May 5, 1990

Date: _____

State of Idaho)
County of Sanhi) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of May 19 90

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994