

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-04013
Date Received: 3/02/1990
Receipt No: C016166
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLSWORTH B. WARD 208-894-2419
Address: HC 61 BOX 58
SALMON, ID 83467

2. Date of Priority: NOV 01, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	26E	33	NE	NE	NE		LEMHI

5. Description of diverting works:
3 WELLS, PUMPS & LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 SERVICE STATION, 1 MOBILE HOME AND MOBILE HOME COURT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	26E	33	NE	NE		COMMER	

11. Place of use in counties: LEMHI

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Date: 06/07/90

MICROFILMED
DEC 14 1992



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OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-04013

Date Received: 3/02/1990

Receipt No: 0016060

Received By: al. g. j. m.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLSWORTH B. WARD
Address: HC 61 BOX 58
SALMON, ID

83467

208-894-2419

RECEIVED
APR 9 1990

2. Date of Priority: NOV 01, 1922

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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Page 1

Date: 03/29/90

MICROFILMED
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12. Do you own the property listed above as place use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eleanor B. Wood Date: 4-4-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of April 19 90

Kenneth B. Bick
Notary Public

Seal

Residing at Salmon, Idaho 83467
My Commission Expires 4-26-94