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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-07013  
Date Received: 4/12/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAE C. MULKEY 208-756-2797  
Address: RT. 1 BOX 114  
SALMON, ID 83467

2. Date of Priority: JUN 24, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 9       | NE     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
PUMP, 1 H.P., 2" PIPE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.120 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
USED FOR SPRINKLER IRRIGATION WHEN DITCH WATER IS UNAVAILABLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 22E   | 9       | NE     | SW  |     | IRR | 6.0   |

A74-07013

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Date: 05/30/90

MICROFILMED  
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

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OF RIGHTS TO THE USE OF WATER FROM  
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CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-07013  
DATE RECEIVED: 4/12/90  
RECEIPT NO: X7777  
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
APR 12 1990

Department of Water Resources

1. NAME: W. LYSLE MULKY  
ADDRESS: RT. 1  
SALMON, ID 83467

NAME: MAE C. MULKY  
ADDRESS: RT. 1  
SALMON, ID 83467

2. DATE OF PRIORITY: JUN 24, 1971

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 9       | NE     | SW     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

*Pump 1 HP. 2 inch pipe*

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.120  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.140 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

*This pumping system is used for the  
sprinkler irrigation of 7 acres where surface  
water from Town Ditch is not available.*

74-07013

PAGE

1

DATE: 02/08/90

4130

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10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|------------|-----|-----|-------|
| 21N           | 22E   | 9       | NE SW      |     | IRR | 6.0   |
| SECTION ACRES |       |         |            |     |     | 6.0   |
| TOTAL ACRES   |       |         |            |     |     | 6.0   |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE  
CASE NUMBER:  
COURT :  
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT \_\_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT. *with inserts*

SIGNATURE OF CLAIMANT(S): Mae C. Mulholland DATE: 3-28-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE:

\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
TITLE

\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10th DAY

OF April 19 90

Kenneth Pettib  
NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Idaho 83427

MY COMMISSION EXPIRES 4-26-99  
DATE: 02/08/90 4132

74-07013

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MAY 12 1999



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

May 6, 1999

KARL J. DREHER  
DIRECTORMAE C MULKEY  
C/O MAY ORLYSLE  
~~600 SHANAFELT ST~~  
SALMON ID 83467-4261Rt 1 Box 114  
Salmon, Idaho  
83467Re: Snake River Basin Adjudication (SRBA)  
Water Rights #74-00475, 74-00476 & A74-07013  
Change of Address~~232~~ No change made. See claimant's  
request below, 5-12-99

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

not

#####

The address is correct as shown above or as otherwise changed.

Mae C. Mulkey 756-8391 ext 37  
Claimant Signature Telephone No.

My address is still Rt 1 Box 114  
Salmon, Idaho. I'm here at  
83467 Shanafelt temporary.

RECEIVED

U.S. POSTAL SERVICE  
DEC 11 1998

Department of Water Resources  
FORM 3547

return  
↓ to sender ↓ fee due 50¢

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

DEPARTMENT OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
North Orchard Street, P.O. Box 83720  
Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

74-00476, A74-07013

74-00476  
MAE C MULKEY  
RT 1 BOX 114  
SALMON ID 83467

MULK001 634673007 1998 04 12/06/98  
FORM 3547  
MULKEY, MAE ORLYSLE  
600 SHANAPULT ST  
SALMON ID 83467-4261

AUTO 8346



4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Muller

CLAIM IDENT. NO.

A74-07013

DATE RECEIVED

4/13/90

CK #

AMOUNT \$

0

YES

NO

Require  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☐ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO \*
3. (a) Is a source entered? ☐ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO \*
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO \*
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

RAS

Date:

5/15/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

RAS

Date:

5/13/90

Comments:

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

APR 12 1990

Department of Water Resources

Please type or print clearly:

Name of claimant(s) Dr. Lytle Mulkey is deceased.  
Nae C. Mulkey

Mailing Address  
(including zip code)

Rt. 1 Box 114  
Salmon, Idaho  
83467

Phone Number (208) 756-2797

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DEC 14 1992

