

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02317
Date Received: 5/09/1990
Receipt No: X999999
Received By: Kun

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID CARRINGTON 707-445-9601
Address: P.O. BOX 1328
EUREKA, CA 95502

OR

Name: ANN CARRINGTON 707-445-9601
Address: P.O. BOX 1328
EUREKA, CA 95502

2. Date of Priority: AUG 09, 1956

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	9	SW	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	5	NW	SE		IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=4.8.
DIV. L-36.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Barbara P. [Signature]* Date: 5/9/90

Date: _____

State of Idaho)
County of Benjamin) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of May 1990

Seal

Jane E. Little
Notary Public

Residing at Blackfoot

My Commission Expires 11-7-92

POWER OF ATTORNEY
(SPECIAL)

KNOW ALL MEN BY THESE PRESENTS;

Anne M. Carrington Tindle, the undersigned, hereby makes, constitutes and appoints David Parmenter her true and lawful attorney for her and in her place and stead and for her use and benefit:

Regarding all matters related to the preservation, protection and defense of any and all water or other rights related in any way to the real or personal property owned by the undersigned in Lemhi County, Idaho.

The undersigned further gives and grants unto her said attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as she might or could do if personally present.

The undersigned further ratifies to all that her said attorney shall lawfully do or cause to be done under the authority of this power of attorney, including signing any and all necessary documents.

Dated: S-8-90

By:

Anne M. Carrington Tindle
Anne M. Carrington Tindle

STATE OF CALIFORNIA

SS.

(Acknowledgment)

COUNTY OF HUMBOLDT

On this the 8 day of May 19 90, before me Sue E. Bosch, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Anne M. Carrington Tindle

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s):

☒ INDIVIDUAL

Whose name is subscribed to this instrument, and acknowledged that he (she or they) executed it.

☐ CORPORATION

Who executed the within instrument as _____ president and _____ secretary, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its Board of Directors.

☐ PARTNERSHIP

That she executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.

Sue E. Bosch
Notary Public in and for said County and State of California
My commission expires:

 **SUE E. BOSCH**
NOTARY PUBLIC
HUMBOLDT COUNTY, CALIFORNIA
My commission expires Aug. _____

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DEC 14 1992

HUMBOLDT
COUNTY
Land Title Co.