

65-06
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07040

Date Received: 5/01/1990

Receipt No: E014314

Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINFRED DUDLEY 619-561-8000
Address: 12365 MAPLEVIEW STREET
LAKESIDE, CA 92040

2. Date of Priority: MAR 22, 1974

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	5	NE	SE			LEMHI

5. Description of diverting works:
PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	5	SE	NE		IRR	13.0
			NE	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 3-22-1974.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *David R. Paner* Date: 5/2/90

Date: _____

State of Idaho
County of Bingham } ss.

Subscribed and sworn (or affirmed) before me this 2nd day
of May 19 90

Seal

Lauri E. Little
Notary Public

Residing at Blackfoot

My Commission Expires 11-7-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07040
Date Received: 3/09/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINFRED DUDLEY
Address: 10821 AIRPORT DR.
EL CAJON, CA

92021

2. Date of Priority: MAR 22, 1974

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	5	NE	SE			LEMHI

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		45.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

45.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	5	SE	NE		IRR	13.0
			NE	SE		IRR	2.0

Section Acres 15.0

A74-07040

Page 1

Date: 03/09/90

MICROFILMED

DEC 14 1992



10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 3-22-1974.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Structure
B 1980
B26
Structure
M 1980



T18, R24

Peace of War

Point of
Diversion

APR 07090

REPRODUCTION

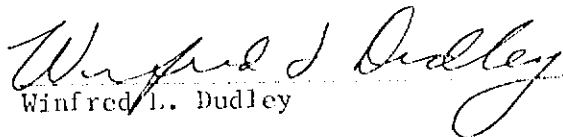
DEC 14 1992

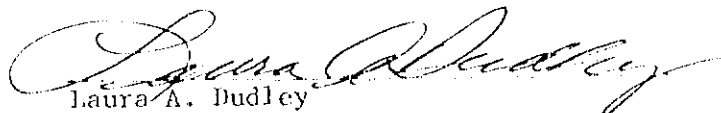
May 2, 1990

David N. Parmenter, Attorney at Law
745 West Bridge, Suite D
Blackfoot, ID 83221

To Whom it May Concern: POWER OF ATTORNEY

This letter authorizes David N. Parmenter to act on behalf of Winfred L. & Laura A. Dudley in all matters, including but not limited to, Department of Water Resources for claiming of water rights.


Winfred L. Dudley


Laura A. Dudley

jje

MICROFILMED
DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 19, 1990

David Parmenter
Attorney at Law
745 West Bridge, Ste. D
Boise, ID 83221

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - Fred Dudley
Notices of Claim #74-00927, #74-02140A, #74-02140B
#74-02196, #74-02317 & #74-02332

Dear Mr. Parmenter:

Winifred Dudley has contacted this agency in the above-referenced action about filing water right claims he and/or Lemhi River Estates have acquired. He said he had retained you to assist him.

Some research was done in connection with his telephone call, the result of which is enclosed. If you have questions about this material, please feel free to contact this office or our Eastern Region Office at 150 Shoup Avenue, Suite 15, Idaho Falls, ID (525-7161).

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:eastern:state

Enclosures:

Notices of Claim as Referenced Above
"How You Will Receive..."
Instruction Sheet

MICROFILMED

DEC 14 1992

DATE 3/7/90

FROM SALLY

TO DON

SUBJECT FRED DUDLEY, LEMHI CO.

*Rec'd
5/1/90
A-2.*

*Don
3/7/90
10:15 AM*

MR. DUDLEY CALLED THIS A.M. RE MAKING SURE THAT THE CONDO OWNERS OF LEMHI RIVER ESTATES (#74-07254) DO NOT FILE SEPARATE W/R CLAIMS. HE SAID "WE ARE TRYING VERY HARD TO MAKE SURE ALL THE W/R ARE UNDER LEMHI RIVER ESTATES, AND OWNERS DON'T FILE W/R FOR 10 CAL..."

HE CALLED FROM SAN DIEGO 619/561-8000, AND SAID "ALL THE OWNERS ARE FROM HERE..." I LOOKED UNDER DUDLEY, WINIFRED, AND FOUND #74-07040, BUT WAS HESITANT TO PULL IT FROM W/R SIDE TO A/J SIDE AFTER YOU SHOWED ME THE PROB. IT CAUSES IF THERE IS NO POU.

I TOLD MR. DUDLEY I'D ASK YOU TO CALL HIM BACK TO DISCUSS THIS SINCE I WASN'T SURE OF THE LAWS OR POLICY...

THANK YOU.

RECORDED

INDEXED

26 Feb 1

Handwritten notes on left margin:
125 W
Baker
3/7/90
10:15 AM