

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07054
Date Received: 5/08/1990
Receipt No: E014370/90
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS EST. WATER CO.
Address: RT. 1
BOX 112
SALMON, ID 83467

2. Date of Priority: DEC 03, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	16	NW	NE			LEMHI

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		6.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	16	SE	NE		DOMEST	

11. Place of use in counties: LEMHI

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RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

A7407054



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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of
Title
Thomas Est Water Co, that I have signed the foregoing
Organization
document in the space below as President of
Title
Thomas Est. Water Co. and that the statements contained in the
Organization
foregoing document are true and correct.
Robert L. Thomas
Signature of Authorized Agent
Pres Thomas Est Water Co
Title and Organization
5-8-90
Date

State of Idaho)
County of Lewist) SS.

Subscribed and sworn (or affirmed) before me this 8 day

of May 19 90

Jol Dale Carter
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/91
Date: 05/08/90

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