

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07044
Date Received: 4/06/1989
Receipt No: E006214
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT M. HAVEMANN 208-756-2443
Address: RT. 1, BOX 10A
SALMON, ID 83467

OR

Name: CAROL J. HAVEMANN 208-756-2443
Address: RT. 1, BOX 10A
SALMON, ID 83467

2. Date of Priority: OCT 02, 1974

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	11	SE	SW			LEMHI

5. Description of diverting works:
7.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		17.50

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A74-07044

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Date: 04/06/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	11	SE	SW		IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3. AFA PER ACRE FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE
Water Right Number: 747044

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

50.00

75

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A74-07044

3/10/89

E 006214

RECEIVED

MAR 17 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 10 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) GRANT M. OR CAROL J. HAVEMANN Phone (208) 756-2443Mailing Address RT. 1, BOX-10A SALMON, ID Zip 834672. Date of Priority (Only one (1) per claim) OCTOBER 2, 19743. Source of water supply (a) UNNAMED SPRINGwhich is tributary to (b) SINKS4. a. Location of existing point of diversion is: Township 21N Range 22E Section 11,SE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7.5 H.P. PUMP

A7407044



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount .14 or 17.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) 17.5 (acre feet)

8. Total consumptive use claimed is 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	11											7						7

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR
THE LANDS ABOVE.

Last Name HAVEMANN Ident No. 74-7044

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Copies: White - State, Yellow - Claimant
DEC 14 1992

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid. The map is oriented with North at the top. The grid is divided into sections by bold lines. The following labels are present:

- T. 211**: Located in the upper left section.
- R. 22 E.**: Located in the upper right section.
- N.**: Located in the middle left section.
- POINT OF DIVERSION**: A label with an arrow pointing to a shaded square in the middle right section.
- PLACE OF USE**: A label in the lower left section.

The shaded square is located in the middle right section, between the 'POINT OF DIVERSION' label and the 'PLACE OF USE' label.

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Copies: White-State, Yes **DEC 14 1992** *Chalmers*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 74-7044
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Grant M. Havemann

Date MARCH 8, 1989

Carol J. Havemann

Date MARCH 8, 1989

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)

County of Blaine)

SS.

Subscribed and sworn (or affirmed) before me this

9th

day of

March

19 89

SEAL

Notary Public

Residing at

My Commission Expires

6/12/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

HAVEMANN

Ident. Number

74-7044

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DEC 14 1992

Copies White-State, Yellow-Idaho

RECEIVED

MAR 17 1989

Department of Water Resources
Eastern District Office

GRANT AND CAROL HAVEMANN
ROUTE 1, BOX 10A
SALMON, ID 83467

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
150 SHOUP AVENUE, SUITE 15
IDAHO FALLS, ID 83402

MARCH 16, 1989

ATTENTION: ERNEST CARLSEN, ADJUDICATION SUPERVISOR

DEAR MR. CARLSEN:

IN REGARD TO YOUR LETTER OF MARCH 14, 1989, I AM ENCLOSING
A CHECK #3482 IN THE CORRECTED AMOUNT OF \$57.00. I HAVE ALSO
CHANGED THE CONSUMPTIVE USE PER ANNUM FIGURE FROM 21.0 ACRE
FEET TO 17.5 ACRE FEET AS YOU REQUESTED. I GOT THE 21.0 ACRE
FEET FIGURE FROM THE ORIGINAL WATER RIGHT LICENSE NO. 74-7044
WHICH WAS ISSUED TO US IN 1979. I AM ENCLOSING A COPY OF THIS
FOR YOU TO LOOK AT. WHICHEVER FIGURE IS CORRECT IS ALRIGHT
WITH US.

THANK YOU FOR YOUR ATTENTION TO THIS.

SINCERELY,



CAROL HAVEMANN

ENCLOSURES 3

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10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME HAVEMANN CLAIM ID T. NO. A74-07044

DATE RECEIVED 3/10/89 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A ☒	☐
Is the consumptive use correct?	N/A ☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	Exempt ☒	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: TO

Comments: (6) CODE ONLY "CFS" MICROFILMED
DEC 14 1992

WATER RIGHT LICENSE

License of Water Right No. 74-7044 Priority October 2, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that Grant M. Havemann

of Salmon, Idaho, has complied with the terms and conditions of Permit No. 74-7044 issued pursuant to Application for Permit dated October 2, 1974, and has submitted proof to the Department of Water Resources on September 14, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.37 cfs of water from unnamed spring, tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 0.14 cfs</u>	<u>and 21.0 acre feet</u>
	<u>from</u>	<u>to</u>	<u>at</u>
	<u>from</u>	<u>to</u>	<u>at</u>
<u>(both dates inclusive)</u>			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 21.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11 Twp. 21N, Rge. 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	11											7						7

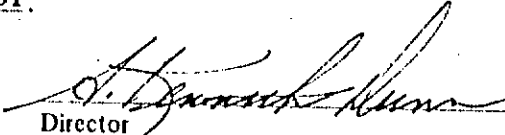
Total number of acres irrigated 7

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of September, 19 81.


Director