

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07014A
Date Received: / /
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE

1. Name: MARY TURNER

Address:

LEMHI ID

83475

2. Date of Priority: JUL 22, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	8	SE	SE	NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.020		0.95

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

0.95 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	8	SE	SE		STOCK	

11. Place of use in counties: LEMHI

A7407014A



MICROFILMED

NOV 15 1990

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 1-30-95 GJT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED

NOV 15 1990



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JAN 25 1995

Department of Water Resources
Eastern District OfficeDATE OF CLOSING: 1-5-95

LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 24 E
 Section 8, 1/4 of E 2 1/4 of E 2 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A74-07014 ; A74-07019

☒ Name and Address of Former Owner/Claimant(s)(Seller): IANA MERRILL
NORTH FORK IDAHO
PO BOX 252

☒ New Owner/Claimant (Purchaser): TERRY CYNIDIE STRATTON

☒ New Mailing Address: Box 4
TENDON ID 83468

☒ New Telephone Number: 208 756-6849

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed @ IDWR

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) [Signature] Date 1-21-95

☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 15 2000

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 31, 1995

R DANA MERRILL
PO BOX 252
NORTH FORK ID 83466

Re: Change in Ownership of A74-07014 and A74-07019

Dear Mr. Merrill:

The department received a Notice of Change in Ownership 1-25-95 from Terry and Cyndie Stratton. Since the Change in Ownership involved just a portion of the Notices of Claim, the rights were split as follows:

A74-07014A, Turner	0.02 cfs; stock/domestic
A74-07014B, Stratton	0.02 cfs; stock
A74-07019A, Turner	0.25 cfs; 13 acres
A74-07019B, Stratton	0.37 cfs; 19 acres

Because of the information received from the Strattons, we believe that you own the portion that our records show Mary Turner owning. If this is true, we will need you to complete the Change in Ownership form and send it to our office. Without the form we cannot insure that you will receive any future correspondence pertaining to the Snake River Basin Adjudication.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosures: copies of claims and form 42-1409(7)

MICROFILMED
NOV 13 1995

RECEIVED

MAR 09 1995

Department of Water Resources
Eastern District Office

Feb. 27, 95
Box 252
North Fork, Id 83466

Gregory J. Taylor
Idaho Dept. of Water resources
900 N. Skyline Dr
Idaho Falls, Id. 83402

Dear Mr. Taylor:

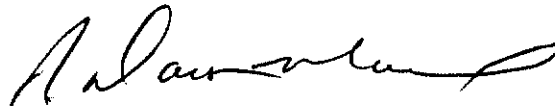
Enclosed is the notice of change of ownership form you requested, together with a copy of the deed we received when we purchased the property.

We think there is one misprint under ID # A74-07014A. Paragraph 4. Point of Diversion: Should read SE $\frac{1}{4}$ SE $\frac{1}{4}$ rather than SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Otherwise we are in agreement with the way the split of the water right has been registered between Strattons and us.

We appreciate your help.

Sincerely Yours,



R. Dana Merrill

Enclosures: Form 42-1409(7) and a copy of A74-07014A highlighting the misprint that should be changed, as stated above.

MICROFILMED
NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 09 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 2-19-93

LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 24 E
Section 8, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: A74-07014A and A74-07019A

☐ Name and Address of Former Owner/Claimant(s)(Seller): Mary Turner
Lemhi, Idaho

☐ New Owner/Claimant (Purchaser): R. Dana Merrill and Julie Nova Merrill

☐ New Mailing Address: P.O. Box 252
North Fork, Id 83466

☐ New Telephone Number: 208) 865-2266

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 3-8-95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

This instrument was filed for record at the request of Lemhi Title at 11:15 o'clock A m 2-19 1993 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Lure J. Morton Deputy
Fees: 6.00

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MILTON A. SLAVIN, as Personal Representative of the Estate of MARY ALICE TURNER, deceased, Grantor, to R. DANA MERRILL and JULIE E. MANN, both single persons, of 46 3rd Avenue E. Kalispell, Montana 59901, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-92-10, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Lemhi County, Idaho:

A fraction of the East Half of Section 8, Township 18 North, Range 24, E. Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the southeasterly corner of said Section 8, and running thence North 0°03' West, along the easterly boundary of Section 8, a distance of 777.88 feet, more or less, to a point on the westerly right-of-way line of Idaho State Highway No. 28; thence northwesterly along said right-of-way line 3,428.07 feet, thence West 700.2 feet to a point on the westerly boundary of the East half of the East half of said Section 8, thence South 0°03' East along the Westerly boundary of the East Half of the East Half of said Section 8, a distance of 4,149.47 feet to the Southwesterly corner of the Southeast Quarter of the Southeast Quarter of said Section 8, thence east along the southerly boundary of Section 8, a distance of 1,320.0 feet to the point of beginning.

AND ALSO AN EASEMENT AND RIGHT-OF-WAY for ditch, pipe and irrigation purposes across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 18, North Range 24, E.B.M., from the South side of the Lemhi River to the North side of State Highway No. 28. Said easement and right-of-way is for a 60 foot strip across said lands at a point heretofore mutually agreed upon and also includes the right to build a pump house on said premises to be used in connection with said irrigation system.

EXECUTED this 19th day of February, 1993.

ESTATE OF MARY TURNER
Milton A. Slavin P.R.
MILTON A. SLAVIN, Personal
Representative of the Estate of
MARY ALICE TURNER, deceased.

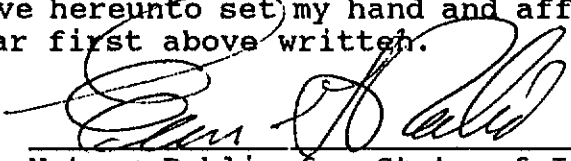
STATE OF IDAHO

County of Lemhi

)
) ss.
)

ON THIS 19th day of February, 1993, before me, the undersigned, before me, a Notary Public in and for state, personally appeared MILTON A. SLAVIN, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of MARY ALICE TURNER, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission Expires: 1/10/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07014A
Date Received: / /
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: R DANA MERRILL 208-865-2266
Address: PO BOX 252
NORTH FORK ID 83466
AND/OR
Name: JULIE NOVA MERRILL 208-865-2266
Address: PO BOX 252
NORTH FORK ID 83466

2. Date of Priority: JUL 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	8	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.020		0.95

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.95 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 15 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	8	SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 1-30-95 GJT
CHANGED OWNERSHIP 3/13/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 9, 1995

R DANA MERRILL
BOX 252
NORTH FORK ID 83466

Re: Change in Ownership for A74-07014A & A74-07019A.

Dear Mr. Merrill:

The request for Change in Ownership concerning the Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner. Enclosed are typed Notices with your name shown as the current owner.

In your letter dated 2/27/95 you stated that everything looked okay except possibly the point of diversion in item #4. Although this may not appear to be correct, if you wish to change the point of diversion from the original decreed diversion you will need to file an Application for Transfer in accordance with 42-222 Idaho Code. I have enclosed the necessary forms for your convenience.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosure: Notices of Claim & transfer application and directions

MICROFILME

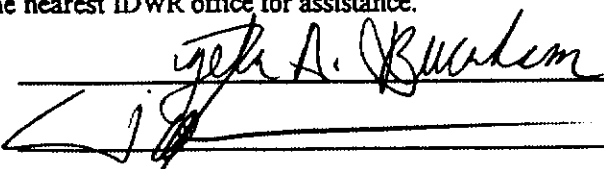
NOV 15 1995

DE. LOG
6-11-97 AR 06
6/23/97
JUN 09 1997
RECEIVED
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A74-07014A^{Stock} and A74-07019A
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) R. Dana and Julie Merrill
PO Box 252
North Fork, Id 83466
4. New Owner/Claimant(s) Daniel L. Burnham and Angela A. Burnham
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1306 Bryan Ave
City, State and ZIP Code Salmon, Id. 83467
New Telephone Number (208) 756 - 4263
5. Date you acquired the property May 22, 97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
No Split.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 6/5/97
Date 6/5/97
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

R. DANA MERRILL AND JULIE NOVA MERRILL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DANIEL L. BURNHAM AND ANGELA A. BURNHAM, husband and wife

whose current address is

1306 BRYAN AVE.
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 22, 1997


R. DANA MERRILL

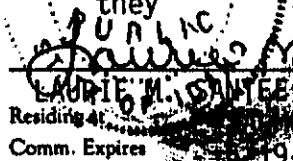

JULIE NOVA MERRILL



STATE OF IDAHO, COUNTY OF LEMHI
On this 22nd day of MAY, 1997,
before me, a notary public in and for said State, personally appeared

R. DANA MERRILL AND
JULIE NOVA MERRILL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


Laurie M. Santee
Notary Public
Residing at Salmon, Idaho
Comm. Expires 12-19-2001

State of Idaho) SS No. 233306
County of Lemhi)
This instrument was filed for record at the request
of Alhance Little
at 2:45 o'clock P.M. May 22 19 97
and duly filed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Joan L. Adams Deputy
Fee 6.00
Return to Alhance Little

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE E 1/2 SE 1/4, SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 8, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 8 A DISTANCE OF 1324.05 FT. TO THE SW CORNER OF THE E 1/2 SE 1/4;

THENCE N. 00 DEGREES 06' 19" E. ALONG THE WESTERLY BOUNDARY OF SAID E 1/2 SE 1/4, A DISTANCE OF 1117.08 FT.;

THENCE N. 79 DEGREES 43' 44" E. A DISTANCE OF 1242.41 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 28;

THENCE S. 10 DEGREES 16' 16" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 569.11 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 8;

THENCE S. 00 DEGREES 08' 43" W. ALONG SAID BOUNDARY A DISTANCE OF 778.62 FT. TO THE POINT OF BEGINNING.

AND ALSO AN EASEMENT AND RIGHT-OF-WAY FOR DITCH, PIPE AND IRRIGATION PURPOSES ACROSS THE SW1/4 SW1/4 OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 24 EAST, B. M., FROM THE SOUTH SIDE OF THE LEMHI RIVER TO THE NORTH SIDE OF STATE HIGHWAY NO. 28, SAID EASEMENT AND RIGHT-OF-WAY IS FOR A 60 FOOT STRIP ACROSS SAID LANDS AT A POINT HERETOFORE MUTUALLY AGREED UPON AND ALSO INCLUDES THE RIGHT TO BUILD A PUMP HOUSE ON SAID PREMISES TO BE USED IN CONNECTION WITH SAID IRRIGATION SYSTEM.

N 00°06'19"E
3032.39

PARCEL "B" CONTAINS 65.37 ACRES

10°16'16"E
2856.63

S 00°08'43" W

N 79°43'44"E
1242.41

N 00°06'19"E
1117.36

PARCEL "A"

11°59'S
3.91.91.01 S

S 00°08'43" W. 778.62

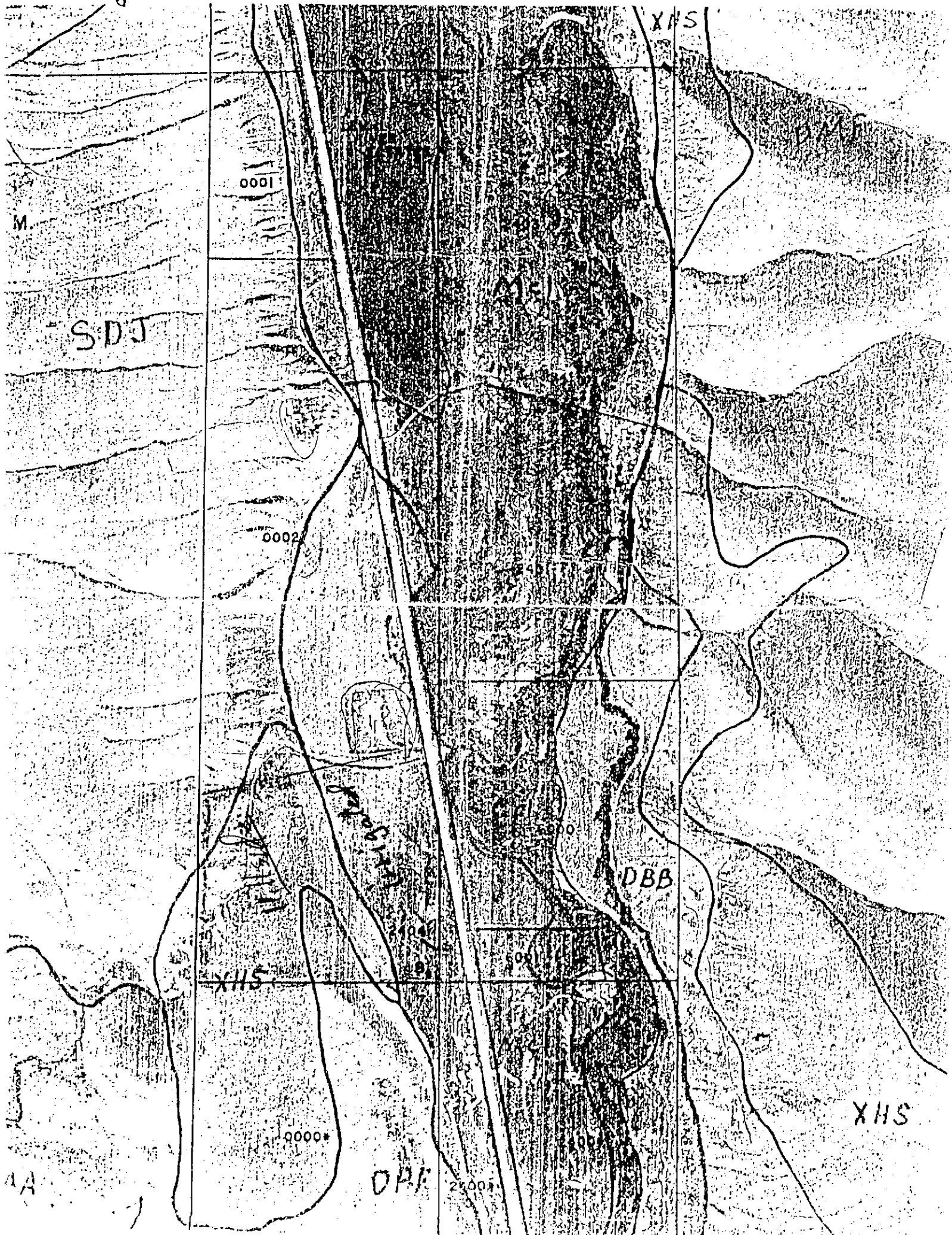
SW CORNER SE 1/4 SE 1/4

1324.05'

1324.05'

BASIS OF BEARING WEST

17 16



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07014A
Date Received: / /
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DANIEL L BURNHAM
Address: 1306 BRYAN AVE
SALMON ID

208-756-4263

83467

AND/OR

Name: ANGELA A BURNHAM
Address: 1306 BRYAN AVE
SALMON ID

208-756-4263

83467

2. Date of Priority: JUL 22, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	8		SE	NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.020		0.95

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.95 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	24E	8	SE SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 1-30-95 GJT
CHANGED OWNERSHIP 3/13/95/JT/GT
CHANGED OWNERSHIP 6/24/97/JT/AR

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DANIEL L BURNHAM
1306 BRYAN AVE
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-07014A AND
A74-07019A

Dear Mr. Burnham:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07014B
Date Received: / /
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE:

1. Name: TERRY S STRATTON
Address: PO BOX 6
TENDOEY ID

83468

208-756-6849

AND/OR

Name: CYNDIE J STRATTON
Address: PO BOX 6
TENDOEY ID

83468

208-756-6849

2. Date of Priority: JUL 22, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	8	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.95

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

0.95 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
18N	24E	8	SE	NE		STOCK

MICROFILMED

NOV 1995

A7407014B

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	8	NE	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 1-30-95 GJT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED

NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1-5-95

LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 24 E
Section 8 1/4 of E 2 1/4 of E 2 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A74-07014 ; A74-07019

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

DANA MERRILL

NORTH FORK IDAHO

PO BOX 252

☐ New Owner/Claimant
(Purchaser):

TERRY CYNDIE STRATTON

☐ New Mailing Address:

BOX 40

TENDON ID 83468

☐ New Telephone Number:

(208) 730-6849

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed @ IDWR

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

[Signature]

Date

12/1/95

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

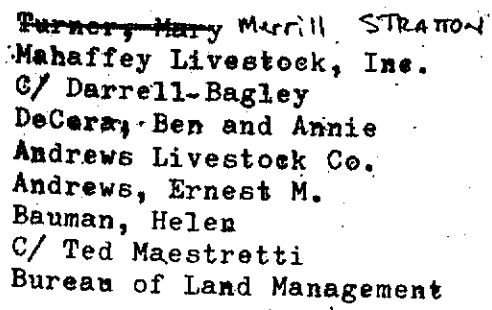
By:

Claim Numbers of Split, if any:

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NOV 15 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



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NOV 15 1990

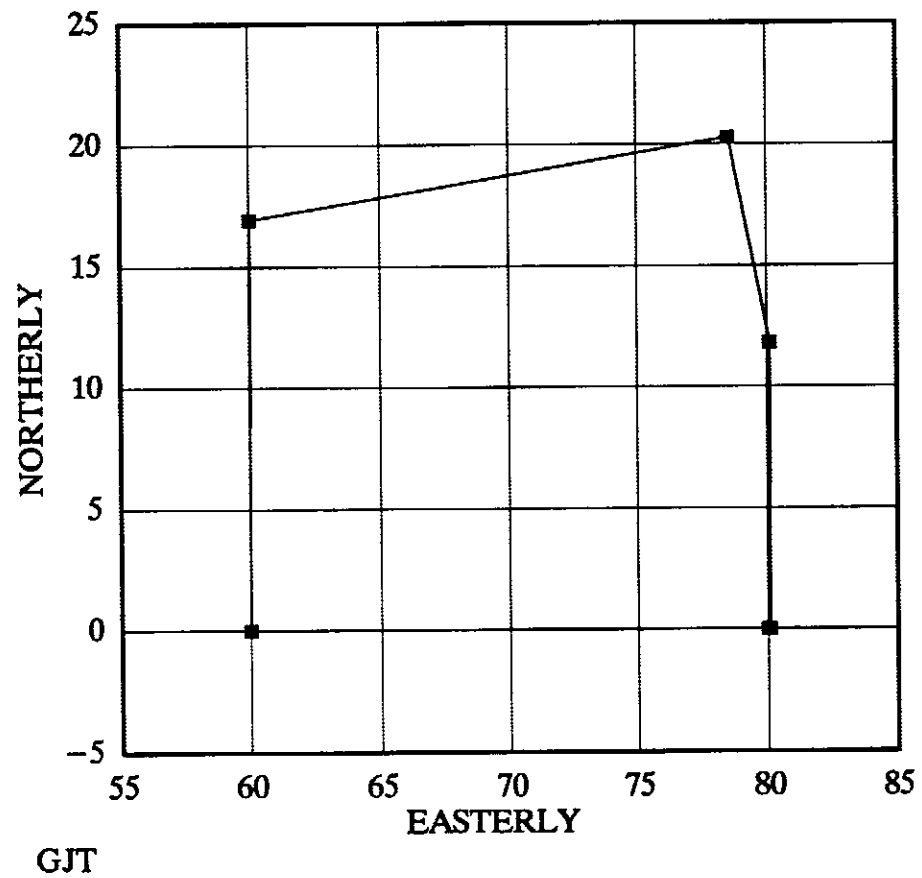
POLAR COORDINATE		ANGLE			BEARING	DIST (FT)	CUMULATIVE
X-COR	Y-COR	DEGREES	MINUTES	SECONDS	ANGLE		
(CHAINS)					DIRECTION		ACRES
80.00	0.00						
60.00	0.00	90.00	0.00	0.00	NW	1320.00	0.00
60.03	16.93	0.00	6.00	19.00	NE	1117.08	33.82
78.55	20.28	79.00	43.00	44.00	NE	1242.41	37.42
80.09	11.80	10.00	16.00	16.00	SE	569.11	36.84
80.06	-0.00	0.00	8.00	43.00	SW	778.62	36.93

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 NOV 15 1980

NOV 15 1980
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CHANGE IN OWNERSHIP

DISTANCES ARE IN CHAINS



Warranty Deed

For Value Received

R. DANA MERRILL AND JULIE NOVA MERRILL, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

TERRY SEAN STRATTON AND CYNTHIA JEANNE STRATTON, HUSBAND AND WIFE

whose current address is

HIGHWAY 28 SOUTH M.M. 112
TENDON, ID 83468

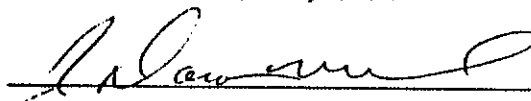
the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantees, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 21, 1994


R. DANA MERRILL


JULIE NOVA MERRILL

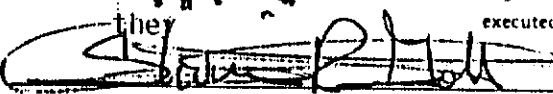


STATE OF IDAHO, COUNTY OF LEMHI

On this 21st day of DECEMBER, 1994, before me, Notary Public in and for said State, personally appeared

R. DANA MERRILL AND
JULIE NOVA MERRILL

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


STEVEN R. GOTT
Residing at Salmon, Idaho
Comm. Expires 12-14-1997
Notary Public

County of Idaho) ss No. **225055**
County of Lemhi)

This instrument was filed for record at the request of American Land Title at 12:10 o'clock P.M. 12-22-94 and duly filed and indexed in the records of Lemhi County

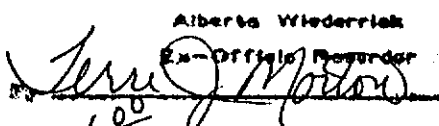
Alberta Wiederick
Ex-Officio Recorder

Dated 12-22-94

EXHIBIT "A"

PARCEL I:

THE W1/2 SE1/4 SE1/4 NE1/4 OF SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE E 1/2 E 1/2 OF SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 8, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 8 A DISTANCE OF 1324.05 FT. TO THE SW CORNER OF SAID E 1/2 E 1/2;

THENCE N. 00 DEGREES 06' 19" E. ALONG THE WESTERLY BOUNDARY OF SAID E 1/2 E 1/2, A DISTANCE OF 1117.08 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING N. 00 DEGREES 06' 19" E. ALONG SAID BOUNDARY A DISTANCE OF 3032.39 FT.;

THENCE EAST A DISTANCE OF 707.57 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 28;

THENCE S. 10 DEGREES 16' 16" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 2856.63 FT.;

THENCE S. 79 DEGREES 43' 44" W. A DISTANCE OF 1242.41 FT. TO THE POINT OF BEGINNING.

AND ALSO AN EASEMENT AND RIGHT-OF-WAY FOR DITCH, PIPE AND IRRIGATION PURPOSES ACROSS THE SW1/4 SW1/4 OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 24 EAST, B. M., FROM THE SOUTH SIDE OF THE LEMHI RIVER TO THE NORTH SIDE OF STATE HIGHWAY NO. 28, SAID EASEMENT AND RIGHT-OF-WAY IS FOR A 60 FOOT STRIP ACROSS SAID LANDS AT A POINT HERETOFORE MUTUALLY AGREED UPON AND ALSO INCLUDES THE RIGHT TO BUILD A PUMP HOUSE ON SAID PREMISES TO BE USED IN CONNECTION WITH SAID IRRIGATION SYSTEM.

LESS THE FOLLOWING DESCRIBED PARCEL:

THE W1/2 SE1/4 SE1/4 NE1/4 OF SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EASEMENT AND
IRRIGATION SYSTEM
AGREEMENT

CONCERNING THAT CERTAIN EASEMENT AND RIGHT OF WAY for ditch, pipe and irrigation purposes across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 18 North, Range 24 East, B.M., from the south side of the Lemhi River to the north side of State Highway No. 28, R. Dana Merrill and Julie Nova Merrill as sellers and Terry Sean Stratton and Cynthia Jean Stratton as buyers of a Fraction of the East One Half (E $\frac{1}{2}$), Section 8, T. 18 N., R. 24 E., B.M., more particularly described as Instrument No. _____, records of Lemhi County, Idaho, herein agree to share cost of the irrigation system as follows:

1. Maintenance and cost of running the pump shall be shared equally.
2. Maintenance of that portion of the main line running from the pump, under the highway, to the point where the mainline first diverts into 2 seperate directions shall be shared equally.
3. The seller herein grants an easement from the existing mainline at its current location across property being retained by the seller for the purpose of maintenance and delivering water to the adjacent property being sold to the buyer.
4. This Maintenance and Easement Agreement shall be binding on the parties hereto, their heirs, legatees, devisees, administrators, executors, successors, and assigns.

STATE OF IDAHO, COUNTY OF _____

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally
appeared _____

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that _____ executed the same.

Notary Public
_____, Idaho

Residing at _____
Comm. Expires _____

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NOV 15 1950

The land referred to in this Commitment is described as follows:

PARCEL ONE
(Retained by Merrill)

A PARCEL OF LAND LOCATED IN THE E 1/2 SE 1/4, SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 8, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 8 A DISTANCE OF 1324.05 FT. TO THE SW CORNER OF THE E 1/2 SE 1/4;

THENCE N. 00 DEGREES 06' 19" E. ALONG THE WESTERLY BOUNDARY OF SAID E 1/2 SE 1/4, A DISTANCE OF 1117.08 FT.;

THENCE N. 79 DEGREES 43' 44" E. A DISTANCE OF 1242.41 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 28;

THENCE S. 10 DEGREES 16' 16" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 569.11 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 8;

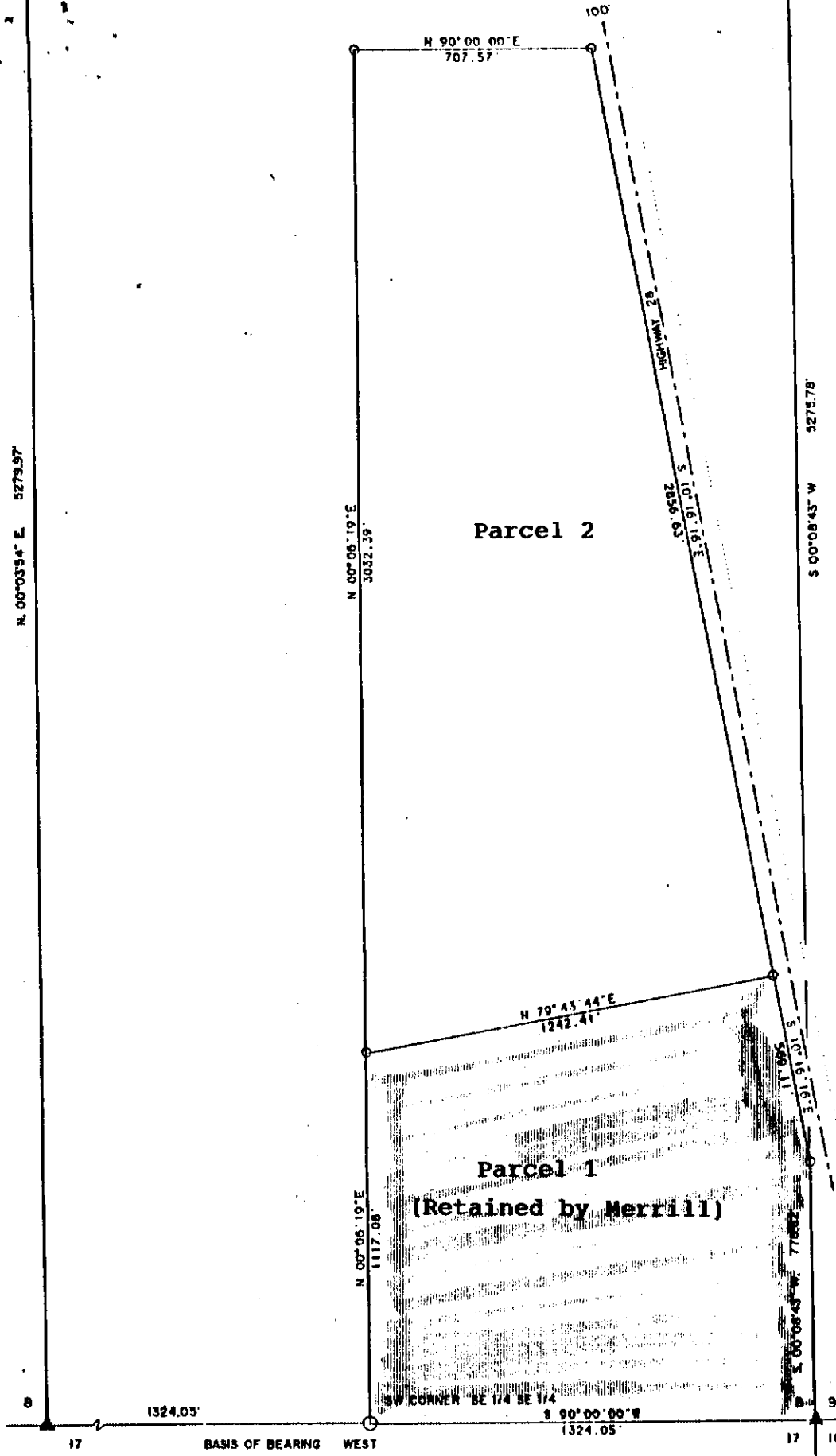
THENCE S. 00 DEGREES 08' 43" W. ALONG SAID BOUNDARY A DISTANCE OF 778.62 FT. TO THE POINT OF BEGINNING.

AND ALSO AN EASEMENT AND RIGHT-OF-WAY FOR DITCH, PIPE AND IRRIGATION PURPOSES ACROSS THE SW1/4 SW1/4 OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 24 EAST, B. M., FROM THE SOUTH SIDE OF THE LEMHI RIVER TO THE NORTH SIDE OF STATE HIGHWAY NO. 28, SAID EASEMENT AND RIGHT-OF-WAY IS FOR A 60 FOOT STRIP ACROSS SAID LANDS AT A POINT HERETOFORE MUTUALLY AGREED UPON AND ALSO INCLUDES THE RIGHT TO BUILD A PUMP HOUSE ON SAID PREMISES TO BE USED IN CONNECTION WITH SAID IRRIGATION SYSTEM.

MICROFILMED

NOV 15 1990

N. 00°03'54" E. 5279.97'



- ▲ FOUND GOV
- SET 5/8" X MARKED WAD
- ⊙ FOUND 1 1/2

SURVI

THIS MAP REPRESENTS
FIELD EVIDENCE
OF CHAPTERS 16
SURVEY ON 11-18

A

CC

RECORDER OF
TIME: _____
BOOK: _____ PAGE
RECORDER: _____
BY: _____

MICROFILMED

NOV 15 1996

File Number: 6-6302-C

The land referred to in this Commitment is described as follows:

PARCEL TWO
Merrill to Stratton

A PARCEL OF LAND LOCATED IN THE E 1/2 E 1/2 OF SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 8, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 8 A DISTANCE OF 1324.05 FT. TO THE SW CORNER OF SAID E 1/2 E 1/2;

THENCE N. 00 DEGREES 06' 19" E. ALONG THE WESTERLY BOUNDARY OF SAID E 1/2 E 1/2, A DISTANCE OF 1117.08 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING N. 00 DEGREES 06' 19" E. ALONG SAID BOUNDARY A DISTANCE OF 3032.39 FT.;

THENCE EAST A DISTANCE OF 707.57 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 28;

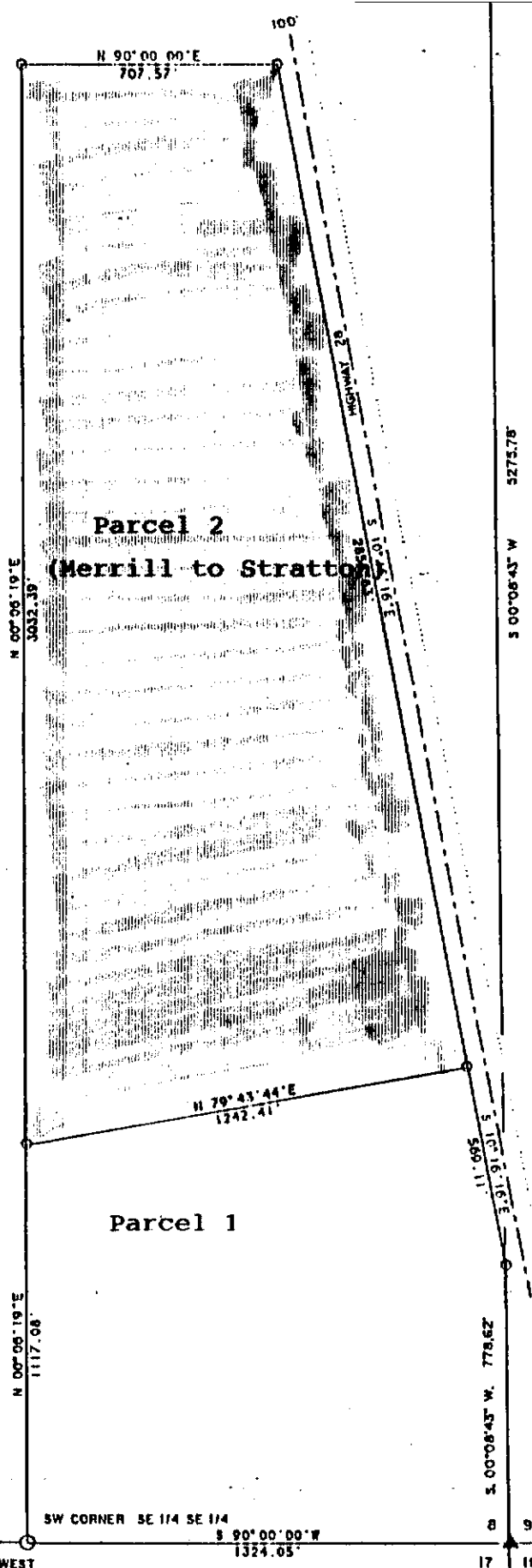
THENCE S. 10 DEGREES 16' 16" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 2856.63 FT.;

THENCE S. 79 DEGREES 43' 44" W. A DISTANCE OF 1242.41 FT. TO THE POINT OF BEGINNING.

AND ALSO AN EASEMENT AND RIGHT-OF-WAY FOR DITCH, PIPE AND IRRIGATION PURPOSES ACROSS THE SW1/4 SW1/4 OF SECTION 9, TOWNSHIP 18 NORTH, RANGE 24 EAST, B. M., FROM THE SOUTH SIDE OF THE LEMHI RIVER TO THE NORTH SIDE OF STATE HIGHWAY NO. 28, SAID EASEMENT AND RIGHT-OF-WAY IS FOR A 60 FOOT STRIP ACROSS SAID LANDS AT A POINT HERETOFORE MUTUALLY AGREED UPON AND ALSO INCLUDES THE RIGHT TO BUILD A PUMP HOUSE ON SAID PREMISES TO BE USED IN CONNECTION WITH SAID IRRIGATION SYSTEM.

MICROFILMED

NOV 15 1960



- ▲ FOUND GOVE
○ SET 5/8" X
MARKED WAD
● - FOUND 1 1/2

SURVL

THIS MAP REPRESENTS
FIELD EVIDENCE
OF CHAPTERS 16
SURVEY ON 11-18.

RECORDER OF :
TIME: _____
BOOK: _____ PAGE:
RECORDER: _____
BY: _____

MICROFILME..

NOV 15 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 31, 1995

TERRY STRATTON
BOX 6
TENDON ID 83468

RE: CHANGE IN OWNERSHIP FOR A74-07014 AND A74-07019

Dear Mr. Stratton:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim for the others, the rights were split as follows:

A74-07014A, Turner (Merrill)	0.02 cfs; stock/domestic
A74-07014B, Stratton	0.02 cfs; stock
A74-07019A, Turner (Merrill)	0.25 cfs; 13 acres
A74-07019B, Stratton	0.37 cfs; 19 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Mary Turner/copy claim/letter

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NOV 15 1995