

370°

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07070
Date Received: 6/08/1990
Receipt No: EQ14780
Received By: Eme

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY L. COLEMAN 208-768-2434
Address: P.O. BOX 70
LEADORE, ID 83464

AND/OR

Name: SHIRLEY R. COLEMAN 208-768-2434
Address: P.O. BOX 70
LEADORE, ID 83464

2. Date of Priority: MAY 21, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	26E	12	SW	NW			LEMHI

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	26E	11	NE	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	26E	11	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
Section Acres							120.0
		12	NW	NW		IRR	40.0
			SW	NW		JRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
Section Acres							200.0
Total Acres							320.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

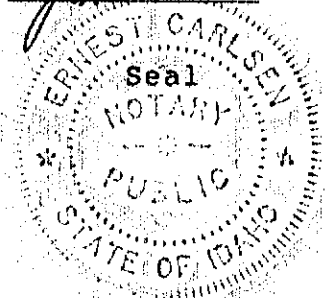
Signature of Claimant(s): Harry J. Coleman Date: 6/8/90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of June 19 90.

Ernest Carlson
Notary Public



Residing at Alto Falls, ID.
My Commission Expires 6-14-1994.

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Harry L. & Shirley R. Olsen (208) 768-2434
Name of Claimant Phone Number
Lew 70 Leadville Idaho 83464
Mailing Address City State Zip
Lew 70 May 10, 1990
County(s) where place of use is located Date claim originally due
Permit # 74 7070
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We have discovered well permit have lapsed so we
have to contact Ray Robt Attorney & Tim Lake
We need to reinstate permit. We will be
filing our adjudication claim as soon as possible
after talking to Attorney & Tim Lake.

Claimant requests an extension to 6/10, 19 90
David B. Shaw 5/7, 19 90
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 10, 19 90
Signed this 20 day of May, 19 90
David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW
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DEC 14 1992